

HOFFMAN ESTATES PARK DISTRICT  
Hoffman Estates, Illinois

FORM OF PROPOSAL

Proposal of \_\_\_\_\_, hereinafter called the  
"BIDDER", (a) / (an) \_\_\_\_\_,  
\_\_\_\_\_  
(Corporation, Partnership,  
individual) doing business as \_\_\_\_\_, to Hoffman Estates Park  
District, hereinafter called the "OWNER."

\* \* \*

The Bidder, in response to your advertisement for bids for **2025 Asphalt Overlay, Sealcoating and Striping** having examined the Specifications and other Documents and being familiar with all of the conditions surrounding the proposed work (purchase/sale) including availability of materials and labor, hereby proposes to furnish all labor, materials and supplies and to construct the project in accordance with the Contract Documents, within the time set forth therein and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the Contract Documents of which this proposal is a part.

Bidder acknowledges receipt of the following Addenda, which are a part of the Contract

Document: Numbers: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

Bidder hereby agrees to commence and complete work according to the following:

Bidder understands that he is responsible for all turf damage caused by his work and that he is responsible for the safety of the patrons and their pets at this facility which is open 7 days a week; dawn to dusk. The bidder shall take into account the phasing of each project so as to not adversely impact the public and HEPD operations.

*Bid Price shall be based on the following item pricing:*

**THE CLUB AT PRAIRIE STONE PARKING LOT**

5050 Sedge Boulevard  
Hoffman Estates, IL 60192

- A. Rout and clean any crack greater than 1/4" in width and filled with hot tar fiber reinforced joint sealant meeting IDOT specifications.

Cost / lineal foot \$ \_\_\_\_\_

5,000 lineal feet \$ \_\_\_\_\_

- B. Clean entire parking lot including adjacent B6-12 curb gutters, remove all debris from site. Chemically treat all oil stained areas.

Lump sum price \$ \_\_\_\_\_

- C. Apply 2 coats TARCONITE or approved equal emulsion that exceeds IDOT specifications RP-355E with 3-5 lbs per gallon of silica sand with an application coverage rate of no less than .3 gallons per square yard or 3.3 square yards per gallon

Cost / square foot \$ \_\_\_\_\_

95,863 sq. feet \$ \_\_\_\_\_

- D. Pavement markings

Cost / stall \$ \_\_\_\_\_

264 stalls, white \$ \_\_\_\_\_

Cost per HC space \$ \_\_\_\_\_

8 handicapped  
Symbols on blue, yellow  
With hatched van space. \$ \_\_\_\_\_

Cost / lineal foot \$ \_\_\_\_\_

290 lineal feet additional  
line stripe, white \$ \_\_\_\_\_

Cost / pad \$ \_\_\_\_\_

1 stop pad, white \$ \_\_\_\_\_

Cost / lineal foot \$ \_\_\_\_\_

95 lineal feet  
walkway, white \$ \_\_\_\_\_

Cost / lineal foot \$ \_\_\_\_\_

283 lineal feet hash  
out area at entrance  
off Sedge Blvd Yellow \$ \_\_\_\_\_

**PRAIRIE STONE TOTAL PROJECT COSTS \$ \_\_\_\_\_**

## **SEASCAPE AQUATIC CENTER PARK PARKING LOT**

1300 Moonlake Blvd.  
Hoffman Estates, IL 60169

- A. Rout and clean any crack greater than 1/4" in width and filled with a single component hot tar fiber reinforced joint sealant meeting IDOT specifications.

Cost / lineal foot \$ \_\_\_\_\_

5,000 lineal feet \$ \_\_\_\_\_

- B. Clean entire parking lot including adjacent B6-12 curb gutters, remove all debris from site. Chemically treat all oil stained areas.

Lump sum price \$ \_\_\_\_\_

- C. Apply 2 coats TARCONITE or approved equal emulsion that exceeds IDOT specifications RP-355E with 3-5 lbs per gallon of silica sand with an application coverage rate of no less than .3 gallons per square yard or 3.3 square yards per gallon

Cost / square foot \$ \_\_\_\_\_

101,605 sq. feet \$ \_\_\_\_\_

- D. Pavement markings

Cost per stall \$ \_\_\_\_\_

222 stalls, yellow \$ \_\_\_\_\_

Cost per HC space \$ \_\_\_\_\_

8 handicapped  
Symbols on blue, yellow  
With hatched van space. \$ \_\_\_\_\_

Cost / lineal foot \$ \_\_\_\_\_

240 lineal feet additional  
line stripe, white \$ \_\_\_\_\_

Cost per foot stop line \$ \_\_\_\_\_

125 lin.ft white \$ \_\_\_\_\_

Cost / lineal foot \$ \_\_\_\_\_

95 lineal feet  
Cross walkway, white  
With wide perpendicular  
Strips. \$ \_\_\_\_\_

Cost per turn arrow \$ \_\_\_\_\_

5 Turn and straight arrows  
i. \$ \_\_\_\_\_

**TOTAL SEASCAPE PROJECT COST** \$ \_\_\_\_\_

**HUNTINGTON PARK PARKING LOT**

4009 Huntington Blvd.  
Hoffman Estates, IL 60192

Rout and clean any crack greater than 1/4" in width and filled with a single component hot tar fiber reinforced joint sealant meeting IDOT specifications.

Cost / lineal foot \$ \_\_\_\_\_

1,000 lineal feet \$ \_\_\_\_\_

Clean entire parking lot, remove all debris from site. Chemically treat all oil stained areas.

Lump sum price \$ \_\_\_\_\_

Apply 2 coats TARCONITE or approved equal emulsion that exceeds IDOT specifications RP- 355E with 3-5 lbs per gallon of silica sand with an application coverage rate of no less than .3 gallons per square yard or 3.3 square yards per gallon

Cost / square foot \$ \_\_\_\_\_ @ 5,746 sq. feet \$ \_\_\_\_\_

**Pavement markings**

Cost per stall \$ \_\_\_\_\_ 17 stalls, yellow \$ \_\_\_\_\_

Cost per HC space \$ \_\_\_\_\_

2 handicapped  
Symbols on blue, yellow  
With hatched van space. \$ \_\_\_\_\_

Cost / lineal foot \$ \_\_\_\_\_ 40 lineal feet  
additional line stripe, Yellow \$ \_\_\_\_\_

**TOTAL HUNTINGTON PARK PROJECT COST \$ \_\_\_\_\_**

# **SOUTH RIDGE PARK SOUTH PARKING LOT**

1450 Freeman Road  
Hoffman Estates, IL 60192

- A. Rout and clean any crack greater than 1/4" in width and filled with a single component hot tar fiber reinforced joint sealant meeting IDOT specifications.

Cost / lineal foot \$ \_\_\_\_\_ 1000 lineal feet \$ \_\_\_\_\_

- B. Clean entire parking lot, remove all debris from site. Chemically treat all oil stained areas.

Lump sum price \$ \_\_\_\_\_

- C. Apply 2 coats master seal (or approved equal) asphalt sealer at a rate of one gallon per 100 square feet per coat when properly mixed and applied with 3-5 lbs per gallon of silica sand per gallon.

Cost / square foot \$ \_\_\_\_\_ 18,815 sq. feet \$ \_\_\_\_\_

- D. Pavement markings

Cost per stall \$ \_\_\_\_\_ 44 stalls, yellow \$ \_\_\_\_\_

Cost per HC space \$ \_\_\_\_\_

3 handicapped  
Symbols on blue, yellow  
With hatched van space. \$ \_\_\_\_\_

**TOTAL SOUTH RIDGE PARK PROJECT COST** \$ \_\_\_\_\_

**Total Cost for Parking Lots** \$ \_\_\_\_\_

**Huntington Park to South Ridge Park Path Overlay**

Overlay 1 1/2 inches of new asphalt on existing path surface (8 feet wide).

Cost per square foot \$ \_\_\_\_\_ 7,720 SQFT \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

**Walnut Park Pond Path**

Overlay 1 1/2 inches of new asphalt on existing path surface (8 feet wide).

Cost per square foot \$ \_\_\_\_\_ 20,800 SQFT \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

**Total Cost for Path Overlays**

**Total** \$ \_\_\_\_\_

**Total for Parking Lots and Paths**

**Total** \$ \_\_\_\_\_

**UNIT PRICES**

The following unit prices include overhead and profit, all labor, materials, necessary tools, expendable equipment, all applicable taxes and fees, and utility and transportation services necessary to complete that unit of work and remain valid for the duration of the Contract.

Hourly wage for laborer \$ \_\_\_\_\_

Hourly wage for Supervisor \$ \_\_\_\_\_

**BID SECURITY**

Accompanying the proposal is a Bid Bond, or Cashier's Check, as surety, in the amount of not less than 5% of the total bid payable to the Owner, which it is agreed will be forfeited if the undersigned fails to execute the Contract in conformity with the requirements set forth in the Project Manual and furnish Performance and Labor Material Payment Bonds as specified within ten (10) days after notification of the award of the Contract to the undersigned.

**PERFORMANCE / PAYMENT BOND**

The undersigned bidder certifies that he is eligible for and agrees to provide Performance and Labor and Material Payment Bonds executed in accordance with AIA Document A312 written with

\_\_\_\_\_ (bonding company) in the amount of 100% of the Contract Sum (Base Bid and all accepted Alternate Bids) the cost of which is included in the bid.

**REJECTION & WITHDRAWAL OF BID**

In submitting this Bid, it is understood that the right is reserved by the Owner to reject any and all bids and to waive any informalities in bidding. It is agreed that this Bid may not be withdrawn for a period of sixty (60) days from the opening thereof.

Accompanying this is a \_\_\_\_\_  
(Bid Bond, Certified Check, Bank Draft)

In the amount of \_\_\_\_\_  
(Dollars)

(\$ \_\_\_\_\_) being five percent (5%) of the Base Contract Bid, the same being subject to forfeiture in the event of default by the undersigned.

In submitting this bid, it is understood that the right is reserved by the Owner to reject any and all bids and it is agreed that this bid may not be withdrawn during the period of days in the Contract Documents.

The Bidder hereby certifies:

- A. That this bid is genuine and is not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation.
- B. That he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid.
- C. That he has not solicited or induced any person, firm, or corporation to refrain from bidding.
- D. That he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the "Owner."
- E. That he will comply with all provisions of the Prevailing Wage Ordinance #O-15-06 adopted by the Hoffman Estates Park District.
- F. That he is in compliance with the Criminal Code Act of 1961, Article 33E-11, Public Contracts, and Public Act 85-1295.
- G. That all materials, methods and workmanship shall conform to the drawings, specifications, manufacturer's standards and specifications, and all applicable Codes and Standards.

COMPANY \_\_\_\_\_

HOFFMAN ESTATES PARK DISTRICT  
1685 W. HIGGINS ROAD  
HOFFMAN ESTATES, IL 60169

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

\_\_\_\_\_  
Staff

TITLE \_\_\_\_\_



**CERTIFICATION**

I, \_\_\_\_\_ (Officer), having been first duly sworn on Oath, do  
depose and state that I presently reside at \_\_\_\_\_ (Address), and  
that I am the duly authorized principal, officer or agent of \_\_\_\_\_  
(Name of Contractor) and do hereby certify to Hoffman Estates Park District, its  
Commissioners, Officers and Employees that neither I nor \_\_\_\_\_  
(Name of Contractor) are barred from bidding on the Contract for which this bid is  
submitted, and as a result of violation of either Section 33E-3 (Bid-rigging") or  
Section 33E-4 ("Bid-rotating") of Article 33E of the Criminal Code of 1961 of the  
State of Illinois approved July 28,1961, as amended.

\_\_\_\_\_  
On behalf of Contractor

Subscribed and sworn to before me

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
- Notary Public -

My Commission Expires:

\_\_\_\_\_

## SUBCONTRACTORS

The following list includes all Subcontractors who will perform work representing five percent (5%) or more of the total base bid. The Bidder represents that the Subcontractors are qualified to perform the work required.

Category	Subcontractor Name	Address
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____

## REFERENCES

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Hoffman Estates IL 60169

**References for:**

1. Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City-state: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

2. Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

3. Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

4. Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

## STATEMENT OF EXPERIENCE

The Bidder shall list all recent projects for which he provided services of a similar nature to the subject project.

Project/Location	Contract Amount	Reference/Phone #
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____

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Please list all of the equipment you will be using on this specific job.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
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11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_