







1685 West Higgins Road, Hoffman Estates, Illinois 60169 **heparks.org t** (847) 885-7500 **f** (847) 885-7523

## AGENDA BUILDINGS & GROUNDS COMMITTEE MEETING TUESDAY, JANUARY 21, 2025 7:00 P.M.

- 1. ROLL CALL
- 2. APPROVAL OF AGENDA

  Motion to approve the agenda as presented.
- 3. APPROVAL OF COMMITTEE MINUTES
  - November 19, 2024 *Motion to approve the minutes of the November 19, 2025 meeting as presented.*
- 4. COMMENTS FROM THE AUDIENCE
- 5. OLD BUSINESS
- 6. NEW BUSINESS
  - A. District Vehicle Purchases / M25-001

Motion to recommend to the full board to approve the purchase of two Ford F250 XL trucks for a total of \$92,992 to Landmark Ford Inc.

- B. Vehicle Insurance Claim Purchase / M25-004

  Motion to recommend to the full board to approve the purchase of one Ford F250 for a total of \$46,046 to Landmark Ford Inc.
- C. Flooring Purchase and Installation for Bridges of Poplar Creek / M25-007

  Motion to recommend to the full board the approval of the purchase and installation of flooring at Bridges of Poplar Creek, including the alternate office section and addendum #1 for stairs and wood base cove, from Scharm Floor Covering for \$84,057.00 and a 15% contingency of \$12,608.55 for a total of \$96,665.55.
- D. Driving Range Hitting Mat Renovation / M25-002

  Motion to recommend to the full board to approve the purchase of the Pro Drive Tee Line System surface and installation from Forever Lawn for a total of \$61,461.58 with a contingency of 10% for a total of \$67,607.68
- E. Purchase and Installation of Hunters Ridge Playground Equipment / M25-009

  Motion to recommend to the full board the purchase of Hunters Ridge Playground equipment and installation to Team Reil for a total of \$291,130.









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- F. Parks, Planning & Maintenance Board Report and 4Q2024 Goals / M25-003

  Motion to recommend to the full board to include the Parks, Planning & Maintenance

  January Board Report and 4Q2024 Goals in the January Executive Director's Report.
- 7. COMMITTEE MEMBER COMMENTS
- 8. ADJOURNMENT *Motion to adjourn the meeting.*