## **HOFFMAN ESTATES PARK DISTRICT**

Adult Football League Standings Fall 2018

|   |   | W | L | PA |  |
|---|---|---|---|----|--|
| 1 | Red October   | 3 | 0 | 8  |  |
| 2 | Sticky Bandits  | 2 | 1 | 18 |  |
| 4 | Rockets   | 2 | 1 | 50 |  |
| 3 | 12 Pack   | 1 | 2 | 58 |  |
| 5 | Traveling Band  | 1 | 2 | 41 |  |
| 6 | Bull Sharks   | 0 | 3 | 87 |  |
|   | Check Standings on Twitter @HEParksAthletic and Instagram @HEParksAthletics |   |   |    |  |

Teams who finish in the top 4 of the season will qualify for the post season tournament. Tie breakers will be determined by head to head competition. If teams spilt head to head games it will be determined by points allowed. The team with the least amount of points allowed over the whole season will win the tie breaker.

| Sept. 9   | Sticky Bandits 12 vs Bull Sharks 6   | Oct. 21 |                 |  |  |  |  |  |
|---|--------------------------------------|---------|-----------------|--|--|--|--|--|
|   | 12 Pack 12 vs Traveling Band 2       |         |                 |  |  |  |  |  |
|   | Red October 38 vs Rockets 0          |         |                 |  |  |  |  |  |
| Sept. 16  | Red Ocotber 42 vs BullSharks 0       | Oct. 28 |                 |  |  |  |  |  |
| •   | Sticky Bandits 20 vs 12 Pak 6        |         |                 |  |  |  |  |  |
|   | Rockets 29 vs Traveling Band 12      |         |                 |  |  |  |  |  |
| Sept. 23  | Traveling Band 6 vs Sticky Bandits 0 | Nov. 4  |                 |  |  |  |  |  |
| -   | Rockets 33 vs Bullsharks 0           |         |                 |  |  |  |  |  |
|   | Red October 36 vs 12 Pack 8          |         |                 |  |  |  |  |  |
| Sept. 30  |                                      | Nov. 11 |                 |  |  |  |  |  |
|   |                                      |         |                 |  |  |  |  |  |
|   |                                      |         |                 |  |  |  |  |  |
| Oct. 7  |                                      | Nov. 18 |                 |  |  |  |  |  |
|   |                                      |         |                 |  |  |  |  |  |
|   |                                      |         |                 |  |  |  |  |  |
| Oct. 14   |                                      | Nov. 25 | Tournament Week |  |  |  |  |  |
|   |                                      |         |                 |  |  |  |  |  |
| lleme teem is listed first                              |                                      |         |                 |  |  |  |  |  |
| Home team is listed first.                              |                                      |         |                 |  |  |  |  |  |
| Games will be played on a one hour time limit.          |                                      |         |                 |  |  |  |  |  |
| HEPD Rainout Hotline (847) 285-5509                     |                                      |         |                 |  |  |  |  |  |
| Messages will be updated between 8:00 am - 8:30 am.     |                                      |         |                 |  |  |  |  |  |
| On-line schedules and standings: <u>www.heparks.org</u> |                                      |         |                 |  |  |  |  |  |
| on me senedules and standings. <u>www.neparks.org</u>   |                                      |         |                 |  |  |  |  |  |