

# UNIFORM APPLICATION FOR STATE GRANT ASSISTANCE

## Agency Completed Section

1. Type of Submission: Pre-application  Application  Change/Corrected Application
2. Type of Application: New  Continuation (i.e. multiple year grant)  Revision (modification to initial application)
3. Completed by State Agency upon Receipt of Application

Date Received by State: \_\_\_\_\_ Time Received by State: \_\_\_\_\_

4. Name of the Awarding State Agency: Illinois Department of Natural Resources

5. Catalog of State Financial Assistance (CSFA) Number: \_\_\_\_\_

6. CSFA Title: \_\_\_\_\_

## Catalog of Federal Domestic Assistance (CFDA)

Not Applicable

7. CFDA Number: \_\_\_\_\_

8. CFDA Title: \_\_\_\_\_

9. CFDA Number: \_\_\_\_\_

10. CFDA Title: \_\_\_\_\_

## Funding Opportunity Information

11. Funding Opportunity Number: \_\_\_\_\_

12. Funding Opportunity Title: \_\_\_\_\_

13. Funding Opportunity Program Field: \_\_\_\_\_

## Funding Opportunity Information

Not Applicable

14. Competition Identification Number: \_\_\_\_\_

15. Competition Identification Title: \_\_\_\_\_

# UNIFORM APPLICATION FOR STATE GRANT ASSISTANCE

## Applicant Completed Section

### Applicant Information

16. Legal Name (Name used for Data Universal Number System (DUNS) registration and grantee pre-qualification):

Hoffman Estates Park District Inc.

17. Common Name (Doing Business As-DBA): Hoffman Estates Park District

18. Employer/Taxpayer Identification Number (EIN, TIN): 36-2546738

19. Organizational Data Universal Number System (DUNS) Number: 077051951

20. Federal System for Award Management Commercial And Government Entity Code (SAM Cage Code): 5GU66

21. Business Address:

Street: 1685 West Higgins Road

City: Hoffman Estates State: IL County: Cook Zip+4: 60169

### Applicant's Organization Unit

22. Department Name: Parks Maintenance

23. Division Name: Planning Division

### Applicant's Name and Contact Information for Person to be Contacted for Program Matters involving this Application

24. First Name: Dustin 25. Last Name: Hugen 26. Suffix:

27. Title: Director of Parks, Planning, and Maintenance

28. Organizational Affiliation: Park District Director

29. Telephone Number: (847)285-5465 30. Fax Number: (847)885-8684

31. E-mail Address: dhugen@heparks.org

### Applicant's Name and Contact Information for Person to be Contacted for Business/Administrative Office Matters involving this Application

32. First Name: Craig 33. Last Name: Talsma 34. Suffix:

35. Title: Executive Director

36. Organizational Affiliation: Park District Executive

37. Telephone Number: (847)310-3607 38. Fax Number: (847)885-7523

39. E-mail Address: ctalsma@heparks.org

### Areas Affected

40. Areas Affected by the Project (cities, counties, state-wide):

Village of Hoffman Estates, Palatine Township, Cook County

41. Legislative and Congressional Districts of Applicant:

Illinois 8th Congressional District- Raja Krishnamoorthi (D), Illinois 22nd Senate District- Cristina Castro (D), Illinois 44th House District- Fred Crespo (D)

42. Legislative and Congressional Districts of Program/Project:

Illinois 6th Congressional District- Peter Roskam (R), Illinois 27th Senate District- Tom Rooney (R), Illinois 54th House District- Thomas Morrison (R)



# UNIFORM APPLICATION FOR STATE GRANT ASSISTANCE

## Applicant's Project

43. Description Title of Applicant's Project (Text only for the Title of the Applicant's Project):

South Ridge Community Park & Splash Pad

44. Proposed Project Term:

Start Date: February 1, 2019

End Date: October 31, 2019

45. Estimated Funding (include all that apply):

Amount Requested from the State: \$400,000.00

Applicant Contribution (e.g., in kind, matching): \$913,949.00

Local Contribution: \_\_\_\_\_

Other Source of Contribution: \_\_\_\_\_

Program Income: \_\_\_\_\_

### Applicant Certification:

By signing this application, I certify (1) to the statements contained in the list of certifications\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative penalties. (U.S. Code, Title 218, Section 1001)

\*) The list of certification and assurances, or an internet site where you may obtain this list is contained in the Notice of Funding Opportunity.

I Agree

## Authorized Representative

46. First Name: Dustin 47. Last Name: Hugen 48. Suffix: \_\_\_\_\_

49. Title: Director of Parks, Planning, and Maintenance

50. Telephone Number: (847)285-5465 51. Fax Number: (847)885-8684

52. E-mail Address: dhugen@heparks.org

September 12, 2018

53. Signature of Authorized Representative: \_\_\_\_\_

Date Signed - Authorized Representative: \_\_\_\_\_



## State of Illinois UNIFORM GRANT BUDGET TEMPLATE

State Agency: Department of Natural Resources

Organization Name: Hoffman Estates Park District Inc.

Data Universal Number System (DUNS) Number (enter numbers only) : 077051951

Notice of Funding  
Opportunity (NOFO) Number: 2019OSLAD

Catalog of State Financial Assistance (CSFA) Number: 422-11-0970

CSFA Short Description: Open Space Land Acquisition & Development

**Section A: State of Illinois Funds**

Fiscal Year: 01/01/2019

REVENUES			Total Revenue
State of Illinois Grant Requested		\$	400,000.00
Budget Expenditure Categories	OMB Uniform Guidance Federal Awards Reference 2 CFR 200		Total Expenditures
1. Personnel (Salary and Wages)	200.430	\$	0.00
2. Fringe Benefits	200.431	\$	0.00
3. Travel	200.474	\$	0.00
4. Equipment	200.439	\$	287,600.00
5. Supplies	200.94	\$	0.00
6. Contractual Services and Subawards	200.318 & 200.92	\$	112,400.00
7. Consultant (Professional Service)	200.459	\$	0.00
8. Construction		\$	0.00
9. Occupancy (Rent and Utilities)	200.465	\$	0.00
10. Research and Development (R&D)	200.87	\$	0.00
11. Telecommunications		\$	0.00
12. Training and Education	200.472	\$	0.00
13. Direct Administrative Costs	200.413 (c)	\$	0.00
14. Miscellaneous Costs		\$	0.00
15. A. Grant Exclusive Line Item(s)		\$	0.00
15. B. Grant Exclusive Line Item(s)			0.00
16. Total Direct Costs (add lines 1-15)	200.413	\$	400,000.00
17. Total Indirect Costs	200.414	\$	
Rate %:	<input style="width: 100%;" type="text"/>		
Base:	<input style="width: 100%;" type="text"/>		
18. Total Costs State Grant Funds (Lines 16 and 17) <b>MUST EQUAL REVENUE TOTALS ABOVE</b>		\$	400,000.00

Instructions  
found at end of  
document.





**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

Organization Name: Hoffman Estates Park District Inc.

NOFO Number: 2019OSLAD

**SECTION A - Continued - Indirect Cost Rate Information**

If your organization is requesting reimbursement for indirect costs on line 17 of the Budget Summary, please select one of the following options

1. Our Organization receives direct Federal funding and currently has a Negotiated Indirect Cost Rate Agreement (NICRA) with our Federal Cognizant Agency. A copy of this agreement will be provided to the State of Illinois' Indirect Cost Unit for review and documentation before reimbursement is allowed. This NICRA will be accepted by all State of Illinois agencies up to any statutory, rule-based or programmatic restrictions or limitations. **NOTE: (If this option is selected, please, provide basic Negotiated Indirect Cost Rate Agreement in area designated below.)**

Your organization may not have a Federally Negotiated Cost Rate Agreement. Therefore, in order for your organization to be reimbursed for the Indirect Costs from the State of Illinois your organization must either:

- a. Negotiate an Indirect Cost Rate with the State of Illinois' Indirect Cost Unit with guidance from your State Cognizant Agency on an annual basis;
- b. Elect to use the de minimis rate of 10% modified for total direct costs (MTDC) which may be used indefinitely on State of Illinois awards; or
- c. Use a Restricted Rate designated by programmatic or statutory policy (see Notice of Funding Opportunity for Restricted Rate Programs).

2a. Our Organizations currently has a Negotiated Indirect Cost Rate Agreement (NICRA) with the State of Illinois that will be accepted by all State of Illinois agencies up to any statutory, rule-based or programmatic restrictions or limitations. Our Organization is required to submit a new Indirect Cost Rate Proposal to the Indirect Cost Unit within 6 months after the close of each fiscal year [2 CFR 200, Appendix IV(C)(2)(c)]. **NOTE: (If this option is selected, please provide basic Indirect Cost Rate information in area designated below.)**

2b. Our Organization currently does not have a Negotiated Indirect Cost Rate Agreement (NICRA) with the State of Illinois. Our organization will submit our initial Indirect Cost Rate Proposal (ICRP) immediately after our Organization is advised that the State award will be made no later than three (3) months after the effective date of the State award [2 CFR 200 Appendix (C)(2)(b)]. The initial ICRP will be sent to the State of Illinois Indirect Cost unit. **Note: (Check with you State of Illinois Agency for information regarding reimbursement of indirect costs while your proposal is being negotiated.)**

3. Our Organization has never received a Negotiated Indirect Cost Rate Agreement from either the Federal government or the State or Illinois and elects to charge the de minimis rate of 10% modified total direct cost (MTDC) which may be used indefinitely on State of Illinois awards [2 CFR 200.414 (C)(4)(f) and 200.68.] **[Note: Your Organization must be eligible, see 2 CFR 200.414 (f), and submit documentation on the calculation of MTDC within your Budget Narrative under Indirect Costs.]**

4. For Restricted Rate Programs, our Organization is using a restricted indirect cost rate that:

is included as a "Special Indirect Cost Rate" in the NICRA, pursuant to 2 CFR 200 Appendix IV(5); or

complies with other statutory policies.

The Restricted Indirect Cost Rate is: \_\_\_\_\_ %

5. No reimbursement of Indirect Cost is being requested. (Please consult your program office regarding possible match requirements.)

**Basic Negotiated Indirect Cost Rate Information (Use only if option 1 or 2(a), above is selected.)**

Period Covered by NICRA: From:  To:  Approving Federal or State Agency:

Indirect Cost Rate:  % The Distribution Base Is:





**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

Organization Name: Hoffman Estates Park District Inc.

NOFO Number: 2019OSLAD

**Section B: Non-State of Illinois Funds**

Fiscal Year: 01/01/2019

<b>REVENUES</b>			<b>Total Revenue</b>
Grantee Match Requirement %:	(Agency to Populate)		
b) Cash		\$	913,949.00
c) Non-Cash		\$	
d) other Funding and Contributions		\$	
Total Non-State Funds (lined b through d)		\$	913,949.00
<b>Budget Expenditure Categories</b>	<b>OMB Uniform Guidance Federal Awards Reference 2 CFR 200</b>		<b>Total Expenditures</b>
1. Personnel (Salaries and Wages)	200.430	\$	0.00
2. Fringe Benefits	200.431	\$	0.00
3. Travel	200.474	\$	0.00
4. Equipment	200.439	\$	0.00
5. Supplies	200.94	\$	0.00
6. Contractual Services and Subawards	200.318 & 200.92	\$	816,249.00
7. Consultant (Professional Services)	200.459	\$	45,000.00
8. Construction		\$	52,700.00
9. Occupancy (Rent and Utilities)	200.465	\$	0.00
10. Research and Development (R&D)	200.87	\$	0.00
11. Telecommunications		\$	0.00
12. Training and Education	200.472	\$	0.00
13. Direct Administrative Costs	200.413 (c)	\$	0.00
14. Miscellaneous Costs		\$	0.00
15. A. Grant Exclusive Line Item(s)		\$	0.00
15. B. Grant Exclusive Line Item(s)		\$	0.00
16. Total Direct Costs (add lines 1-15)	200.413	\$	913,949.00
17. Total indirect Costs	200.414	\$	
Rate %:	<input type="text"/>		
Base:	<input type="text"/>		
18. Total Costs State Grant Funds (Lines 16 and 17) <b>MUST EQUAL REVENUE TOTALS ABOVE</b>		\$	913,949.00





**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

Organization Name: Hoffman Estates Park District Inc.		NOFO Number: 2019OSLAD
Data Universal Number System (DUNS) Number (enter numbers only) : 077051951	Fiscal Year: 01/01/2019	
Catalog of State Financial Assistance (CSFA) Number: 422-11-0970	CSFA Short Description: Open Space Land Acquisition & Development	

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and that any false, fictitious or fraudulent information or the omission of any material fact could result in the immediate termination of my grant award(s).

Hoffman Estates Park District Inc.

Institution/Organization Name:

Hoffman Estates Park District Inc.

Institution/Organization Name:

Director of Finance and Administration

Title (Chief Financial Officer or equivalent):

Executive Director

Title (Executive Director or equivalent):

Nicole Hopkins

Printed Name (Chief Financial Officer or equivalent):

Craig Talsma

Printed Name (Executive Director or equivalent):

Signature (Chief Financial Officer or equivalent):

Signature (Executive Director or equivalent):

September 12, 2018

Date of Execution (Chief Financial Officer):

September 12, 2018

Date of Execution (Executive Director):

Note: The State Awarding Agency may change required signers based on the grantee's organizational structure. The required signers must have the authority to enter onto contractual agreements on the behalf of the organization.



**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**FFATA Data Collection Form (if needed by agency)**

Under FFATA, all sub-recipients who receive \$30,000 or more must provide the following information for federal reporting. Please fill out the following form accurately and completely.

4-digit extension if applicable:			
Sub-recipient DUNS:		Sub-recipient Parent Company DUNS:	
Sub-recipient Name:			
Sub-recipient DBA Name:			
Sub-recipient Street Address:			
City:	State:	Zip-Code:	Congressional District:
Sub-recipient Principal Place of Performance:			
City:	State:	Zip-Code:	Congressional District:
Contract Number (if known):	Award Amount:	Project Period: From:	Project Period: To:
State of Illinois Awarding Agency and Project Detail Description:			
<p><b>Under certain circumstances, sub-recipient must provide names and total compensation of its top 5 highly compensated officials. Please answer the following questions and follow the instructions.</b></p> <p><b>Q1.</b> In your business or organization's previous fiscal year, did your business or organization (including parent organization, all branches and affiliates worldwide) receive (1) 80% or more of your annual gross revenues in U.S. federal contracts, subcontracts, loans, grants, subgrants and/or cooperative agreements and (2) \$25,000,000 or more in annual gross revenue from U.S. federal contracts, subcontracts, loans, grants, subgrants and/or cooperative agreements?</p> <p>Yes <input type="checkbox"/> If Yes, must answer Q2 below.      No <input type="checkbox"/> If No, you are not required to provide data.</p> <p><b>Q2.</b> Does the public have access to information about the compensation of the senior executives in your business or organization (including parent organization, all branches and all affiliates worldwide) through periodic reports filed under section 13(a) or 15(d) of the Security Exchange Act of 1934 (5 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue code of 1986 (i.e., on IRS Form 990)?</p> <p>Yes <input type="checkbox"/>      No <input type="checkbox"/> If No, you must provide the data. Please fill out the rest of this form.</p>			
<b>Please provide names and total compensation of the top five officials:</b>			
Name:			Amount:
Name:			Amount:
Name:			Amount:
Name:			Amount:
Name:			Amount:





**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**1). Personnel (Salaries and Wages) (2 CFR 200.430)**

List each position by title and name of employee, if available. Show the annual salary rate and the percentage of time to be devoted to the project and length of time working on the project. Compensation paid for employees engaged in grant activities must be consistent with that paid for similar work within the applicant organization. Include a description of the responsibilities and duties of each position in relationship to fulfilling the project goals and objectives in the narrative space provided below. Also, provide a justification and description of each position (including vacant positions). Relate each position specifically to program objectives. Personnel cannot exceed 100% of their time on all active projects.

Name	Position	Salary or Wage	Basis (Yr./Mo./Hr.)	% of Time	Length of Time	Personnel Cost	Add/Delete Row
				%			Add Delete
State Total							
				%			Add Delete
NON-State Total							
Total Personnel							
Personnel Narrative (State):							
Personnel Narrative (Non-State): (i.e. "Match" or "Other Funding")							



**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**2). Fringe Benefits (2 CFR 200.431)**

Fringe benefits should be based on actual known costs or an established formula. Fringe benefits are for the personnel listed in category (1) direct salaries and wages, and only for the percentage of time devoted to the project. Provide the fringe benefit rate used and a clear description of how the computation of fringe benefits was done. Provide both the annual (for multiyear awards) and total. If a fringe benefit rate is not used, show how the fringe benefits were computed for each position. The budget justification should be reflected in the budget description. Elements that comprise fringe benefits should be indicated.

Name	Position(s)	Base	Rate (%)	Fringe Benefit Cost	Add/Delete Rows
			%		Add
					Delete
State Total					
			%		Add
					Delete
Non-State Total					
Total Fringe Benefits					

Fringe Benefits Narrative (State):

Fringe Benefits Narrative (Non-State): (i.e. "Match" or "Other Funding")





**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**3). Travel (2 CFR 200.474)**

Travel should include: origin and destination, estimated costs and type of transportation, number of travelers, related lodging and per diem costs, brief description of the travel involved, its purpose, and explanation of how the proposed travel is necessary for successful completion of the project. In training projects, travel and meals for trainees should be listed separately. Show the number of trainees and unit cost involved. Identify the location of travel, if known; or if unknown, indicate "location to be determined." Indicate source of Travel Policies applied, Applicant or State of Illinois Travel Regulations. NOTE: Dollars requested in the travel category should be for staff travel only. Travel for consultants should be shown in the consultant category along with the consultant's fee. Travel for training participants, advisory committees, review panels and etc., should be itemized the same way as indicated above and placed in the "Miscellaneous" category.

Purpose of Travel/Items	Location	Cost Rate	Basis	Quantity	Number of Trips	Travel Cost	Add/Delete Row
							Add
							Delete
State Total							
							Add
							Delete
NON-State Total							
Total Travel							
Travel Narrative (State):							
Travel Narrative (Non-State): (i.e..e "Match" of "Other Funding)							



**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**4). Equipment (2 CFR 200.439)**

Provide justification for the use of each item and relate them to specific program objectives. Provide both the annual (for multiyear awards) and total for equipment. Equipment is defined as an article of tangible personal property that has a useful life of more than one year and a per-unit acquisition cost which equals or exceeds the lesser of the capitalization level established by the non-Federal entity for financial statement purposes, or \$5,000. An applicant organization may classify equipment at a lower dollar value but cannot classify it higher than \$5,000. (Note: Organization's own capitalization policy for classification of equipment can be used). Applicants should analyze the cost benefits of purchasing versus leasing equipment, especially high cost items and those subject to rapid technical advances. Rented or leased equipment costs should be listed in the "Contractual" category. Explain how the equipment is necessary for the success of the project. Attach a narrative describing the procurement method to be used.

Item	Quantity	Cost Per Item	Equipment Cost	Add/Delete Rows
Storm Sewer Structure	8	\$1,200.00	\$9,600.00	Add Delete
Playground Equipment	1	\$80,000.00	\$80,000.00	Add Delete
Fitness Equipment	1	\$60,000.00	\$60,000.00	Add Delete
Open Air Shelter	1	\$16,000.00	\$16,000.00	Add Delete
Floating Fishing Pier and Kayak Launch	1	\$27,000.00	\$27,000.00	Add Delete
Park Amenities (benches, drinking fountains, garbage)	1	\$10,000.00	\$10,000.00	Add Delete
Splash Pad Equipment and Filtration System	1	\$85,000.00	\$85,000.00	Add Delete
State Total			\$287,600.00	
				Add Delete
Non-State Total				
Total Equipment			\$287,600.00	

**Equipment Narrative (State):**  
 Equipment for this project include the various amenities/framework for the new aquatic attraction. This will cover the equipment for the new playground area, fitness challenge equipment, open shelter with benches and garbage receptacles, fishing pier with kayak launch, drinking fountains, splash pad equipment, and splash pad filtration equipment.





State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE

---

**4). Equipment (2 CFR 200.439)**

Equipment Narrative (Non-State): (i.e. "Match" or "Other Funding")



**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**5). Supplies (2 CFR 200.94)**

List items by type (office supplies, postage, training materials, copying paper, and other expendable items such as books, hand held tape recorders) and show the basis for computation. Generally, supplies include any materials that are expendable or consumed during the course of the project.

Item	Quantity/Duration	Cost Per Item	Supplies Cost	Add/Delete Rows
				Add
				Delete
State Total				
				Add
				Delete
Non-State Total				
Total Supplies				

Supplies Narrative (State):

Supplies Narrative (Non-State): (i.e. "Match" or "Other Funding")





**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**6). Contractual Services (2 CFR 200.318) & Subawards (200.92)**

Provide a description of the product or service to be procured by contract and an estimate of the cost. Applicants are encouraged to promote free and open competition in awarding contracts. A separate justification must be provided for sole contracts in excess of \$150,000 (See 2 CFR 200.88). NOTE : this budget category may include **subawards**. Provide separate budgets for each subaward or contract, regardless of the dollar value and indicate the basis for the cost estimates in the narrative. Describe products or services to be obtained and indicate the applicability or necessity of each to the project.

**Please also note the differences between subaward, contract, and contractor (vendor):**

- 1) Subaward (200.92) means an award provided by a pass-through entity to a sub-recipient for the sub-recipient to carry out part of a Federal/State award, including a portion of the scope of work or objectives. It does not include payments to a contractor or payments to an individual that is a beneficiary of a Federal/State program.
- 2) Contract (200.22) means a legal instrument by which a non-Federal entity purchases property or services needed to carry out the project or program under a Federal award. The term as used in this part does not include a legal instrument, even if the non-Federal entity considers it a contract, when the substance of the transaction meets the definition of a Federal award or subaward.
- 3) "Vendor" or "Contractor" is generally a dealer, distributor or other seller that provides supplies, expendable materials, or data processing services in support of the project activities.

Item	Contractual Services Cost	Add/Delete Rows
Parking Lot Expansion (sewer lines, curbs, concrete, asphalt)	\$112,400.00	Add Delete
State Total	\$112,400.00	
Additional Parking Lot Expansion (sewer lines, curbs, concrete, asphalt)	\$39,615.00	Add Delete
Utilities- New Electrical Service	\$29,600.00	Add Delete
Utilities- Water Line Service	\$30,937.00	Add Delete
Utilities- Sanitary Sewer	\$7,546.00	Add Delete
Concrete Walking Path	\$113,474.00	Add Delete
Asphalt Paths- Rebuilt tp ADA Standard	\$158,000.00	Add Delete
Installation of Playground Equipment and Drainage	\$63,000.00	Add Delete



**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

Item	Contractual Services Cost	Add/Delete Rows
Synthetic Turf- ADA Fall Surface	\$183,440.00	Add Delete
Concrete Playground Curbs	\$15,268.00	Add Delete
Installation of Splash Pad Equipment and Plumbing	\$35,000.00	Add Delete
Tennis Re-Lining to Support Pickle-ball Activities	\$2,800.00	Add Delete
Earthwork and Excavation	\$75,000.00	Add Delete
Contingency	\$62,569.00	Add Delete
Non-State Total	\$816,249.00	
Total Contractual Services	\$928,649.00	

Contractual Services Narrative (State):  
Construction of extended parking lot for improved community access.

Contractual Services Narrative (Non-State): (i.e. "Match" or "Other Funding")  
Construction of extended parking lot for improved community access, utilities for aquatic and restroom facility use, concrete structures for play area, turf based fall surface to offer proper ADA access to all park structures, and relining for tennis courts to include the addition of pickle-ball activities while maintaining tennis use.





**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**7). Consultant Services and Expenses (2 CFR 200.459)**

**Consultant Services (Fees):** For each consultant enter the name, if known, service to be provided, hourly or daily fee (8-hour day), and estimated time on the project.

**Consultant Expenses:** List all expenses to be paid from the grant to the individual consultant in addition to their fees (i.e., travel, meals, lodging, etc.) Consultant-- Indicate whether applicant's formal, written Procurement Policy or the Federal Acquisitions Policy is used.

Consultant Services (Fees)	Services Provided	Fee	Basis	Quantity	Consultant Services (Fee) Cost	Add/Delete Row
						Add Delete
State Total						
WT Engineering	Civil Engineering	\$200.00	hours	225	\$45,000.00	Add Delete
NON-State Total					\$45,000.00	
Total Consultant Services (Fees)					\$45,000.00	

Consultant Services Narrative (State):

Consultant Services Narrative (Non-State):

Civil Engineering services for design and implementation of new aquatic and play surface attractions.

Consultant Expenses - Items	Location	Cost Rate	Basis	Quantity	Number of Trips	Consultant Expenses Cost	Add/Delete Row
							Add Delete
State Total							
							Add Delete
NON-State Total							
Total Consultant Expenses							

Consultant Expenses Narrative (State):

Consultant Expenses Narrative (Non-State): (i.e. "Match" or "Other Funding")



**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**8). Construction**

Provide a description of the construction project and an estimate of the costs. As a rule, construction costs are not allowable unless with prior written approval. In some cases, minor repairs or renovations may be allowable. Consult with the program office before budgeting funds in this category. Estimated construction costs must be supported by documentation including drawings and estimates, formal bids, etc. As with all other costs, follow the specific requirements of the program, the terms and conditions of the award, and applicable regulations.

Purpose	Description of Work	Construction Cost	Add/Delete Rows
			Add
			Delete
State Total			
Restroom/Filter Building	All materials to construct restroom/filter building	\$25,000.00	Add
			Delete
Sand Volleyball Court	New sand for relocation of courts	\$1,200.00	Add
			Delete
Playground Demolition	Removal of old playground for sensory playground	\$1,500.00	Add
			Delete
Landscaping and Restoration	Trees, scrubs, and misc. foliage	\$25,000.00	Add
			Delete
Non-State Total		\$52,700.00	
Total Construction		\$52,700.00	

Construction Narrative (State):

Construction Narrative (Non-State): (i.e. "Match" or "Other Funding")  
 Materials for various structures and amenities, demolition of existing play area for new sensory play area, as well as landscaping materials for project area.





**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**9). Occupancy - Rent and Utilities (2 CFR 200.465)**

List items and descriptions by major type and the basis of the computation. Explain how rental and utility expenses are allocated for distribution as an expense to the program/service. For example, provide the square footage and the cost per square foot rent and utility, and provide a monthly rental and utility cost and how many months to rent. **NOTE:** This budgetary line item is to be used for direct program rent and utilities, all other indirect or administrative occupancy costs should be listed in the indirect expense section of the Budget worksheet and narrative. Maintenance and repair costs may be included here if directly allocated to program.

Description	Quantity	Basis	Cost	Length of Time	Occupancy Cost	Add/Delete Row
						Add
						Delete
State Total						
						Add
						Delete
NON-State Total						
Total Occupancy - Rent and Utilities						

Occupancy - Rent and Utilities Narrative (State):

Occupancy - Rent and Utilities Narrative (Non-State): (i.e. "Match" or "Other Funding")



**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**10). Research & Development (R&D) (2 CFR 200.87)**

**Definition:** All research activities, both basic and applied, and all development activities that are performed by non-Federal entities directed toward the production of useful materials, devices, systems, or methods, including design and development of prototypes and processes. Provide a description of the research and development project and an estimate of the costs. Consult with the program office before budgeting funds in this category.

Purpose	Description of Work	Research and Development Cost	Add/Delete Rows
			Add
			Delete
State Total			
			Add
			Delete
Non-State Total			
Total Research and Development			

Research and Development Narrative (State):

Research and Development Narrative (Non-State): (i.e. "Match" or "Other Funding")





**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**11). Telecommunications**

List items and descriptions by major type and the basis of the computation. Explain how telecommunication expenses are allocated for distribution as an expense to the program/service. NOTE: This budgetary line item is to be used for direct program telecommunications, all other indirect or administrative telecommunication costs should be listed in the indirect expense section of the Budget worksheet and narrative.

Description	Quantity	Basis	Cost	Length of Time	Telecommunications Cost	Add/Delete Row
						Add
						Delete
State Total						
						Add
						Delete
NON-State Total						
Total Telecommunications						
Telecommunications Narrative (State):						
Telecommunications Narrative (Non-State): (i.e. "Match" or "Other Funding")						



**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**12). Training and Education (2 CFR 200.472)**

Describe the training and education cost associated with employee development. Include rental space for training (if required), training materials, speaker fees, substitute teacher fees, and any other applicable expenses related to the training. When training materials (pamphlets, notebooks, videos, and other various handouts) are ordered for specific training activities, these items should be itemized below.

Description	Quantity	Basis	Cost	Length of Time	Training and Education Cost	Add/Delete Row
						Add
						Delete
State Total						
						Add
						Delete
NON-State Total						
Total Training and Education						

Training and Education Narrative (State):

Training and Education Narrative (Non-State): (i.e. "Match" or "Other Funding")





**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**13. Direct Administrative Costs (2 CFR 200.413 (c))**

The salaries of administrative and clerical staff should normally be treated as indirect (F&A) costs. Direct charging of these costs may be appropriate only if all of the following conditions are met: (1) Administrative or clerical services are integral to a project or activity; (2) Individuals involved can be specifically identified with the project or activity; (3) Such costs are explicitly included in the budget or have the prior written approval of the State awarding agency; and (4) The costs are not also recovered as indirect costs.

Name	Position	Salary or Wage	Basis (Yr./Mo./Hr.)	% of Time	Length of Time	Direct Administrative Cost	Add/Delete Row
				%			Add Delete
State Total							
				%			Add Delete
NON-State Total							
Total Direct Administrative Costs							

Direct Administrative Costs Narrative (State):

Direct Administrative Costs Narrative (Non-State): (i.e. "Match" or "Other Funding")



**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**14). Other or Miscellaneous Costs**

This category contains items not included in the previous categories. List items by type of material or nature of expense, break down costs by quantity and cost per unit if applicable, state the necessity of other costs for successful completion of the project and exclude unallowable costs (e.g.. Printing, Memberships & subscriptions, recruiting costs, etc.)

Description	Quantity	Basis	Cost	Length of Time	Other or Miscellaneous Cost	Add/Delete Row
						Add
						Delete
State Total						
						Add
						Delete
NON-State Total						
Total Other or Miscellaneous Costs						

Other or Miscellaneous Costs Narrative (State):

Other or Miscellaneous Costs Narrative (Non-State): (i.e. "Match" or "Other Funding")



**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**15). GRANT EXCLUSIVE LINE ITEM**

Grant Exclusive Line Item Description: \_\_\_\_\_

Costs directly related to the service or activity of the program that is an integral line item for budgetary purposes. To use this budgetary line item, an applicant must have Program approval. (Please cite reference per statute for unique costs directly related to the service or activity of the program). (Note: Use columns within table as needed for the item being reported. Leave blank those columns that are not applicable. This table does NOT auto-calculate each line. You must enter the line totals. The table will auto-calculate the State, Non-State, and Total Grant Exclusive Line Item amounts based on your line entries. The State, Non-State and Total Grant Exclusive Line Item amounts will NOT carry forward to the Budget Narrative Summary table. You will have to enter the State and Non-State Totals for ALL Grant Exclusive Line Items in the Budget Narrative Summary table. Use the "Add New Grant Exclusive Line Item" button below to add additional tables as needed.)

Description	Quantity	Basis	Cost	Length of Time	Grant Exclusive Line Item Cost	Add/Delete Row
						Add
						Delete
State Total						
						Add
						Delete
NON-State Total						
Total Grant Exclusive Line Item						

Grant Exclusive Line Item Narrative (State):

Grant Exclusive Line Item Narrative (Non-State): (i.e. "Match" or "Other Funding")

Add New Grant Exclusive Line Item	Delete Grant Exclusive Line Item
-----------------------------------	----------------------------------





**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**16). Indirect Cost (2 CFR 200.414)**

Provide the most recent indirect cost rate agreement information with the itemized budget. The applicable indirect cost rate(s) negotiated by the organization with the cognizant negotiating agency must be used in computing indirect costs (F&A) for a program budget. The amount for indirect costs should be calculated by applying the current negotiated indirect cost rate(s) to the approved base(s). After the amount of indirect costs is determined for the program, a breakdown of the indirect costs should be provided in the budget worksheet and narrative below.

Description	Base	Rate	Indirect Cost	Add/Delete Rows
				Add
				Delete
State Total				
				Add
				Delete
Non-State Total				
Total Indirect Costs				
Indirect Costs Narrative (State):				
Indirect Costs Narrative (Non-State):				



**State of Illinois  
UNIFORM GRANT BUDGET TEMPLATE**

**Budget Narrative Summary**--When you have completed the budget worksheet, transfer the totals for each category to the spaces below to the uniform template provided (SECTION A & B). Verify the total costs and the total project costs. Indicate the amount of State requested funds and the amount of non-State funds that will support the project. (Note: The State, Non-State, and Total cost amounts for each line item below are auto-filled based upon the entries in the preceding budget tables 1-14 and 16. The State and Non-State Total amounts from Table 15 above, Grant Exclusive Line Item(s), must be entered into this table by hand due to the possibility of there being more than one Grant Exclusive Line Item table. Once the Grant Exclusive Line Item(s) amounts are entered into this table, the State Request amount, Non-State Amount and the Total Project Costs will be calculated automatically. It is imperative that the summary tables be completed accurately for the Budget Narrative Summary to be accurate.)

<b>Budget Category</b>	<b>State</b>	<b>Non-State</b>	<b>Total</b>
1. Personnel			
2. Fringe Benefits			
3. Travel			
4. Equipment	\$287,600.00		\$287,600.00
5. Supplies			
6. Contractual Services	\$112,400.00	\$816,249.00	\$928,649.00
7. Consultant (Professional Services)		\$45,000.00	\$45,000.00
8. Construction		\$52,700.00	\$52,700.00
9. Occupancy (Rent and Utilities)			
10. Research and Development (R & D)			
11. Telecommunications			
12. Training and Education			
13. Direct Administrative Costs			
14. Other or Miscellaneous Costs			
15. GRANT EXCLUSIVE LINE ITEM(S)			
16. Indirect Costs			
State Request	\$400,000.00		
Non-State Amount		\$913,949.00	
<b>TOTAL PROJECT COSTS</b>			<b>\$1,313,949.00</b>



State of Illinois
UNIFORM GRANT BUDGET TEMPLATE

For State Use Only

Grantee: Hoffman Estates Park District Inc.

Notice of Funding Opportunity (NOFO) Number: 2019OSLAD

Data Universal Number System (DUNS) Number (enter numbers only) : 077051951

Catalog of State Financial Assistance (CSFA) Number: 422-11-0970

CSFA Short Description: Open Space Land Acquisition & Development

Fiscal Year(s):

Initial Budget Request Amount:

Prior Written Approval for Expense Line Item:

Statutory Limits or Restrictions:

Checklist:

Final Budget Amount Approved:

Program Approval Name

Program Approval Signature

Date

Fiscal & Administrative Approval Name

Fiscal & Administrative Approval Signature

Date

Budget Revision Approved:

Program Approval Name

Program Approval Signature

Date

Fiscal & Administrative Approval Signature

Fiscal & Administrative Approval Signature

Date

§200.308 Revision of budget and program plans

(e) The Federal/State awarding agency may, at its option, restrict the transfer of funds among direct cost categories or programs, functions and activities for Federal/State awards in which the Federal/State share of the project exceeds the Simplified Acquisition Threshold and the cumulative amount of such transfers exceeds or is expected to exceed 10 percent or \$1,000 per detail line item, whichever is greater of the total budget as last approved by the Federal/State awarding agency. The Federal/State awarding agency cannot permit a transfer that would cause any Federal/State appropriation to be used for purposes other than those consistent with the appropriation.



# OSLAD Grant Program General Project Data

Form OS/DOC-1  
(Page 1 of 2)

1. Applicant (Sponsor) Legal Name: Hoffman Estates Park District
  
2. Project Title: South Ridge Community Park & Splash Pad
  
3.
 

<b><u>Applicant Executive Officer</u></b> Name: <u>Craig Talsma</u> Title: <u>Executive Director</u> Address: <u>1685 West Higgins Road</u> City, State, Zip: <u>Hoffman Estates, IL 60169</u> Phone #: <u>847-310-3607</u> Email Address: <u>ctalsma@heparks.org</u>	<b><u>Applicant Contact Person</u></b> Name: <u>Dustin Hugen</u> Title: <u>Director of Parks, Planning, and Maintenance</u> Address: <u>2352 Hassell Road</u> City, State, Zip: <u>Hoffman Estates, IL 60169</u> Phone #: <u>847-285-5465</u> Email Address: <u>dhugen@heparks.org</u>
---	--
  
4. Project Type:      Acquisition      Development      Combination (development project involving a land donation)
  
5. County Location: Cook County     Township Location: Palatine Township
  
6. Federal Congressional District # IL6     IL Senate Dist. # 27     IL Representative Dist. # 54
  
7. Population in Applicant's Jurisdiction: 51,738
  
8. Current "Equalized Assessed Valuation" Total for Local Sponsor Jurisdiction:     \$ 1,425,444,388
  
9. Applicant's Annual Operating Budget:     \$ 17,534,711
  
10. Concise Description of the Proposed Project: (USE ALLOCATED SPACE ONLY, DO NOT ATTACH ADDITIONAL SHEETS)  
(Be sure to indicate size/acreage of project site)

This 31.6 acre park will showcase a new 4,000 sq-ft filtrated splash pad, playground with ADA synthetic turf fall surface, a nature sensory play area, and a Fitness Challenge Course to provide youth and adults with training resources. New trees planted will qualify the park as an arboretum by ArbNet. Pathways around park will be repaved to meet ADA standards. An upgraded fishing pier with kayak launch will strengthen our water sport activities, and Pickle ball added to tennis courts.

11. (ACQUISITION PROJECT)	(estimated costs)	12. (DEVELOPMENT PROJECT)	(estimated costs)
Acquisition Costs	\$ _____	Construction Costs	\$ <u>1,268,949</u>
Relocation Costs	\$ _____	A/E Design Fees	\$ <u>45,000</u>
Appraisal Costs	\$ _____	Archaeological Survey Costs	\$ _____
Archaeological Survey Costs	\$ _____	CPA Report Costs	\$ _____
TOTAL ACQ. COSTS	\$ _____	TOTAL DEV. COSTS	\$ <u>1,313,949.00</u>
Grant Amt. Requested (50% or 90%)	\$ _____ ((\$750,000 maximum)* (round to nearest hundred))	Grant Amt. Requested (50% or 90%)	\$ <u>\$400,000</u> ((\$400,000 maximum)* (round to nearest hundred))

13. (COMBINATION PROJECT)     Complete and add together totals for both #9 and #10 above – Enter total on line below:  
**Total Grant Amount Requested**     \$ \$400,000  
(\$400,000 maximum)\*  
(round to nearest hundred)

(\*) For county and municipal jurisdictions exceeding 2.0 million residents see the OSLAD manual for grant limits

**OSLAD Grant Program  
General Project Data**

**Form OS/DOC-1**  
(Page 2 of 2)

14. Source(s) of Local Matching Funds:  General Funds  
 Non-Referendum Bonds  
 Referendum Bonds (date) \_\_\_\_\_  
 Donations (specify) \_\_\_\_\_  
 Other (specify) \_\_\_\_\_

(Read instructions on page \_\_\_ before completing)

- 14a. Total Public Park / Open Space Acreage Available Within Applicants Jurisdictional Boundaries: 774.25 \* acres
- 14b. Amount of Public Parkland / Open Space Acreage Shown in 14a That is Owned and/or Leased by Applicant: 768.75 acres owned 5.5 acres leased

\* NOTE: Attach legible map showing location of ALL public parkland within applicant's jurisdictional boundaries. This includes any other local unit of government's park sites within your boundary. For each park site, indicate name, size, rec. facilities available, and whether utilized as "community", "neighborhood" or other type classification park.

15. If Applicable, Indicate Specific Goal or Standard Adopted by Applicant for Amount of Local Open Space / Park Acres per 1,000 Population Within Jurisdiction. 10 acres/1,000 Population \*
- \* Must submit page(s) from local plan or ordinance to substantiate the stated goal or standard.

**16. Existing Supply of Proposed Project Facilities:**

For each major recreation facility planned for development IN THE PROPOSED PROJECT (see listing below) show existing supply/quantities of such facilities currently available for public use within the jurisdictional boundaries of the project sponsor.

	(existing # w/in jurisdiction)		(existing # w/in jurisdiction)
<u>CAMPING &amp; PICNIC FACILITIES</u>		<u>TRAILS (# of miles to nearest 1/10 mi.)</u>	
Picnic Shelters	_____	Hiking/walking/multi-use	<u>1.2mi</u>
Tent Camp Sites (primitive)	_____	Nature interpretive	_____
Trailer/Camper Sites	_____		
<u>SPORTS FIELDS &amp; PLAY AREAS</u>		<u>WATER FACILITIES</u>	
Baseball Fields	_____	Spraygrounds	_____
Softball Fields	<u>1</u>	Swimming Pool	_____
Soccer Fields	_____	Swimming Beach	_____
Football Fields	_____	(Linear Feet of Waterfront)	
Lacrosse or Cricket Fields	_____	Boat Launch Ramps	_____
Tennis Courts	<u>2</u>	Fishing Piers	<u>1</u>
Pickleball Courts	_____	<u>WINTER RECREATION FACILITIES</u>	
Basketball Courts	_____	Ice Rink	_____
Volleyball Courts	<u>1</u>	Other:	_____
Running Track	_____	<u>OTHER</u>	
Playgrounds	<u>1</u>	Dog Parks	_____
In-line Skating Rinks/Courts	_____	Fitness Stations (#)	<u>1</u>
Skate Parks	_____	Amphitheater/Bandshell	_____
<u>GOLF COURSES (# of holes)</u>		<u>INTERPRETIVE CENTERS</u>	
Frisbee Golf	_____		

17. List any Other State of Federal Grant Funds Involved in the Proposed Project, Previous or Anticipated: (N/A if None)

Previous: 1984 State of Illinois L&WCF Grant Program- Project# 17-00813





# **Hoffman Estates Park District**

## **Document 1: General Project Data**

Supplementary Data- Parkland Map, Park  
Matrix, Open Space Ordinance

**Open Space Lands Acquisition and  
Development Grant**



## Table of Contents

I.	Park Matrix.....	1
II.	Street Map- North Side #1.....	3
III.	Street Map- North Side #2.....	4
IV.	Street Map- North Side #3.....	5
V.	Street Map- West Side #1.....	6
VI.	Street Map- West Side #2 .....	7
VII.	Street Map- West Side #3.....	8
VIII.	Street Map- South Side #1.....	9
IX.	Street Map- South Side #2.....	10
X.	Active Parkland/Open Space Ordinance.....	11

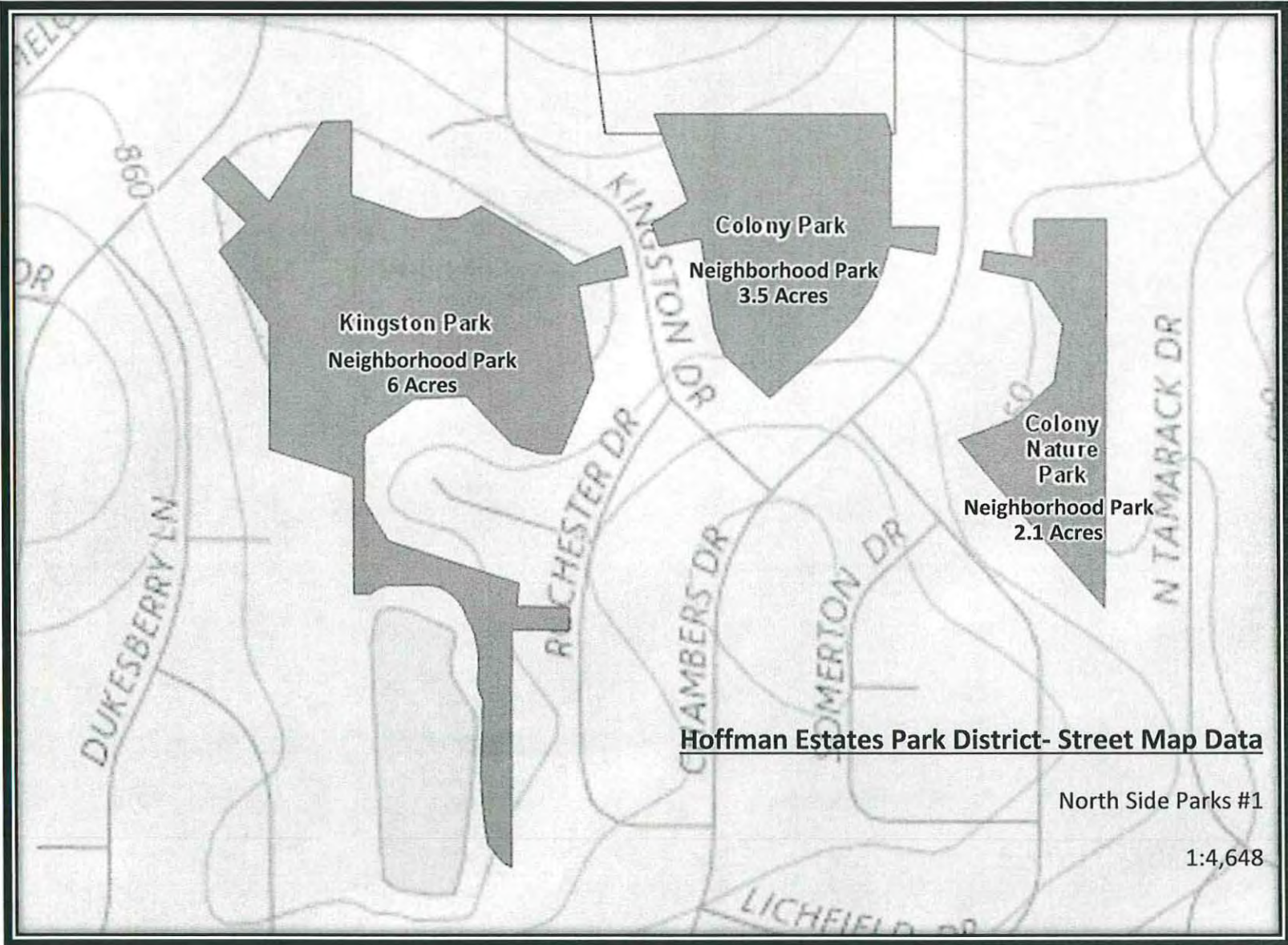


	Park	Address	Nearest Home Add	Classification	Acreage	Baseball/Softball/Football	Play Apparatus Area	Shelter Buildings	Basketball Courts	Tennis Courts	Natural Area	Lake	Soccer Game Field	Pathway Distance (ft)	Disc Golf	Fishing	Fitness Cluster	Restrooms	Cricknet	Splash Pad	Skate Park	Running Track	Horseshoe Pit	Vball	Ski Trail	PickleBall	Sled Hill	Inline Hockey	Mountain Bike Trail	Lawn Bowling	Bocci Ball	Dog Park		
1	Armstrong Park	1320 Kingsdale Rd.	1310 Kingsdale Rd	D	1.7	1S	1		1					171																				
2	Beacon Point Park	5815 Beacon Point Dr.		F	4.69																													
3	Beacon Point Wetlands	5942 Chatham Dr.		D	16.2						x			540																				
4	Birch Park	1045 Ash Rd.	1065 Ash Road	D	4	1B	1						x	725																				
5	Black Bear Park	1484 Essex Dr.	1564 Essex Drive	B	28.7		1	1	1		x	x		4,387	1	x	x																	
6	Black Bear Park North	1647 Essex Drive	1564 Essex Drive	F	4.07						x																							
7	Bode-Salem Playground	Bode and Salem		E	0.15		1																											
9	Brittany Park	1245 W. New Britton Dr.	1285 New Britton Dr	D	5		1																											
10	Bur Oak Basin	1570 Burr Oak Dr.		F	1.7						x																							
11	Cannon Crossings Park	1675 Nickelson Dr.	1705 Nickolson Dr	B	26.3	4B/S	1	1	1/2	1			2	3,600				1																
12	Canterbury Fields Park	1950 Maureen Dr.	6130 Maureen Dr	B	15	1F	1	1				x	2	2,200				1	1															
13	Canterbury Park Place	6150 Russell Dr.	6115 Russell Dr	B	16.5	1B	1	2	1		x			2,154																			x	
14	Charlemagne Park	3799 Bordeaux Dr.	3805 Bordeaux Dr	D	20		1	1	1	2	x	x		7,914		x																		
15	Chestnut Park	935 N. Dovington Dr.	945 N. Dovington Dr	D	10.4							x				x																		
16	Chino Park*	630 Illinois Blvd.	200 Flagstaff	D	5.5	2 B/S							x	145																				
17	Cipri Park	4486 Harbor Circle	4455 Harbor Cir	D	4.9		1							165																				
18	Colony Park	5097 Kingston Dr.	5099 Kingston Dr	D	3.5		1	1						323																				
19	Colony Point Nature Areas	5101 Chambers Dr.	5105 Chambers Dr	F	2.1						x																							
20	Community Park	925 Grand Canyon Pkwy.	n/a	D	3		2	1						615						x														
21	Cottonwood Park	2029 Parkview Cr. E.	2027 Parkview Cr	D	13		1						2	720																				
22	Douglas Park	3694 Whispering Tr. Dr.	3690 Whispering Tr Dr	D	3.1																													
23	Eisenhower Park	864 Rosedale Ln	870 Rosedale Ln	B	9		1			2@1/2			2	1575								x												
24	Essex Park (31 Summit + Golf Rd Basin)	1334 Essex Dr	1334 Essex Dr	F	11						x																							
25	Evergreen Park	600 Washington Blvd.	570 Washington Blvd	D	13	1B	1	1		2		x		2483		x																	x	
26	Joseph L. Fabbri (prev High Point) Park	1704 Glenlake Rd.	1730 Glenlake Rd	B	43	3B	3	3	1	4	x	x	2	14,624		x	x	x					x	x	x		x							
27	Fairview Park	341 Arizona Blvd.	325 Arizona Blvd	D	3.5	1B	1			1/2				632																				
28	Field Park	410 Durham Ln.	150 Jefferson Rd	F	0.5			1						185									x											
29	Golf Road Nature Preserve	5740 Golf Rd, Elgin	n/a	F	20						x	x																						
30	Hassell Maintenance	2352 Hassell Rd.	n/a	y	4.64																													
31	Highland Park	1765 Highland Blvd.	1735 Highland Blvd	D	10		1	1			x	x		200		x																		
32	Hoffman Park	290 Glendale Ln.	295 Glendale Ln	D	1.75		1																											
33	Hunters Ridge Basin	5694 Red Oak Dr.	5704 Red Oak Dr	F	1						x																							
34	Hunters Ridge Wetlands Park	1305 Hunter's Ridge Dr	1307 Hunter's Ridge Dr	D	32.5		1				x	x		1,477																				
35	Huntington Park	4009 Huntington Blvd.	4040 Huntington Blvd	B	8.4	2B	1	1	1					1,446											x									
36	Kingston Park	5094 Kingston Dr.	5090 Kingston Dr	D	6																													
37	Lincoln Park	1993 Dogwood Dr.	1915 Dogwood Dr	D	4.8		1							223																				
38	Locust Park	345 Frederick Ln.	365 Frederick Ln	D	6		1				x			103																				
39	Lombardy Park	1535 Westbury Dr.	1555 Westbury Dr	D	1									369																				
40	Maple Park	105 Illinois Blvd.	160 Illinois Blvd	D	3	1B	1																											
41	McDonough Basin	511 Swan Circle		F	0.63							x																						
42	Meadow Park	3830 Whispering Tr. Dr.		D	3																													
43	North Greenway Park	1075 Westbury Dr		A	3.5						x																							
44	North Ridge Park	1370 W. Sturbridge Dr.	1350 N. Sturbridge Dr	D	5							x		630		x																		
45	North Twin Lake Park	950 Hassell Rd.	930 Hassell Rd	D	12							x				x																		
46	Oak Park	1700 Abbeywood Ln.	1947 Abbeywood Ln	F	10.6						x																							
47	Olmstead Park	4500 Olmstead Dr.	4561 Bicek Rd	D	10.4	2B	1	1	1	2				947																				
48	Pebble Park	1855 Westbury Dr.	4390 Cottonwood Tr	F	3.5								1	105												x								
49	Pine Park	750 Charleston Ln.	780 Charleston Ln	D	9	x	1	1						2,200									x				x			x				
50	Poplar (Multi) Park	1901 Hassell Rd.	1976 Hassell Rd	D	3.5		1		1					280																				
51	Prairie Stone S&WC	5050 Sedge Blvd.		Ebipv	12.1		1																											
52	Princeton Place Basin	5400 McDonough Rd.	2130 Colchester Ave	D	2.1		1	1	1/2		x	x								x				x							x			
53	Princeton Wetlands	2024 Ivy Ridge Dr.	2100 Ivy Ridge Dr	F	3.7																													

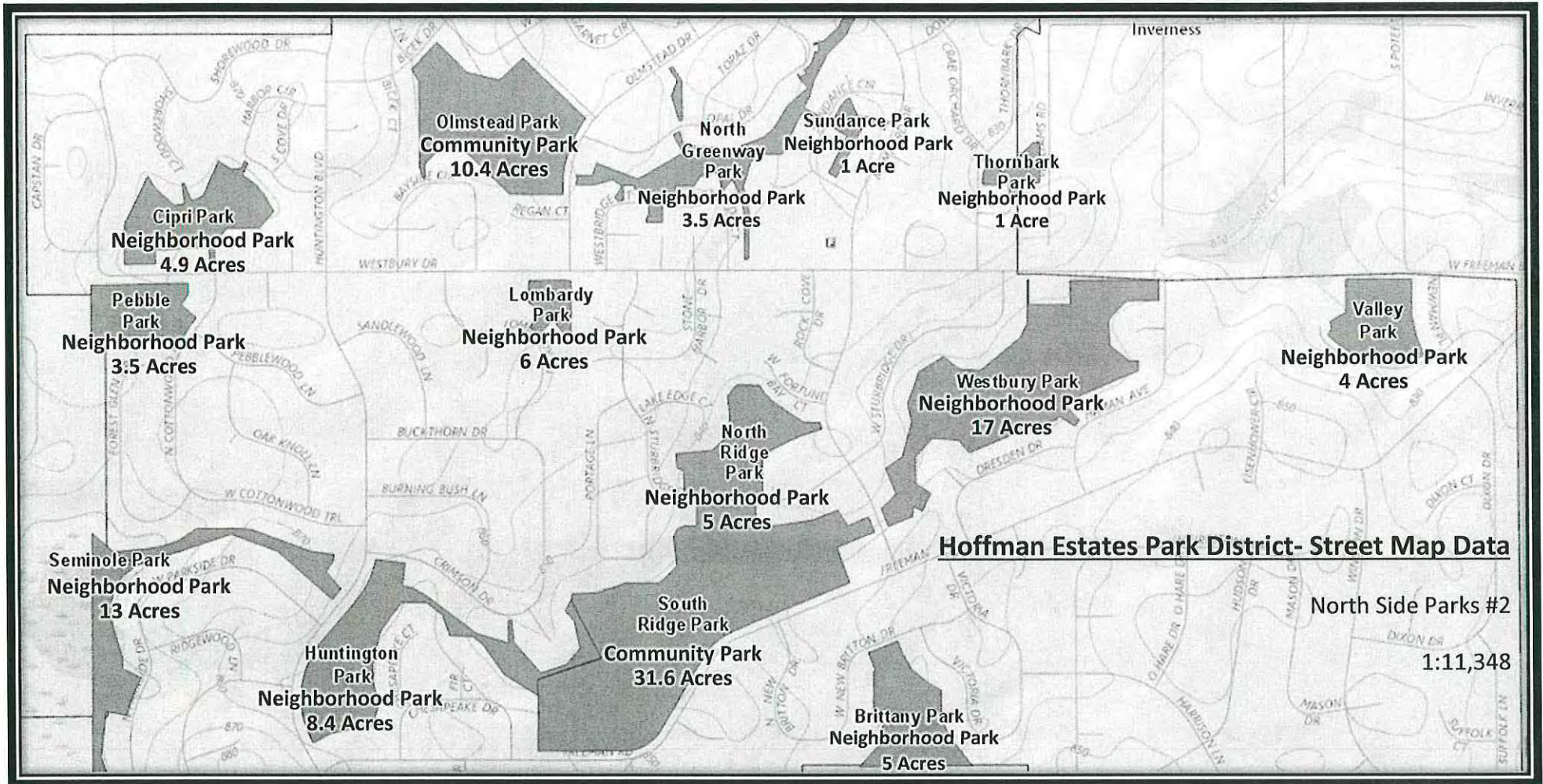




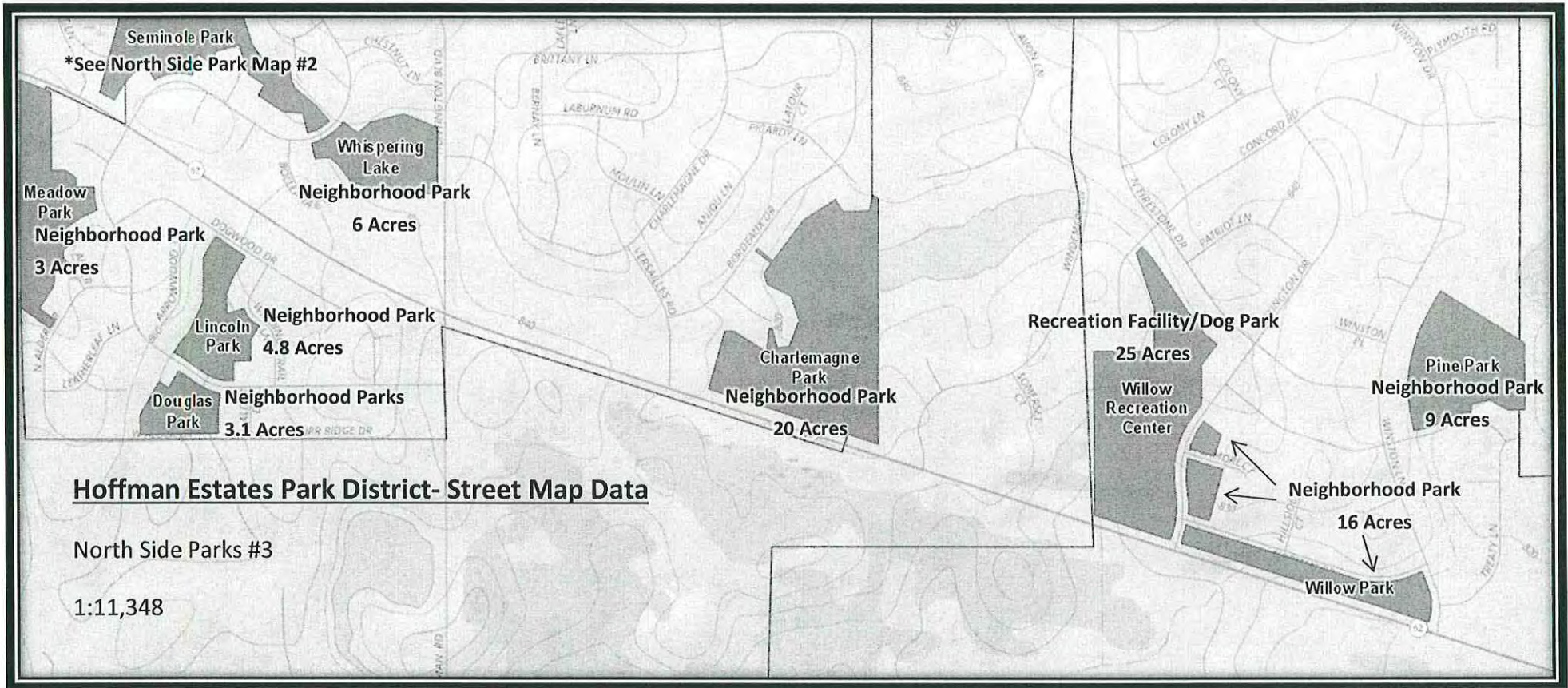




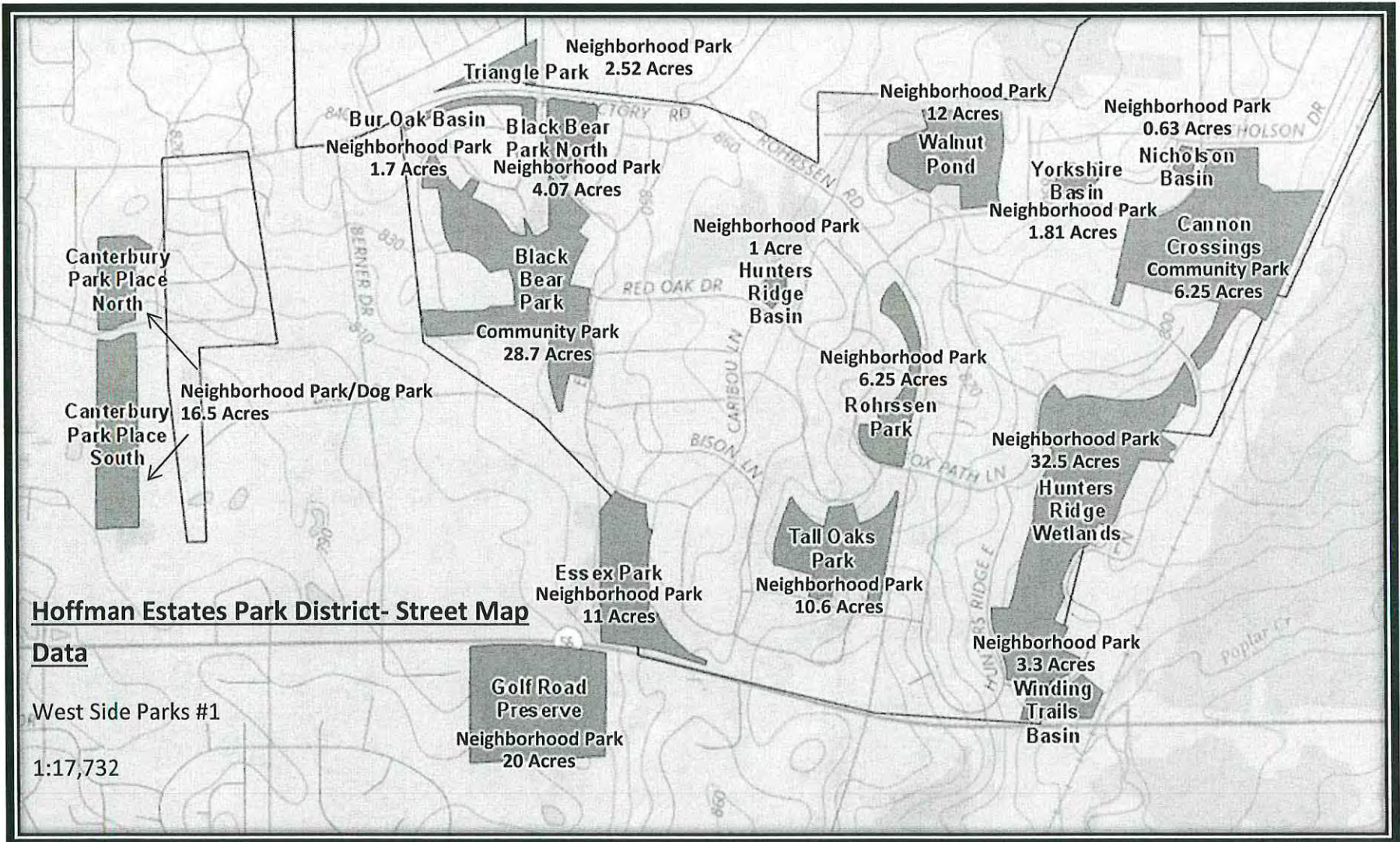




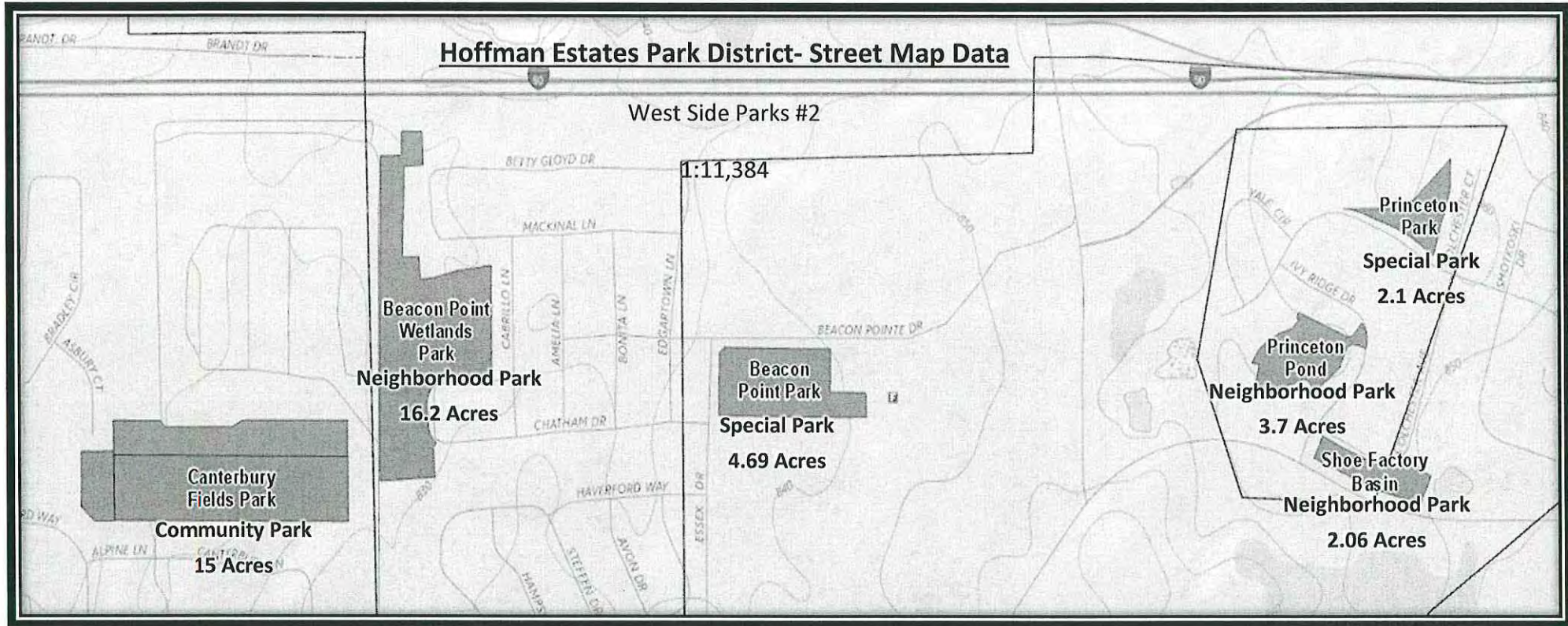


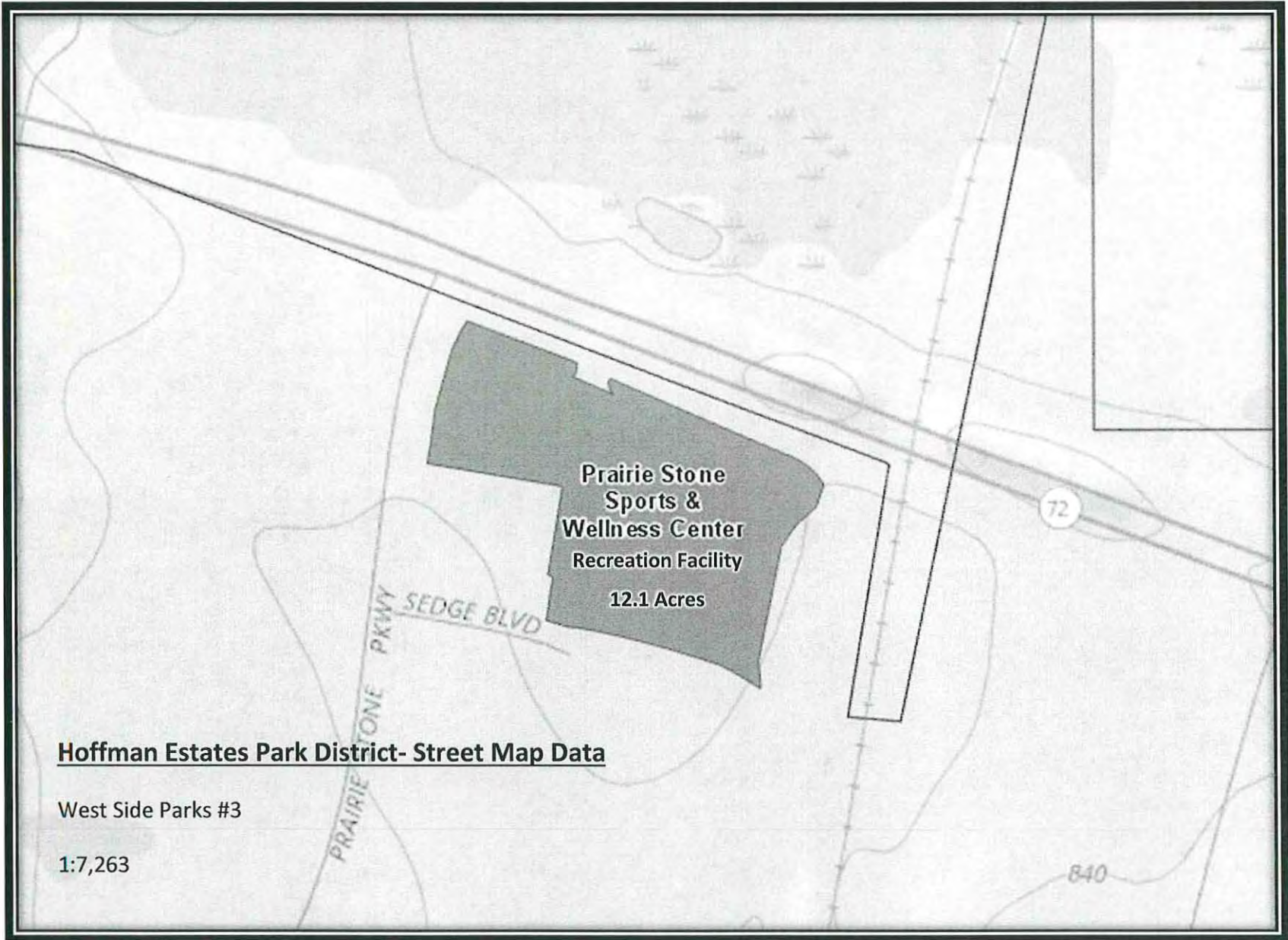










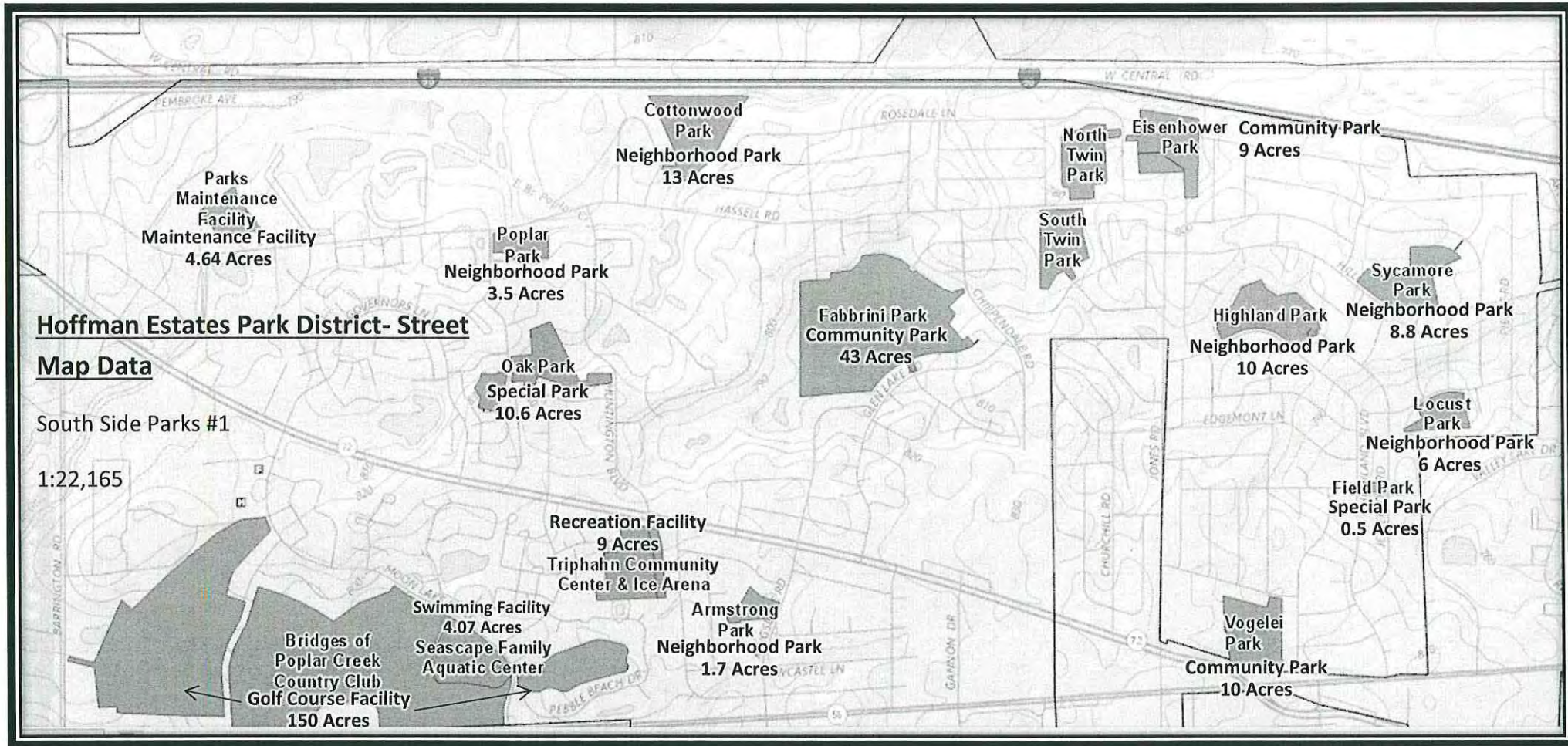


**Hoffman Estates Park District- Street Map Data**

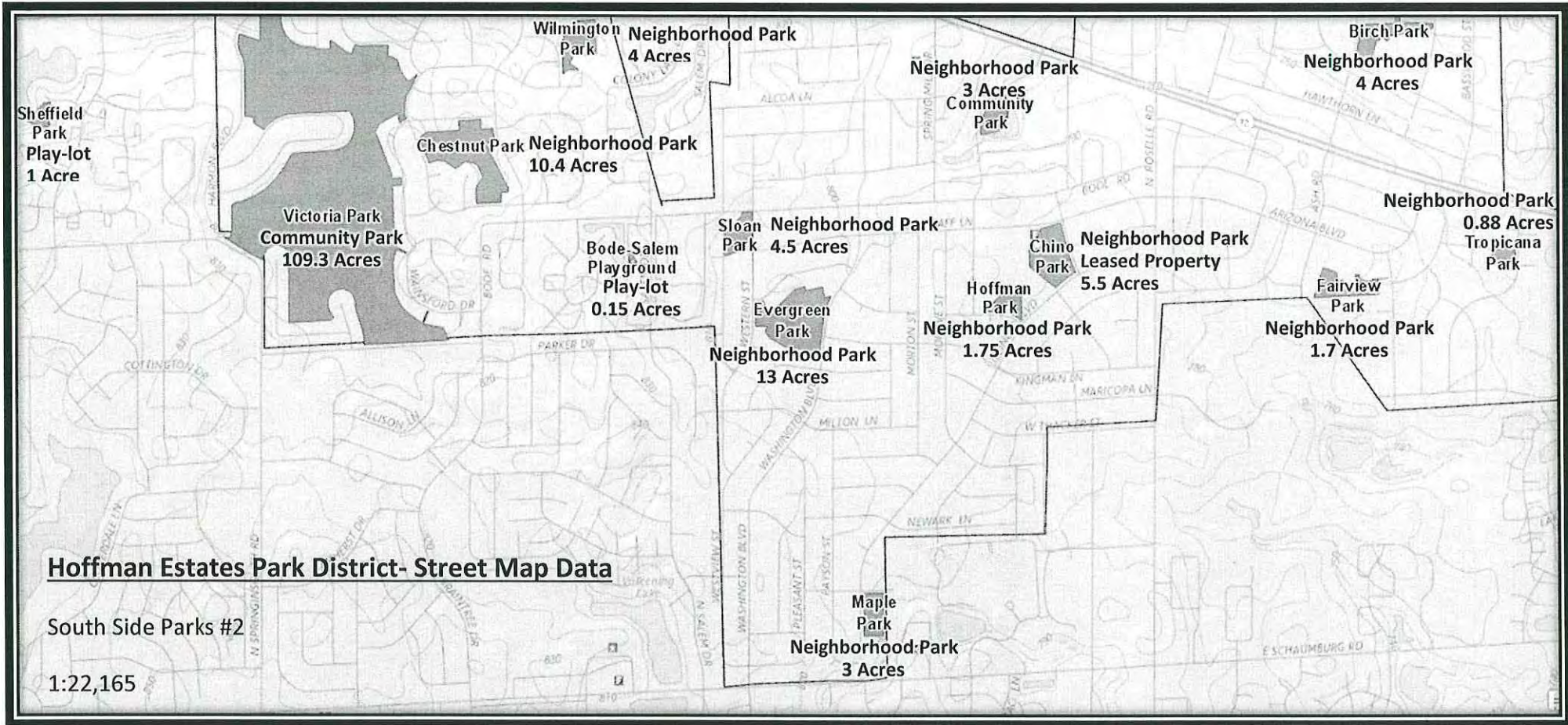
West Side Parks #3

1:7,263









## **STATEMENT OF PURPOSE**

The Board of Park Commissioners are stewards and serve as custodians of the property within the Park District and recognize the ever-increasing value of all land owned or leased by the District for the purpose for which it was acquired.

The rights of ownership by all of the citizens of the District and the availability of use on an equal basis by all District residents are also recognized for their importance in making decisions in regard to land use.

The District shall acquire (by purchase, lease or donation, develop, and maintain land in accordance with an adopted master plan and in accordance with current accepted high standards and the financial ability and needs of the District.

The District recognizes that land acquisition is the basis for future services to the public. The District shall attempt to acquire land where needed and determine the amount of land that will be needed, based on future growth regardless of present financial ability to develop or maintain that land.

### **10.03 DEVELOPER DONATIONS (Park District Standards and Guidelines)**

The Village of Hoffman Estates developer donation requirements are cited in Sec. 10.02. In addition to the minimum developer donation requirements established by the Village of Hoffman Estates, the Hoffman Estates Park District has established open space standards and guidelines. These standards and guidelines serve as a benchmark for the Park District in the evaluation of all developer donations.

- A. The Park District has adopted within its Comprehensive Master Plan and respective Open Space Standards, ten (10) acres of open space land per 1,000 population within its jurisdiction. While this goal for open space leisure needs is not consistent with the current Village ordinance, the Park District shall strive to attain said goal for open space leisure needs.





Budget Narrative and Cost Analysis

1. Applicant (Sponsor) Legal Name: \_\_\_\_\_
2. Project Title: \_\_\_\_\_
3. Acquisition Cost Analysis:

Parcel #	Acreage	Estimated FMV of Parcel	Estimated Value of Existing Non-Recreation Property Improvements (if applicable)*	Estimated Relocation Costs (if applicable)	Total Estimated Grant Eligible Purchase Price
<b>Other Acquisition Expenses (include overmatching funds here)</b>	<b>Description</b>				<b>Estimated Costs</b>
	LWCF Cost Share				
	Sub-Grantee Cost Share				
	<b>Total Acquisition Costs</b>				

4. Project Cost Narrative: (Refer to manual for instructions – backup to your costs must be provided.)



**OSLAD Grant Program  
Acquisition History**

**Form OS/DOC-2A**  
(Development Projects Only)

**ACQUISITION HISTORY and CERTIFICATION**

**ACQUISITION HISTORY:**

Parcel #	Date Acquired	Purchase Price	Acquisition Method (see code)	(CODE)
02-19-301-006-0000	03/10/1978	\$0	C	a) Negotiate Price b) Condemnation c) Donation
02-19-301-007-0000	03/10/1978	\$0	C	
02-19-301-008-0000	03/10/1978	\$0	C	
02-19-319-054-0000	03/10/1978	\$0	C	

GPS Coordinates (Deg./Min./Sec./Dir.)      Latitude      Longitude  
 \_\_\_\_\_ 42° 05' 48.2" N      88° 06' 54.5" W

**ACQUISTION CERTIFICATION:**

I, Craig Talsma , Executive Director of the  
 \_\_\_\_\_  
 (name) (title)

Hoffman Estates Park District , do hereby certify, to the best  
 \_\_\_\_\_  
 (local agency)

of my knowledge and under penalty for willful misstatement, that the property for which this development grant assistance is being sought was either 1) acquired in general compliance with P.L. 91-646 (Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970) or the state's Displaced Persons Relocation Act (310 ILCS 40 et. seq.); OR 2) acquired prior to January 2, 1971; OR 3) at the time of its acquisition, no planning had been initiated or contemplated by this local agency to obtain State OSLAD development grant assistance.

\_\_\_\_\_  
 (signature)

09/12/2018  
 \_\_\_\_\_  
 (date)



# **Hoffman Estates Park District**

## **Document 2A: Acquisition History and Certification**

### **Open Space Lands Acquisition and Development Grant**



Document in the process of completion

Update:

Director staff will be communicating with attorney about deed acquisition certification

OSLAD Grant Program  
Resolution of Authorization

Form OS/DOC-3

Applicant (Sponsor) Legal Name: Hoffman Estates Park District

Project Title: South Ridge Community Park & Splash Pad

The Hoffman Estates Park District (Sponsor) hereby certifies and acknowledges that it has the sufficient funds necessary (includes cash and value of donated land) to complete the pending OSLAD project within the timeframes specified herein for project execution, and that failure to adhere to the specified project timeframe or failure to proceed with the project because of insufficient funds or change in local recreation priorities is sufficient cause for project grant termination which will also result in the ineligibility of the local project sponsor for subsequent Illinois IDNR outdoor recreation grant assistance consideration in the next two (2) consecutive grant cycles following project termination.

Acquisition and Development Projects

It is understood that the project must be completed within the timeframe established. The OSLAD timeframe is two years as is specified in the project agreement. The Billing Certification Statement must be submitted within 45 days of the grant expiration date and the last reimbursement request must be submitted within one year of the grant expiration date. Failure to do so will result in the Project Sponsor forfeiting all project reimbursements and relieves IDNR from further payment obligations on the grant.

The Hoffman Estates Park District (Sponsor) further acknowledges and certifies that it will comply with all terms, conditions and regulations of 1) the Open Space Lands Acquisition and Development (OSLAD) program (17 IL Adm. Code 3025); 2) the Illinois Grant Funds Recovery Act (30 ILCS 705); 3) the federal Uniform Relocation Assistance & Real Property Acquisition Policies Act of 1970 (P.L. 91-646) and/or the Illinois Displaced Persons Relocation Act (310 ILCS 40 et. seq.), as applicable; 4) the Illinois Human Rights Act (775 ILCS 5/1-101 et.seq.); 5) Title VI of the Civil Rights Act of 1964, (P.L. 83-352); 6) the Age Discrimination Act of 1975 (P.L. 94-135); 7) the Civil Rights Restoration Act of 1988, (P.L. 100-259); and 8) the Americans with Disabilities Act of 1990 (PL 101-336); and will maintain the project area in an attractive and safe condition, keep the facilities open to the general public during reasonable hours consistent with the type of facility, cease any farming operations, and obtain from the Illinois DNR written approval for any change or conversion of approved outdoor recreation use of the project site prior to initiating such change or conversion; and for property **acquired** with OSLAD assistance, agree to place a covenant restriction on the project property deed at the time of recording that stipulates the property must be used, in perpetuity, for public outdoor recreation purposes in accordance with the OSLAD programs and cannot be sold or exchanged, in whole or part, to another party without approval from the Illinois DNR, and that development at the site will commence within 3 years.

BE IT FURTHER PROVIDED that the Hoffman Estates Park District (Sponsor) certifies to the best of its knowledge that the information provided within the attached application is true and correct.

This Resolution of Authorization has been duly discussed and adopted by the Hoffman Estates Park District (Sponsor) on the 12th day of September (month), 2018 (year)

Craig Talsma

Name (printed / typed)

Attested by: \_\_\_\_\_

Signature

Date: 09/12/2018

Executive Director

Title



**OSLAD Grant Program  
Development Cost Estimate Data**

**Form OS/DOC-4**

1. Applicant (Sponsor) Legal Name: Hoffman Estates Park District
2. Project Title: South Ridge Community Park & Splash Pad
3. Acquisition \_\_\_\_\_ Development X

Note: Acquisitions Projects – complete items #4 and #6 below as they pertain to future development.

4. DEVELOPMENT PROJECT COMPONENT	5. UNIT AMT.	6. ESTIMATED COSTS
Earthwork and Excavation		\$75,000
Parking Lot Expansion	27 spots	\$161,615
Utilities	1 Electric/Water/Sewer	\$68,083
Concrete Walks and Pads	19,233 sq/ft	\$113,474
Playground and Fitness Challenge Course	1 playground/1 challenge course	\$401,708
Splash Pad	1 splashpad	\$120,000
Restroom/Filter Room	2 restrooms/1 filter room	\$25,000
Open Air Shelter	1 shelter	\$16,000
Tennis/Pickleball Courts	2 tennis/6 pickle-ball courts	\$2,800
Landscaping and Restoration		\$27,700
Path Rebuild to Address ADA	5,591 sq-ft	\$158,000
Fishing Pier and Kayak Launch	1 fishing pier/kayak launch	\$27,000
Amenities	Benches, drinking fountains	\$10,000
Contingency	5% of project cost	\$62,569
CPA Report Cost		
A/E Design Fees (<15.25% of construction cost)		\$45,000
Potential Archaeological Survey *		
<b>TOTAL ESTIMATED COST:</b>		<b>\$1,313,949</b>

**NOTE: Donated labor and material are not eligible for reimbursement.**

- (\*) Projects approved for OSLAD funding may require the completion of an archaeological reconnaissance survey on the project site. Estimated cost for such a survey may be included in the project budget. The requirement of a survey will not be an allowable reason to extend any project ending date.
7. Provide a quarterly expenditure schedule for the grant funds to the best of your knowledge or ability. Use quarterly time increments. Example: Year 1, Quarter 1 = \$10K (engineering fees). The project sponsor is not bound to this schedule and revisions can be made during the course of the project as necessary.



# **Hoffman Estates Park District**

## **Document 4: Development Cost Estimate**

### **Supplementary Data- Quarterly Expenditure Schedule**

#### **Open Space Lands Acquisition and Development Grant**



## Quarterly Expenditure Schedule

\*Note that all items are to be completed in year one.

Project Component	Year One First Quarter	Year One Second Quarter	Year One Third Quarter
Earthwork and Excavation		\$ 75,000.00	
Parking Lot Expansion		\$ 161,615.00	
Utilities		\$ 50,000.00	\$ 18,083.00
Concrete Walks and Pads		\$ 113,474.00	
Playground/Fitness Challenge Course	\$ 140,000.00	\$ 261,708.00	
Splash Pad		\$ 120,000.00	
Restroom / Filter Building	\$ 25,000.00		
Open Air Shelter	\$ 16,000.00		
Tennis / Pickleball Courts			\$ 2,800.00
Landscaping and Restoration		\$ 27,700.00	
Path Rebuild to Address ADA		\$ 100,000.00	\$ 58,000.00
Fishing Peir and Kayak Launch		\$ 27,000.00	
Amenities		\$ 10,000.00	
Contingency (5% of total cost)			\$ 62,569.00
Consulting Fees	\$ 45,000.00		
<b>Quarter Totals</b>	<b>\$ 226,000.00</b>	<b>\$ 946,497.00</b>	<b>\$ 141,452.00</b>
<b>Grand Total</b>	<b>\$ 1,313,949.00</b>		

OSLAD Grant Program  
Preliminary Relocation Estimate

N/A

Form OS/DOC-5  
(Acquisition Projects Only)

1. Applicant (Sponsor) Legal Name: \_\_\_\_\_
2. Project Title: \_\_\_\_\_
3. Neighborhood Description: (Comment on the characteristics of and the means of livelihood for those to be displaced. Comment on property values and type or kinds of improvements.) Attach additional sheet(s) if necessary.

4. Approximate Number of Individuals to be Displaced: \_\_\_\_\_
5. Approximate Number of Families to be Displaced: \_\_\_\_\_
6. Approximate Number of Businesses to be Displaced: \_\_\_\_\_
7. Approximate Number of Farm Operations to be Displaced: \_\_\_\_\_
8. Approximate Number of Non-Profit Organizations to be Displaced: \_\_\_\_\_



**OSLAD Grant Program  
Narrative Statement**

**Applicant (Sponsor) Legal Name:** Hoffman Estates Park District  
**Project Title:** South Ridge Community Park & Splash Pad

**Instructions:**

Describe, at a minimum, the overall concept of the project, project funding, agencies involved, approach to implementation, project location, trail mileage to be provided through the project, need for the project, anticipated benefits and the proposed schedule of operation (daily and/or seasonal hours of operation) for the project facility. Be thorough and explicit, this narrative should completely describe the project and expected outcome.

**OBJECTIVES/NEED FOR ASSISTANCE:** At HE Parks “making life fun” is more than a tag-line; it's our mission. A recent study revealed a need for additional park amenities on our north side. As such, we are proposing a major renovation of South Ridge Park, built in 1994. This project supports our mission and will provide exciting, free outdoor recreation and wellness activities. OSLAD funding is needed to support available park district funds.

**RESULTS/BENEFITS EXPECTED:** This project will bring valuable economic growth and increased property values to our village, as it will become a premier park and appealing destination. The service area has been well established for years; with 10,371 residents. Its social/economic profile is 50.7% white, 25.4% Asian, 17.2% Hispanic, 4.2% African American, and 2.5% other. The mean income is \$88,733. Residents are most enthusiastic about our proposed 4K sq. ft splash pad with exploratory water spouts and environmentally-friendly water filtration system. This park will provide diverse fitness and conservation offerings, be free of charge, and ADA accessible. Revamped sports fields will accommodate new multi-cultural sports options such as cricket. Tournaments will draw participants from outside the area. An exciting Fitness Challenge Course will provide cross-training through obstacle-course stations. For those with mobility challenges, a playground remodel with fully-accessible surface will be added. For preschoolers, a nature sensory play area will teach kids about nature with amusing play structures. An open air shelter for party rentals will have with a view of and access to the splash pad and Fitness Challenge Course. An extensive trail system will connect this park with three other parks. The plan supports conservation efforts by naturalizing the lake shoreline with plants that encourage Monarch butterfly habitat. A variety of new trees planted will qualify the park as an arboretum by ArbNet. An upgraded fishing pier will strengthen our fishing program and support the chamber's annual Fishing Derby. A kayak launch will be a desirable addition for paddleboat sports. Pickle ball has seen tremendous growth, particularly with seniors, so we will add lines to the existing tennis courts and offer lessons and leagues.

**APPROACH:** We do not anticipate any factors that would delay or interfere with the completion of this project. The plan already has approval from the Park Board. Plus, residents demonstrated overwhelming enthusiasm by presenting a petition with nearly 200 signatures. The project also has tremendous support from the village. Parks staff will demolish the playground and local contractors will be selected through a bid process to complete the work.

**GEOGRAPHIC LOCATION:** The park is located on the north side of the village.

**PREVIOUS ASSISTANCE:** 1984 L&WC Grant 17-00813. **COMBINATION PROJECTS:** None.



SWIMMING FACILITY PROJECT JUSTIFICATION ADDENDUM

**Applicant (Sponsor) Legal Name:** \_\_\_\_\_

**Project Title:** \_\_\_\_\_

**Instructions:** (Attach as addendum to project "Narrative Statement" Attachment A-1)

1. All items listed below **MUST** be addressed for projects involving renovation or new construction of a swimming facility/pool. Initial each box, as applicable, to verify item has been addressed.

RENOVATION PROJECTS (Renovation projects are restricted to pools/facilities 15 years old or more)

- Facility's original construction date (and prior major renovation dates, if applicable)
- Facility's construction material (existing and proposed)
- Maintenance impacts due to facility location (e.g., subsidence, unstable soils, flood plain, etc.)
- Operation/maintenance costs for past 7 years (detailed)
- Revenue for past 7 years and existing as well as proposed fee structure
- Service days/year and attendance/year for past 5 years
- Service area population
- IL Public Health Dept. reports pursuant to "IL Recreation Area Licensing Act")
- Engineering (Feasibility) Studies including a comparison of renovation vs. new facility construction

*(If project scope is less than total renovation (i.e., filtration system, plumbing, pool basin or decking component only, etc.), the feasibility study must address life expectancy of components not being renovated)*

NEW SWIMMING FACILITY CONSTRUCTION

- Service area population
  - Other public & private swimming facilities in jurisdiction and/or service area
  - Facility construction type (material)
  - Engineering (feasibility) Studies
  - Location factors (e.g., topography, water table, flood plain, soil suitability, area undermining)
  - Fee structure, anticipated annual revenue and expected service days/year
2. Provide resume of project engineer specific to swimming pool facility experience, especially within past 5 years.
3. Indicate experience and training level of the swimming pool operator for the local project sponsor AND specify whether that person has attained either State or national "certification" as a swimming pool operator.



**Applicant (Sponsor) Legal Name:** Hoffman Estates Park District

**Project Title:** South Ridge Community Park & Splash Pad

**Location Map (Park Scope)**



**Location Map (Village)**



**1. Directions to project site: Provide directions to a logical project entry point to the project location.**

Heading East on Algonquin Rd, Turn Left onto Huntington Blvd. From Huntington Blvd, turn right onto Freeman Rd. Continue from Freeman Rd until the parking lot is reached. The parking lot is on the left hand side of Freeman Rd, and is near a Tennis Court and Fitness Playground.



# **Hoffman Estates Park District**

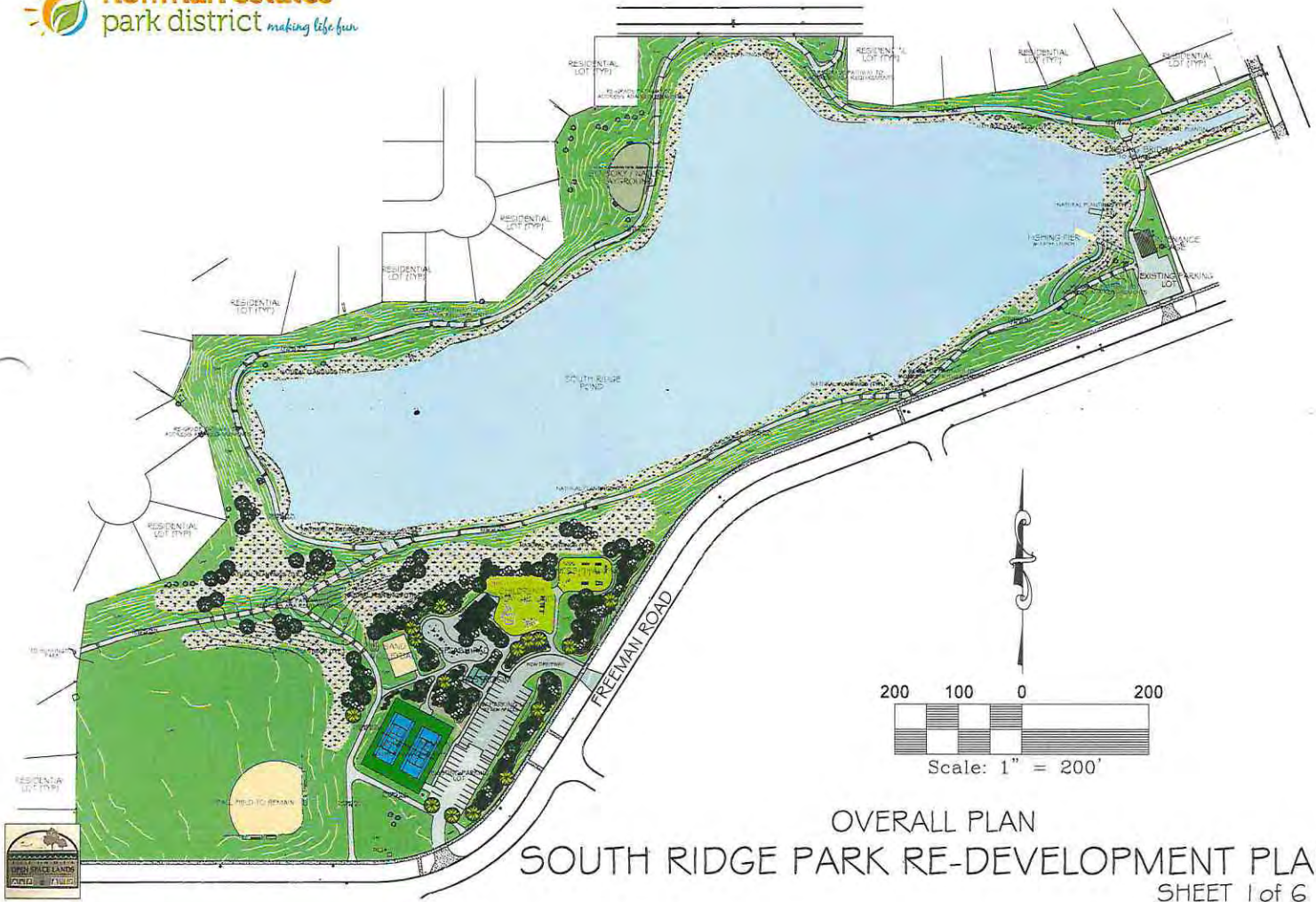
## **Attachment A-3: Site Development Plan**

**Open Space Lands Acquisition and  
Development Grant**



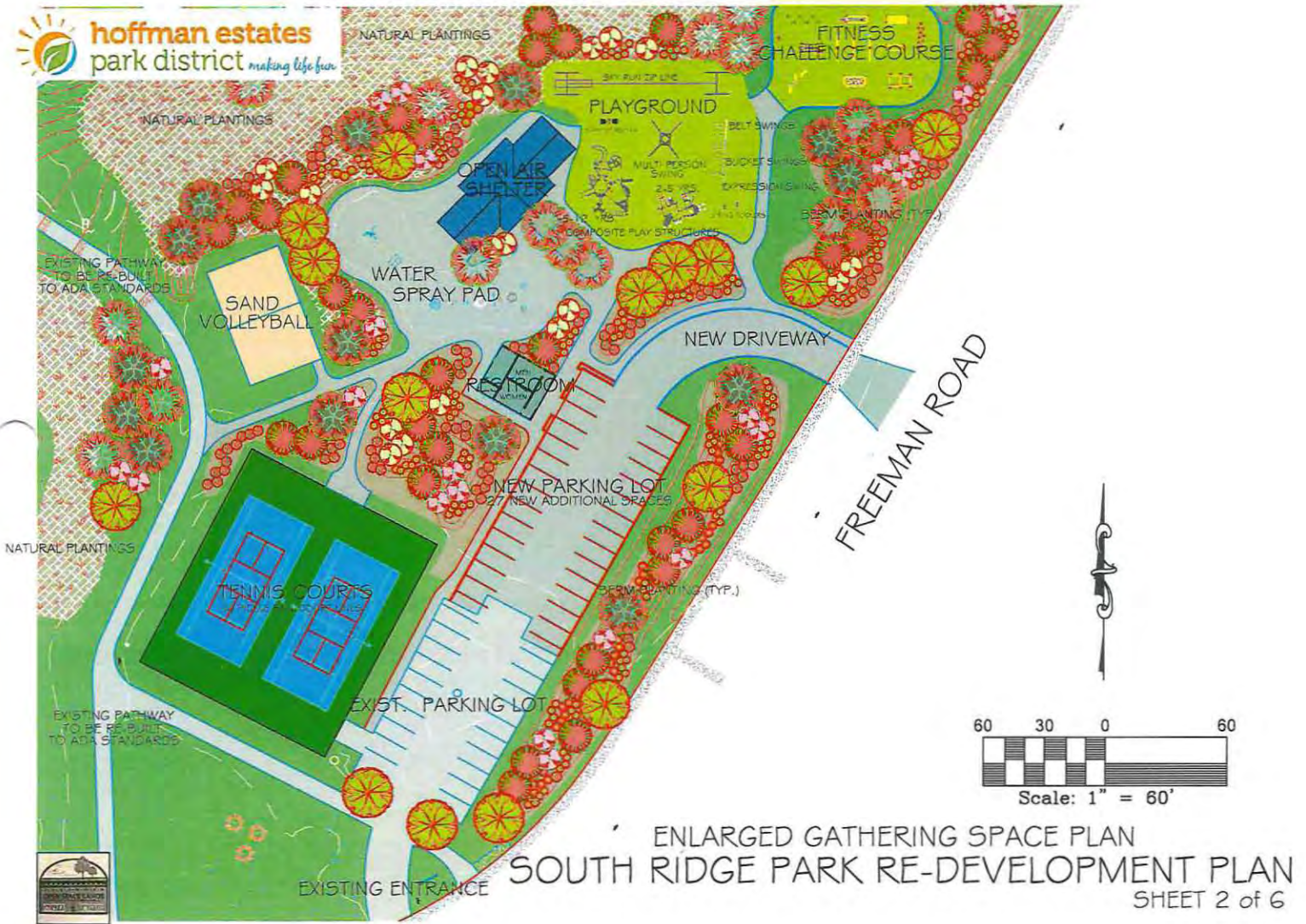
## Table of Contents

I.	Overall Plan.....	1
II.	Enlarged Gathering Space Plan.....	2
III.	Children’s Playground Concept View.....	3
IV.	Open Air Shelter Elevation.....	4
V.	Spray Pad Concept View.....	5
VI.	Fitness Challenge Concept View.....	6
VII.	Playground Overhead View.....	7
VIII.	Fishing Pier and Kayak Launch Concept.....	8



OVERALL PLAN  
SOUTH RIDGE PARK RE-DEVELOPMENT PLAN  
SHEET 1 of 6

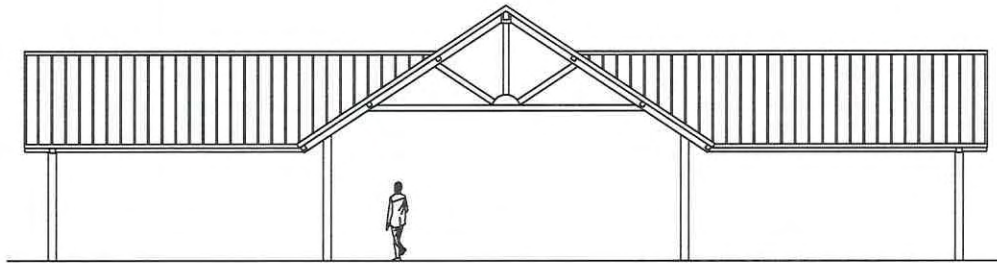




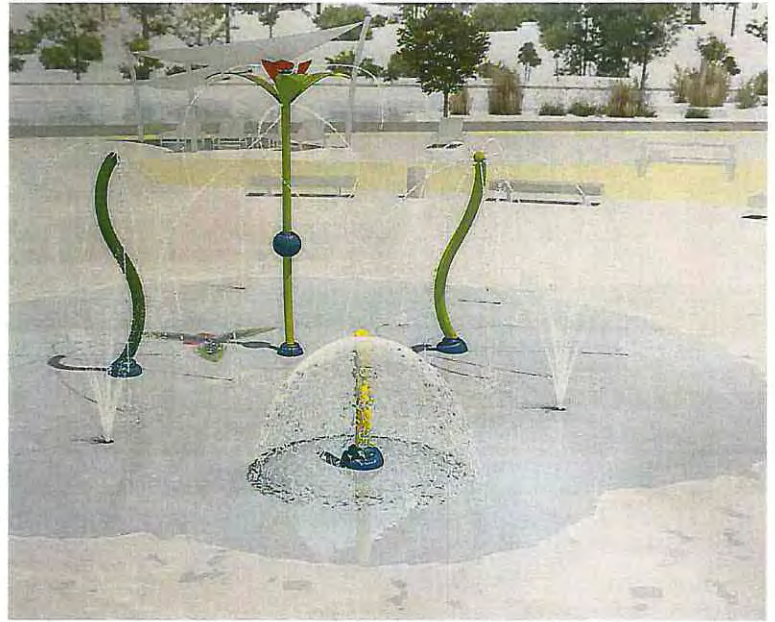


CHILDREN'S PLAYGROUND CONCEPT VIEW  
SOUTH RIDGE PARK RE-DEVELOPMENT PLAN  
SHEET 3 of 6





OPEN AIR SHELTER ELEVATION  
SOUTH RIDGE PARK RE-DEVELOPMENT PLAN  
SHEET 4 of 6

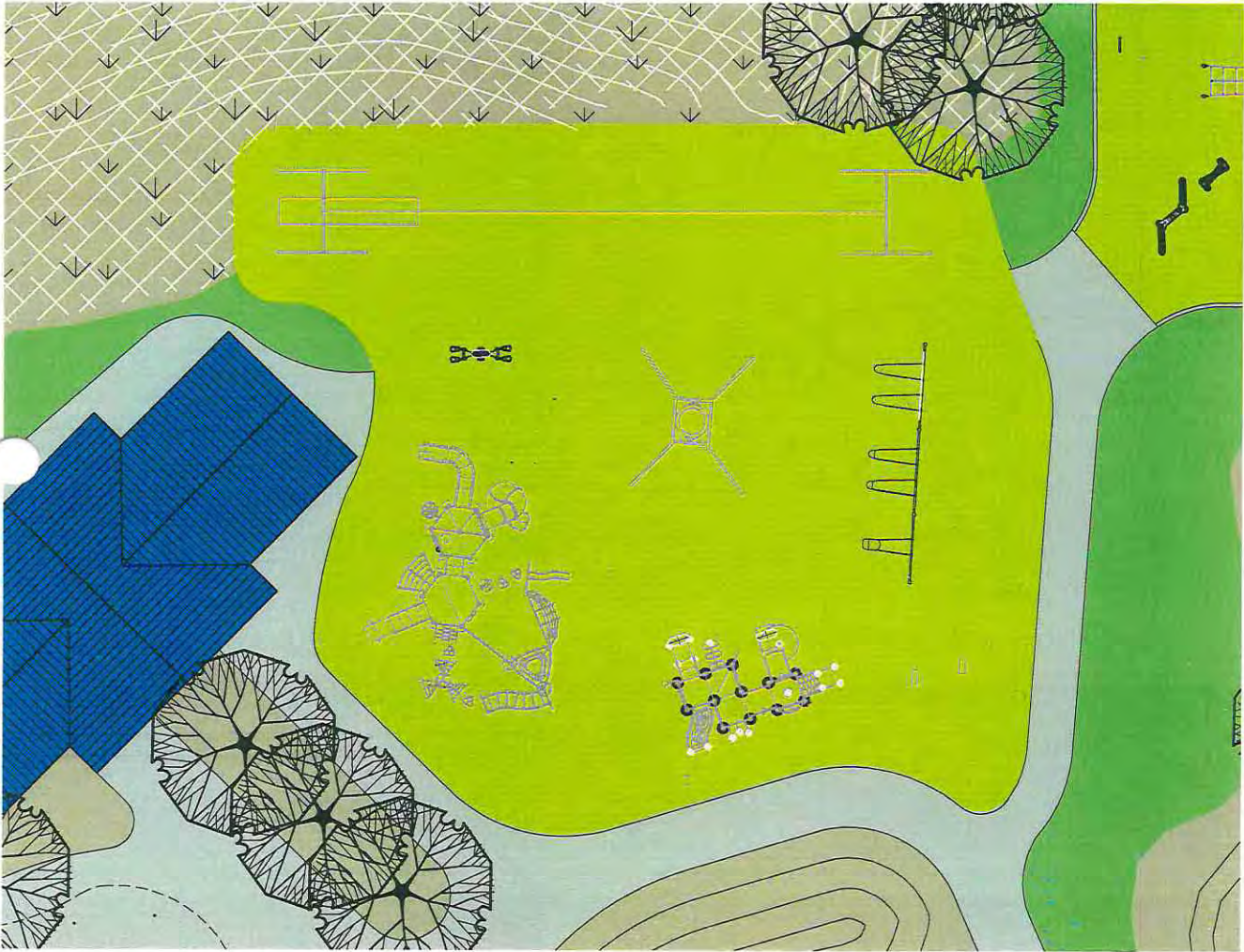


SPRAY PAD CONCEPT VIEW  
SOUTH RIDGE PARK RE-DEVELOPMENT PLAN  
SHEET 5 of 6





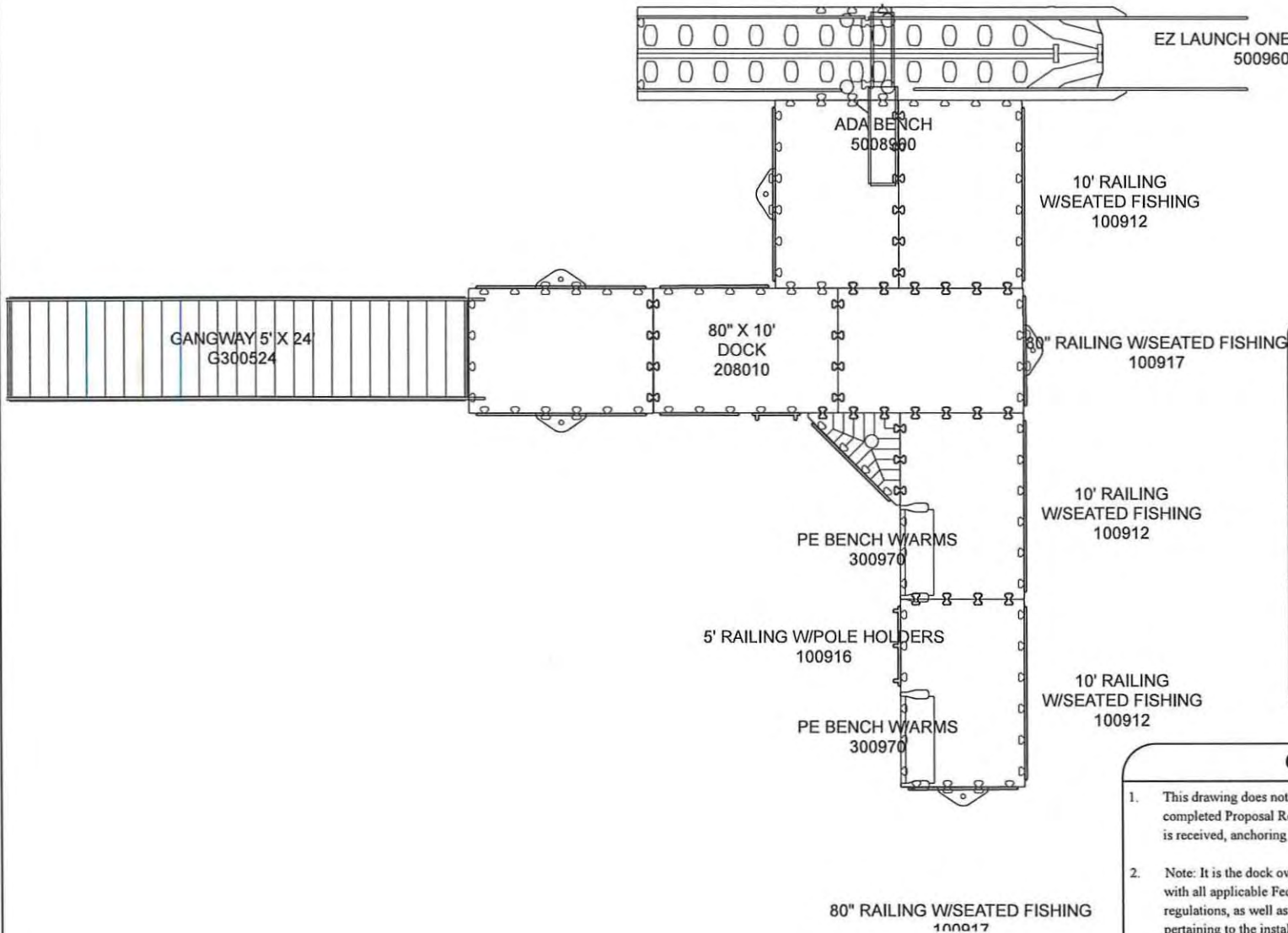
FITNESS CHALLENGE CONCEPT VIEW  
SOUTH RIDGE PARK RE-DEVELOPMENT PLAN  
SHEET 6 of 6





Dock Live Load of 62.5 lbs/sqft  
 Low Profile Dock Live Load 30 lbs/sqft

MADE IN  
 USA



**Project Name:**  
 South Ridge Park  
 Hoffman Estates, IL

**Distributor Name:**  
 Mike Cederlund  
 Team REIL, Inc.  
 (815) 923-2099

**Drawn by:** Mike Cederlund  
**Date:** 8/27/2018  
**DWG Name:** EZ4\_43339741270

**EZ Dock, Inc**  
 878 East Highway 60  
 Monett, Missouri 65708  
 Phone: 1 (800) 654-8168  
 Fax: (417) 235-2232

**General Notes:**

1. This drawing does not reflect anchoring. Once sufficient information & completed Proposal Request Form concerning water and bottom conditions is received, anchoring may be detailed.
2. Note: It is the dock owner/operator's responsibility to ascertain and comply with all applicable Federal, State, and local laws, ordinances and regulations, as well as all inspection, permitting and licensing requirements pertaining to the installation, application and use of EZ Dock products on the owner/operator's premises. EZ Dock, Inc. assumes no duty or responsibility with respect to the legality or compliancy of the owner/operator's chosen installation, application or use of EZ Dock products.
3. Reference EZ Dock Owner Manual for additional details.

**NOTICE!** Read EZ Dock Limited Warranty carefully. Among other things, EZ Dock does not warrant damages, failures or defects caused by unauthorized modification of EZ Dock Product, and/or unauthorized attachment to/of EZ Dock Product.



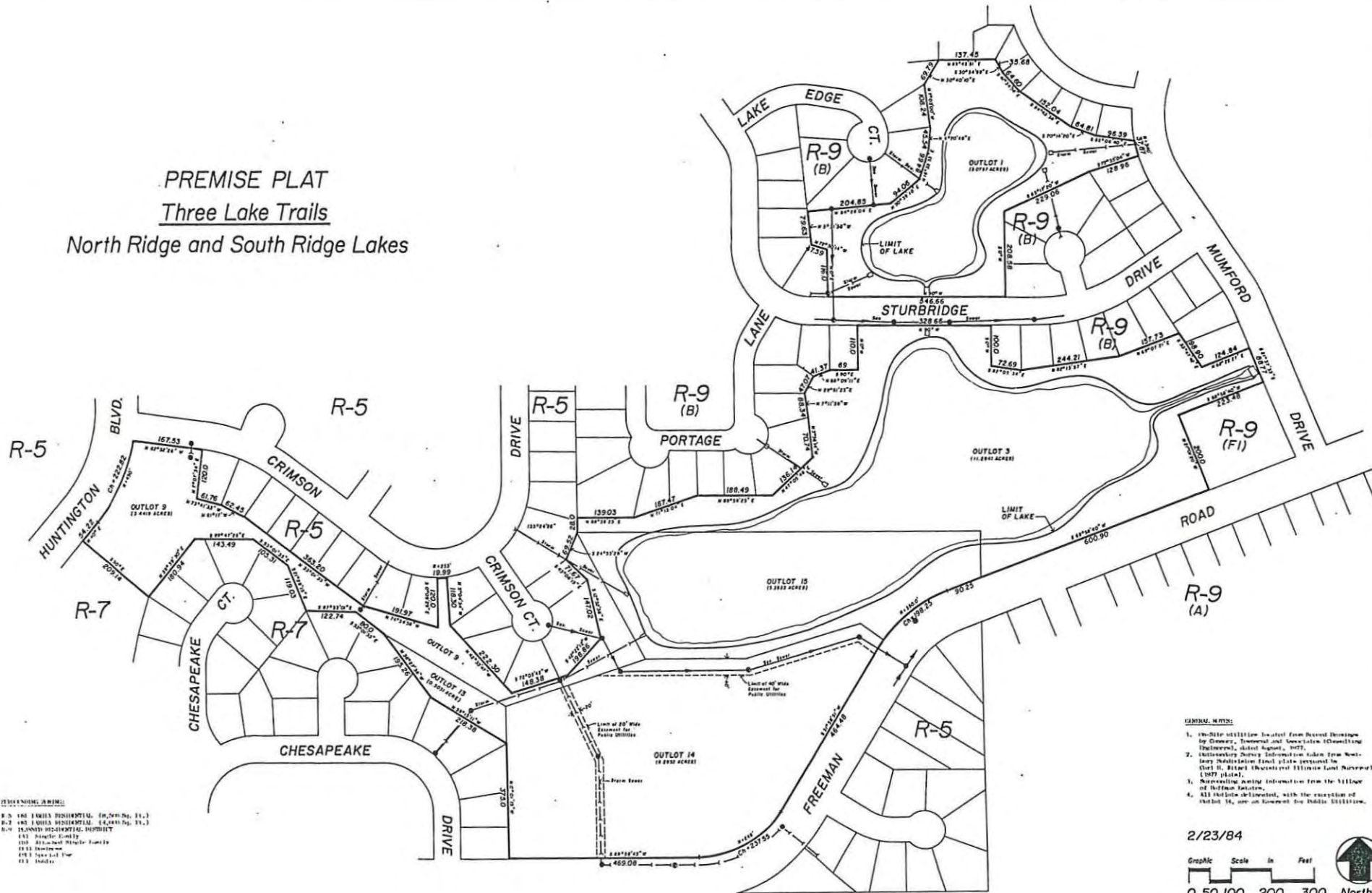
# **Hoffman Estates Park District**

## **Attachment A-4: Premise Plat Map**

**Open Space Lands Acquisition and  
Development Grant**

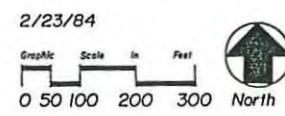


PREMISE PLAT  
Three Lake Trails  
 North Ridge and South Ridge Lakes



EXISTING NOTES:  
 R-5 AND R-9 (B) ZONING ORDINANCE, (1/1/80) No. 11.3  
 R-7 AND R-9 (F1) ZONING ORDINANCE, (1/1/80) No. 11.4  
 R-7 AND R-9 (F1) ZONING ORDINANCE, (1/1/80) No. 11.4  
 ALL DIMENSIONS ARE IN FEET  
 ALL DIMENSIONS ARE TO THE CENTERLINE UNLESS OTHERWISE NOTED  
 ALL DIMENSIONS ARE TO THE CENTERLINE UNLESS OTHERWISE NOTED  
 ALL DIMENSIONS ARE TO THE CENTERLINE UNLESS OTHERWISE NOTED

- GENERAL NOTES:
1. The site is shown as located from Record Drawings by Gary Herbert Associates, Inc., (1/1/80) No. 11.3.
  2. The site is shown as located from Record Drawings by Gary Herbert Associates, Inc., (1/1/80) No. 11.4.
  3. The site is shown as located from Record Drawings by Gary Herbert Associates, Inc., (1/1/80) No. 11.4.
  4. All dimensions are in feet, with the exception of those noted in feet and inches.



Gary Herbert Associates  
 Landscape Architects and Land Planning  
 Hoffman Estates, Illinois

**OSLAD Grant Program**  
**Environmental Assessment Statement (EAS)**

**Attachment A-5**  
 (page 1 of 3)

**Applicant (Sponsor) Legal Name:** Hoffman Estates Park District  
**Project Title:** South Ridge Community Park & Splash Pad

**Instructions:**

1. Attach to this EAS checklist a concise (no more than 1 page) description of the project site including dimensions (size), physical characteristics (pay particular attention to unique features), and existing improvements on the property.
2. For each of the following environmental and social factors, indicate to the best of your knowledge whether the proposed project will have a Beneficial (B), Neutral (N), or Adverse (A) impact or is Not Applicable (NA). Consider both temporary (during construction) and long-term impacts.
3. For Adverse (A) impacts, explain in the Comment Section of this EAS the nature of the impact and whether 1) it can be minimized by mitigation measures OR 2) is unavoidable and cannot be positively addressed/mitigated.

**FACTORS** **Key to impacts:** (B) Beneficial, (N) Neutral, (A) Adverse (N/A) Not Applicable  
 (Check only 1 box for each factor)

**Socio-Economic Factors**

**Type of Impact**  
 B N A n/a

1. Adjacent Land Use (describe): Housing, Businesses
2. Disruption of Neighborhood/Community Cohesion
3. Impact on churches / cemeteries / schools / healthcare facilities / elderly housing
4. Local economic/business impacts
5. Displacement / Relocation of residence(s) or business
6. Local Tax Base (i.e., property tax loss)
7. Land Use Change / Zoning (current zoning classification): \_\_\_\_\_
8. **Agricultural Activities / Prime Farmland Conversion (\*)**

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

(\*) In compliance with the 1982 Illinois Farmland Preservation Act, it is MANDATORY that notification be sent to the IL Dept. of Agriculture (IDOA), Bureau of Land Water Resources, State Fairgrounds, Springfield, IL 62794-9281 (tele: 217/785-4458) regarding all land acquisition projects located outside municipal corporate limits regardless of the land's current use. Application material to be provided includes "copies" of: 1) project location map (attachment A-2) with project boundary clearly delineated, 2) project plat map (attachment A-4) with current zoning and adjacent land uses identified on the map, 3) county soil survey map with the project site boundary delineated (soil maps can be obtained from the County Soil & Water Conservation District office), and 4) completed application Narrative Statement (Attachment A-1). Comments provided by the IDOA to the project sponsor must be submitted to the IDNR as part of the project application review process.

- Project requires IDOA review. Date Sent: \_\_\_\_\_  
 Project does not require IDOA review.

**Physical Resource Factors**

**Type of Impact**

9. Wildlife / Wildlife Habitat: Game Species  
Non-Game Species
10. Fisheries
11. Soils (erosion, removal, contamination)
12. Air Quality
13. Noise
14. Energy Usage

	<b>B</b>	<b>N</b>	<b>A</b>	<b>n/a</b>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>











# **Hoffman Estates Park District**

## **Attachment 5: Environmental Assessment Statement**

**Supplementary Data- Project Description**

**Open Space Lands Acquisition and  
Development Grant**



## Project Description

### South Ridge Community Park and Splash Pad

The proposed project site located at 1450 Freeman Rd, Hoffman Estates, IL encompasses 31.6 acres of property. Current site amenities include the following; a 10 acre lake, softball diamond, sand volleyball, two enclosed tennis courts, 2-5/5-12 year old playground, fitness area, and a current fishing pier exists that does not accommodate future water sports. The property also provides a 1 mile paved walking trail accessible from six locations.

Extensive efforts have been rendered to produce and retain high quality native habitats by using a combination of wetland and upland plant species throughout the property. Additionally, cultural practices have been put into effect in an effort to minimize invasive propagation through prescribed burning, performed by licensed professionals and over-seeding, using specimens collected on-site. The remaining open space encompasses maintained turf-grass, in which an integrated pest management program has allowed the district to provide the highest quality turf while minimizing impacts to the local ecology and our constituents. It is our focus as recreational providers and stewards of public land to balance the needs of our patrons while conserving native habitats for all available species.



**CULTURAL RESOURCES, ENDANGERED SPECIES & WETLANDS REVIEW REPORT**

Project Sponsor: Hoffman Estates Park District  
 Project Title/Site Name: South Ridge Community Park & Splash Pad  
 Contact Person: Dustin Hugen  
 Address: 2352 Hassell Road  
 Phone: 847-285-5465 Date: 09/12/2018  
 email: dhugen@heparks.org

Indicate Grant Program Type			
<input type="checkbox"/> Bike Path	<input type="checkbox"/> OLT		
<input type="checkbox"/> Boat Access	<input checked="" type="checkbox"/> OSLAD	<input type="checkbox"/> LWCF	
<input type="checkbox"/> Line Item	<input type="checkbox"/> RTP		
<input type="checkbox"/> OHV	<input type="checkbox"/> Snowmobile		

Check appropriate response:  New Project Application (*not previously reviewed/considered by IDNR*)  
 Application Resubmittal\*

\*If resubmittal, indicate the year(s) previously submitted: \_\_\_\_\_

Has project proposal changed in scope or design layout from previous submittal(s)?  
 If this is a development project was the property acquired with IDNR funds?

<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
<input type="checkbox"/>	Yes	<input type="checkbox"/>	No

**Project Location**

Street Address and City: 1450 Freeman Road, Hoffman Estates, IL 60169 County: Cook County  
 USGS Numeric Location Designation: \_\_\_\_\_ Township: T42N Range: R10E Section: S19

**Please attach:** 1) project site development plan  
 2) topographic map  
*(Note: photocopy ONLY that portion of Topo map where project site is located. Copies should be no larger than 11" x 17".)*  
*(Clearly delineate and identify the project site/park boundary on the map with a dashed black line)*

**Topographic maps may be obtained from:**  
 Illinois State Geological Society  
 Champaign, IL  
 (217) 244-2414

Size of Project Site: 31.6 acres

Topographical maps may also be available from local and/or regional planning commissions.

Does the project include tree removal?  Yes  No If yes, anticipated number to be removed: 2

Concise Project Description: (Also, attach 2 sets of color photos of any existing buildings/structures on project site.)

This 31.6 acre park will showcase a new 4,000 sq-ft splash pad with a filtration system, playground with ADA synthetic turf fall surface, a nature sensory play area, and a Fitness Challenge Course to provide youth and adults with training resources. A variety of new trees planted will qualify the park as an arboretum by ArbNet. Current pathways around park will be repaved to meet ADA standards. An upgraded fishing pier with kayak launch will strengthen our water sport activities and Pickle ball will be added to the tennis courts.

DEPARTMENT USE ONLY	Approved	Approved w/ Restrictions*	Comments*	Grant Adm.
Cultural Resources	_____	_____	_____	_____
T&E Species/NP/Natural Area/LWR	_____	_____	_____	_____
Wetlands (Sec.404, see reverse side)	_____	_____	_____	_____
* see attached letter/comments				
OREP/RR&C/CERP Coordinator	_____	Date	Signature indicated IDNR CERP sign-off for <b>ONLY</b> the project information included in this submittal. Any changes must be resubmitted for review.	

**3 COPIES OF THIS FORM AND THE SPECIFIED ATTACHMENTS MUST BE SUBMITTED WITH APPLICATION**



# **Hoffman Estates Park District**

**E.A.S. CERP Form**

**Supplementary Data: Topography Map  
and Pre-existing Structures**

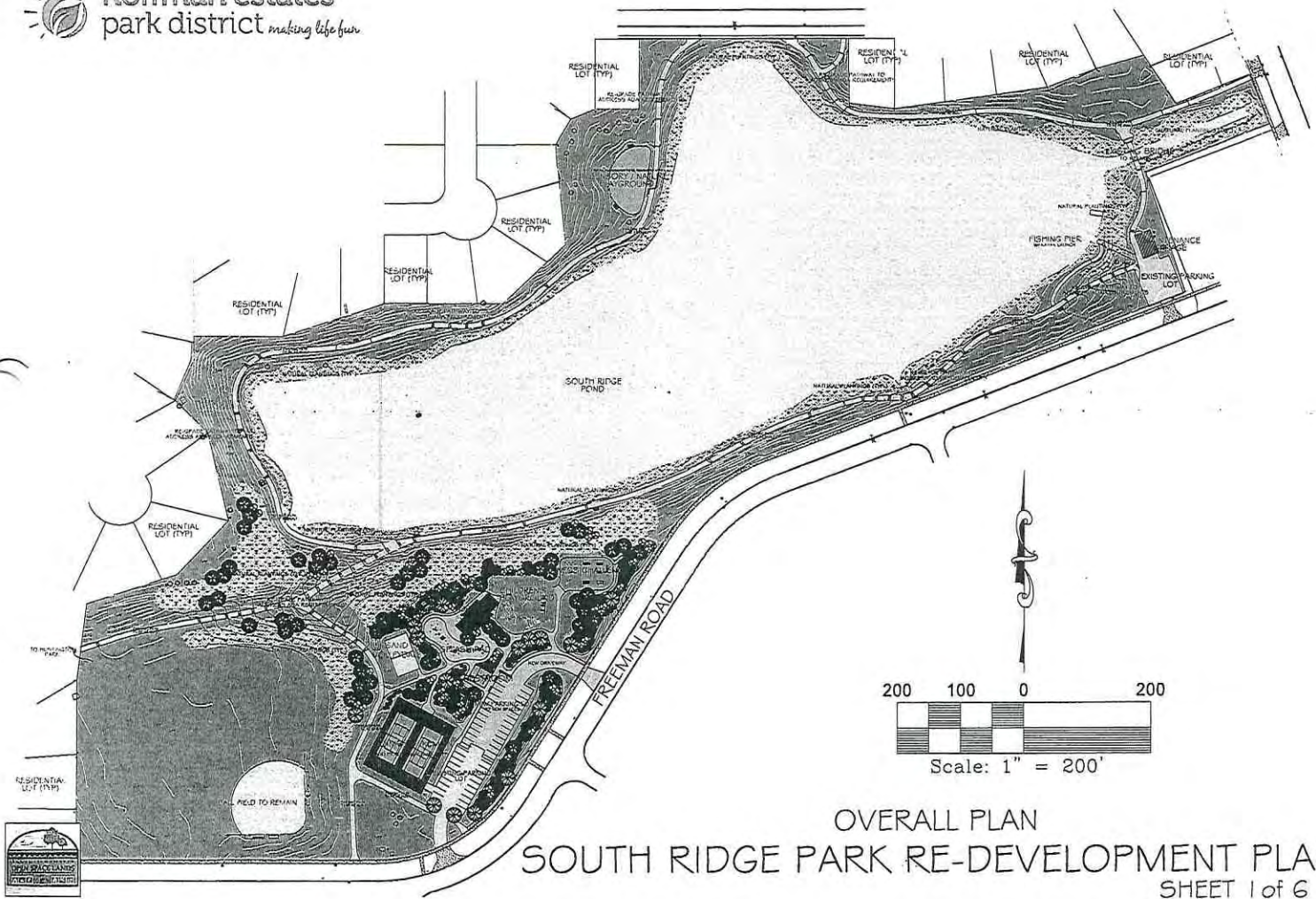
**Open Space Lands Acquisition and  
Development Grant**



## Table of Contents

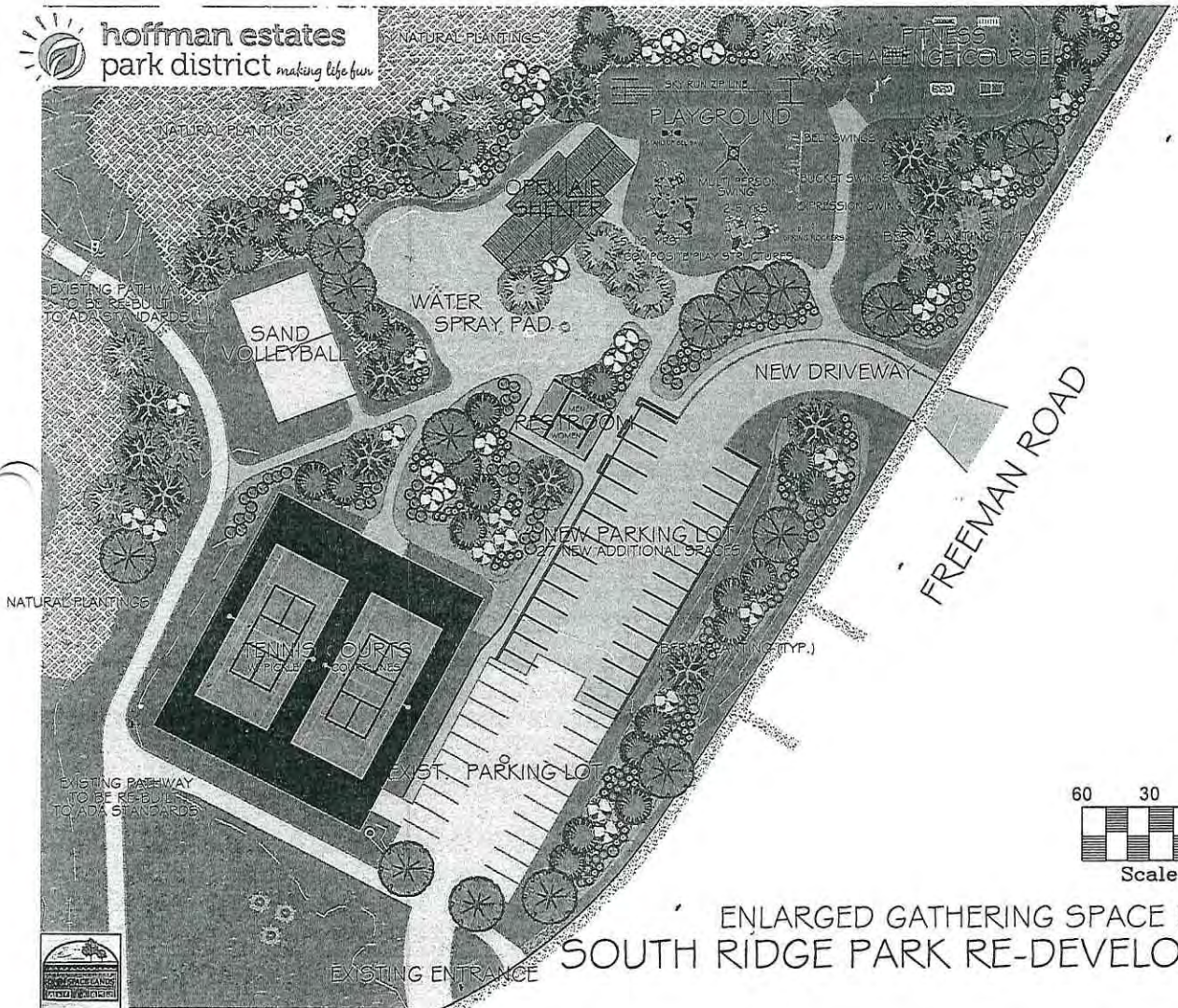
\*Due to the size of the topography map, sections of the maps were split into smaller sections\*

I.	Project Site Development Plan.....	1
II.	Legend.....	9
III.	South Ridge Park West- Full Map.....	10
IV.	South Ridge Park West- Section Breakdown.....	11
V.	South Ridge Park West- Section #1.....	12
VI.	South Ridge Park West- Section #2.....	13
VII.	South Ridge Park East- Full Map .....	14
VIII.	South Ridge Park East- Section Breakdown.....	15
IX.	South Ridge Park East- Section #3.....	16
X.	South Ridge Park East- Section #4.....	17
XI.	South Ridge Park East- Section #5.....	18
XII.	South Ridge Park East- Section #6.....	19



OVERALL PLAN  
SOUTH RIDGE PARK RE-DEVELOPMENT PLAN  
SHEET 1 of 6



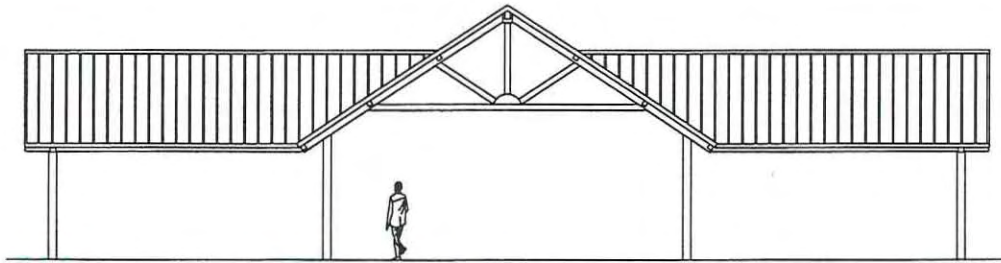


ENLARGED GATHERING SPACE PLAN  
SOUTH RIDGE PARK RE-DEVELOPMENT PLAN  
SHEET 2 of 6

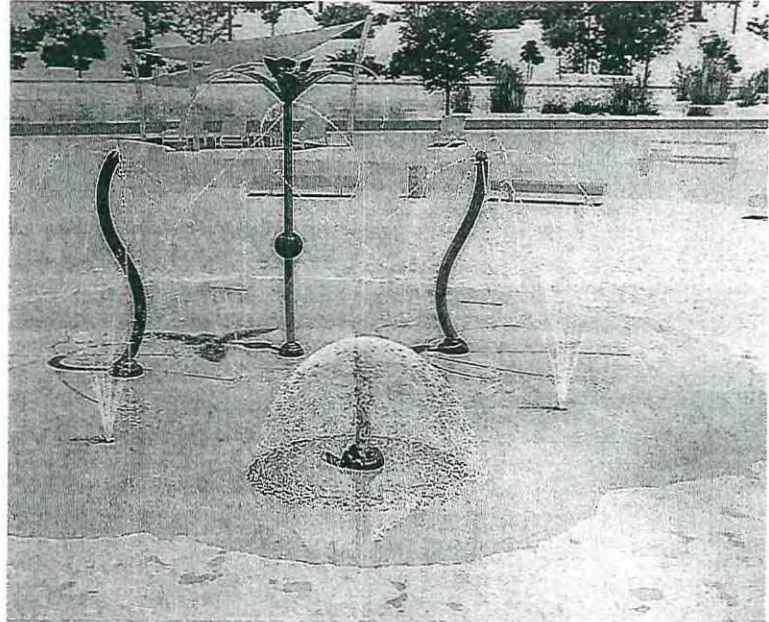
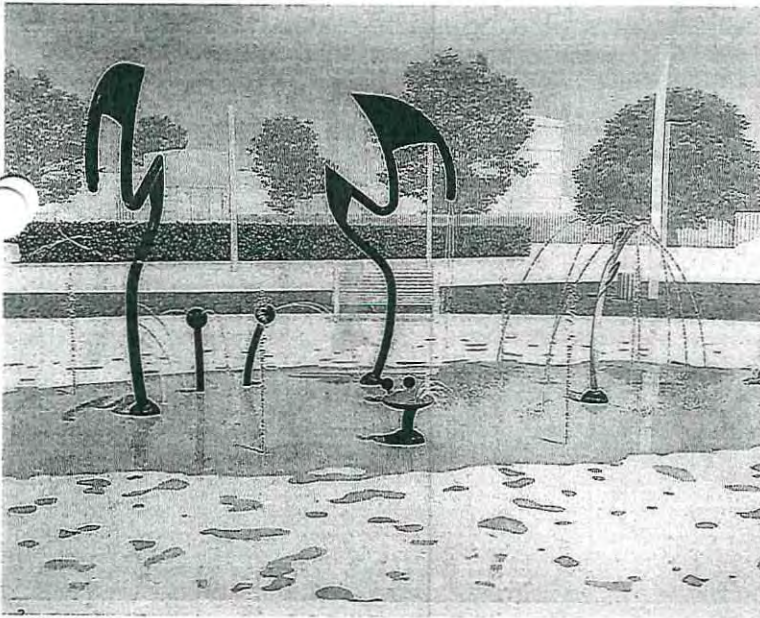


CHILDREN'S PLAYGROUND CONCEPT VIEW  
SOUTH RIDGE PARK RE-DEVELOPMENT PLAN  
SHEET 3 of 6



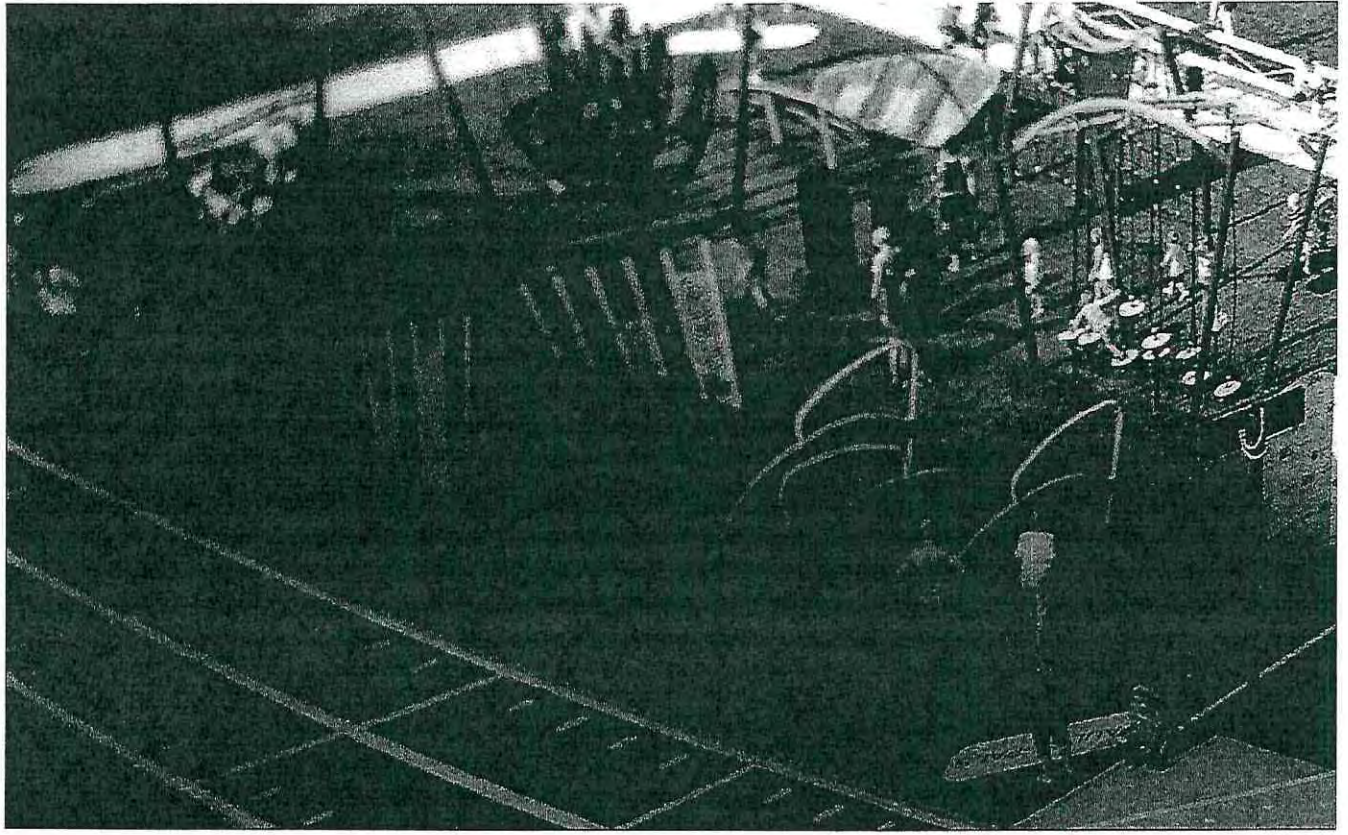


OPEN AIR SHELTER ELEVATION  
SOUTH RIDGE PARK RE-DEVELOPMENT PLAN  
SHEET 4 of 6



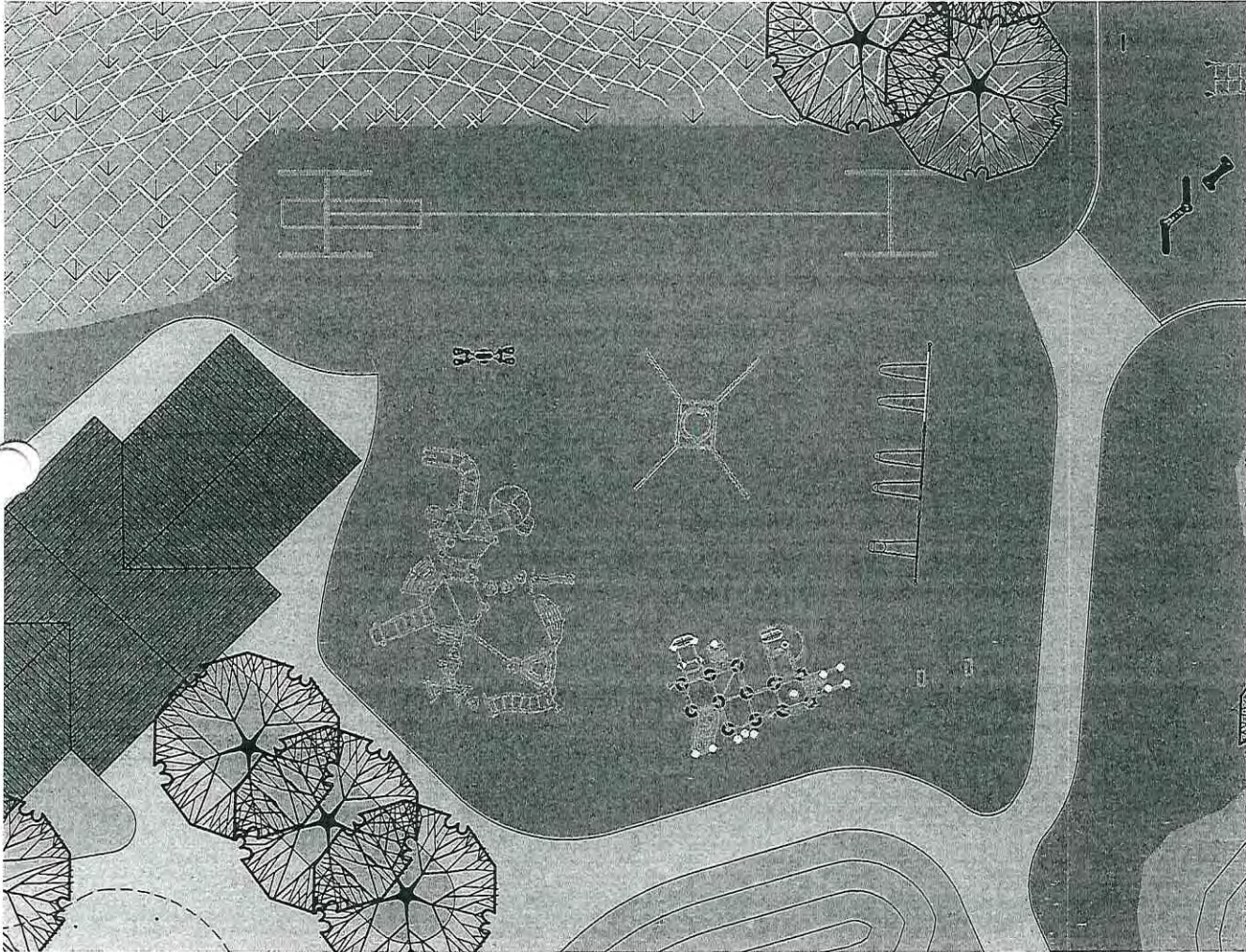
SPRAY PAD CONCEPT VIEW  
SOUTH RIDGE PARK RE-DEVELOPMENT PLAN  
SHEET 5 of 6





FITNESS CHALLENGE CONCEPT VIEW  
SOUTH RIDGE PARK RE-DEVELOPMENT PLAN  
SHEET 6 of 6

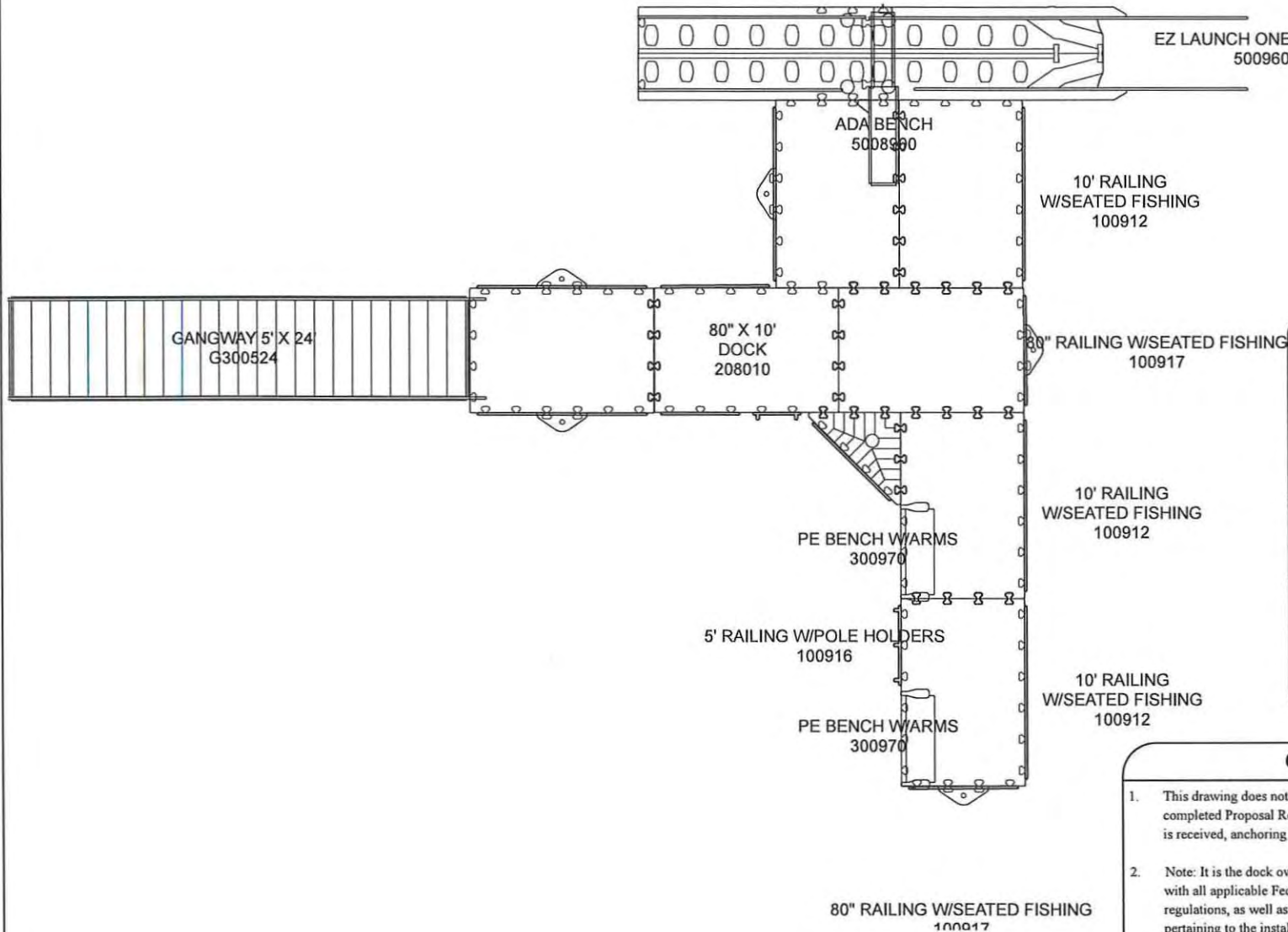






Dock Live Load of 62.5 lbs/sqft  
 Low Profile Dock Live Load 30 lbs/sqft

MADE IN  
 USA



**Project Name:**

South Ridge Park  
 Hoffman Estates, IL

**Distributor Name:**

Mike Cederlund  
 Team REIL, Inc.  
 (815) 923-2099

**Drawn by:** Mike Cederlund

**Date:** 8/27/2018

**DWG Name:** EZ4\_43339741270

**EZ Dock, Inc**

878 East Highway 60

Monett, Missouri 65708

Phone: 1 (800) 654-8168


Fax: (417) 235-2232

**General Notes:**

1. This drawing does not reflect anchoring. Once sufficient information & completed Proposal Request Form concerning water and bottom conditions is received, anchoring may be detailed.
2. Note: It is the dock owner/operator's responsibility to ascertain and comply with all applicable Federal, State, and local laws, ordinances and regulations, as well as all inspection, permitting and licensing requirements pertaining to the installation, application and use of EZ Dock products on the owner/operator's premises. EZ Dock, Inc. assumes no duty or responsibility with respect to the legality or compliancy of the owner/operator's chosen installation, application or use of EZ Dock products.
3. Reference EZ Dock Owner Manual for additional details.

**NOTICE!** Read EZ Dock Limited Warranty carefully. Among other things, EZ Dock does not warrant damages, failures or defects caused by unauthorized modification of EZ Dock Product, and/or unauthorized attachment to/of EZ Dock Product.

## Legend- Symbol Breakdown

Section Boundaries - 

Outlines the page edges of each section.

Park Trails/Walkways - 

Outlines the park walkways that will be renovated

Park Boundaries - 


Outlines the park boundaries.

Fishing Pier Area - 

Outlines Potential Project area for new floating pier and kayak launch

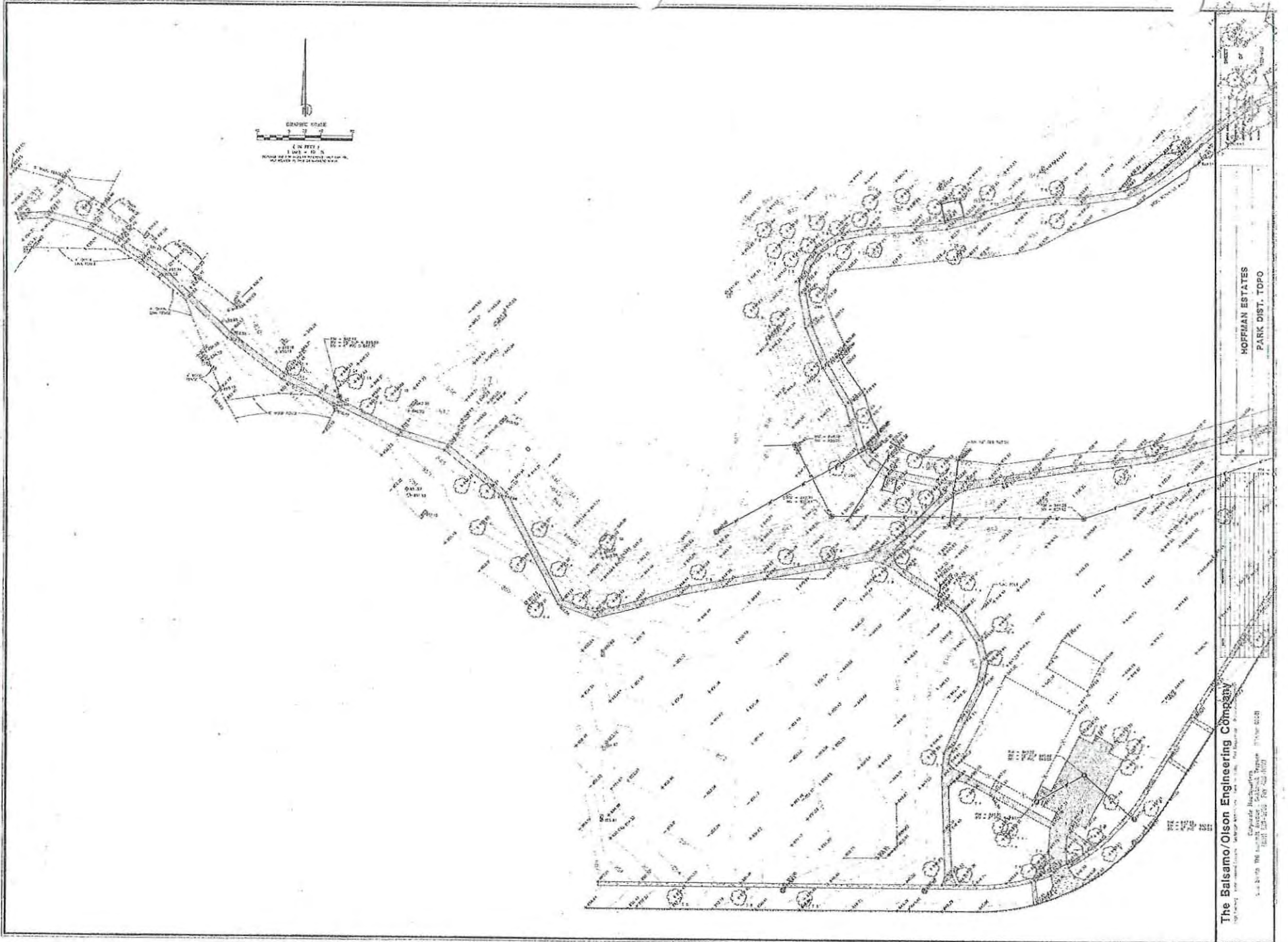
Major Project Site - 

Outlines where major site construction is taking place.

Existing Playground - 

Highlights current playgrounds in park area

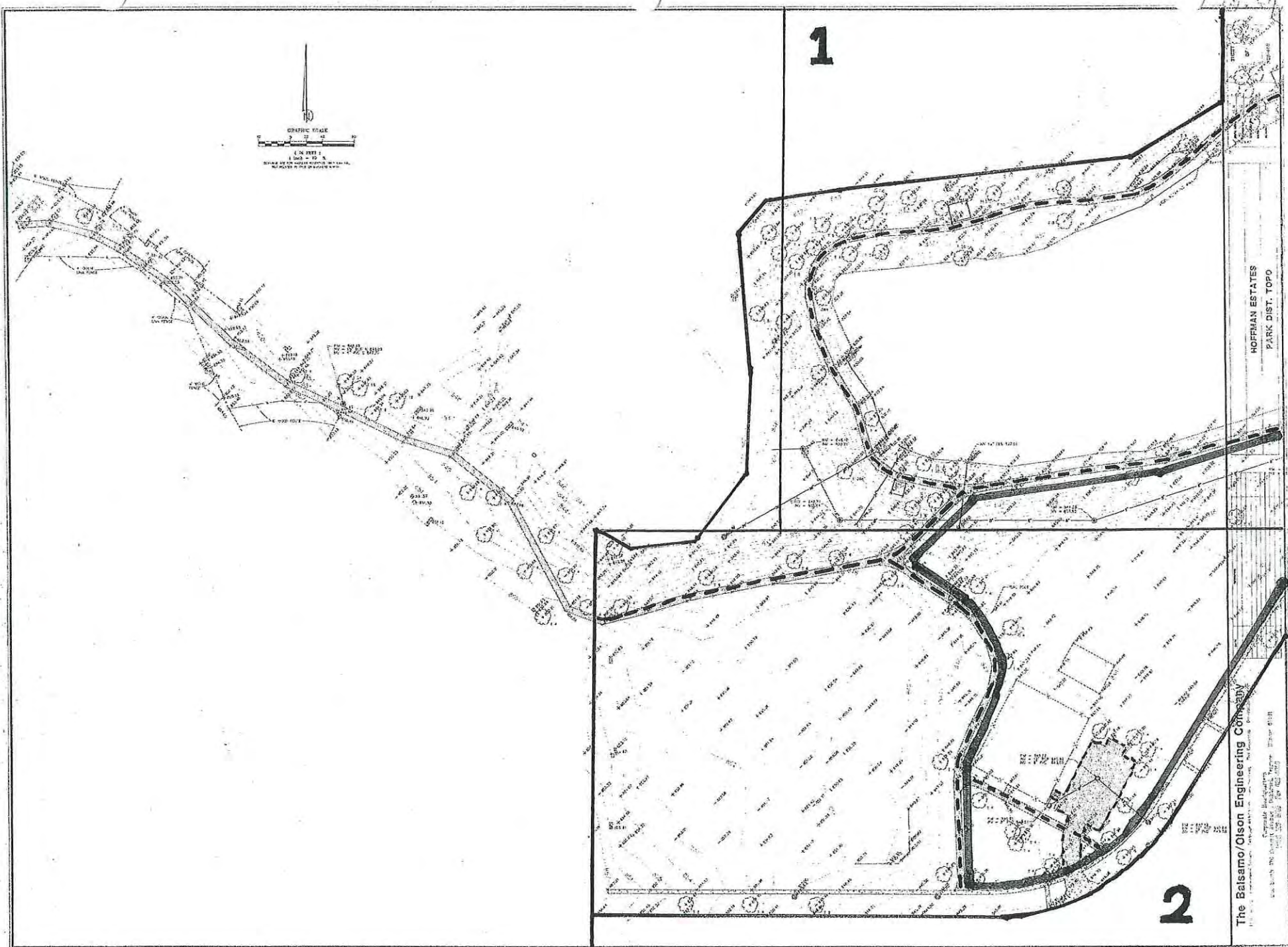




HOFFMAN ESTATES  
PARK DIST. TOPO

The Balsamo/Olson Engineering Company

100 Parkway, Suite 100, Hoffman Estates, IL 60139  
 Telephone: (815) 321-1100  
 Fax: (815) 321-1101  
 Website: www.balsamo-olson.com



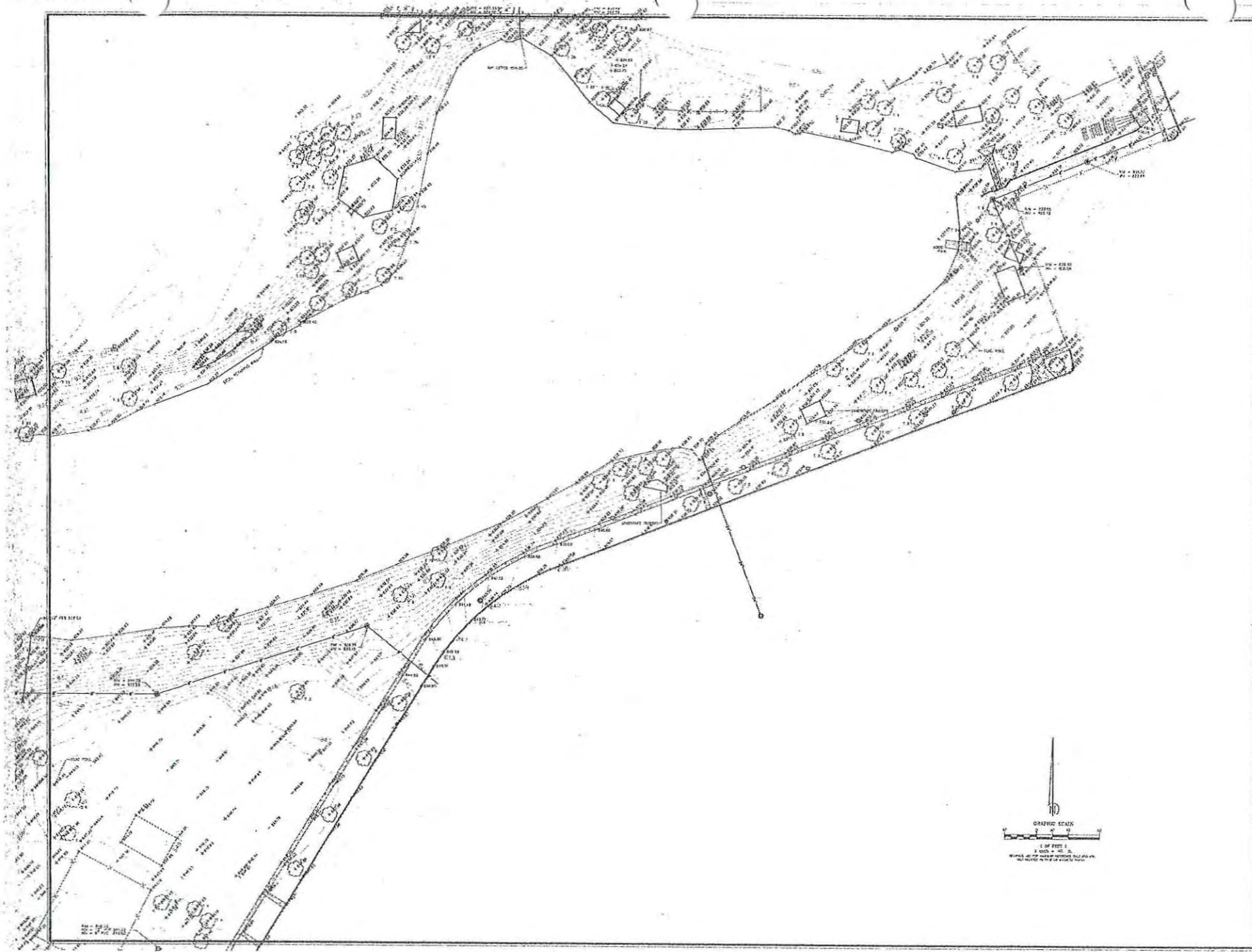










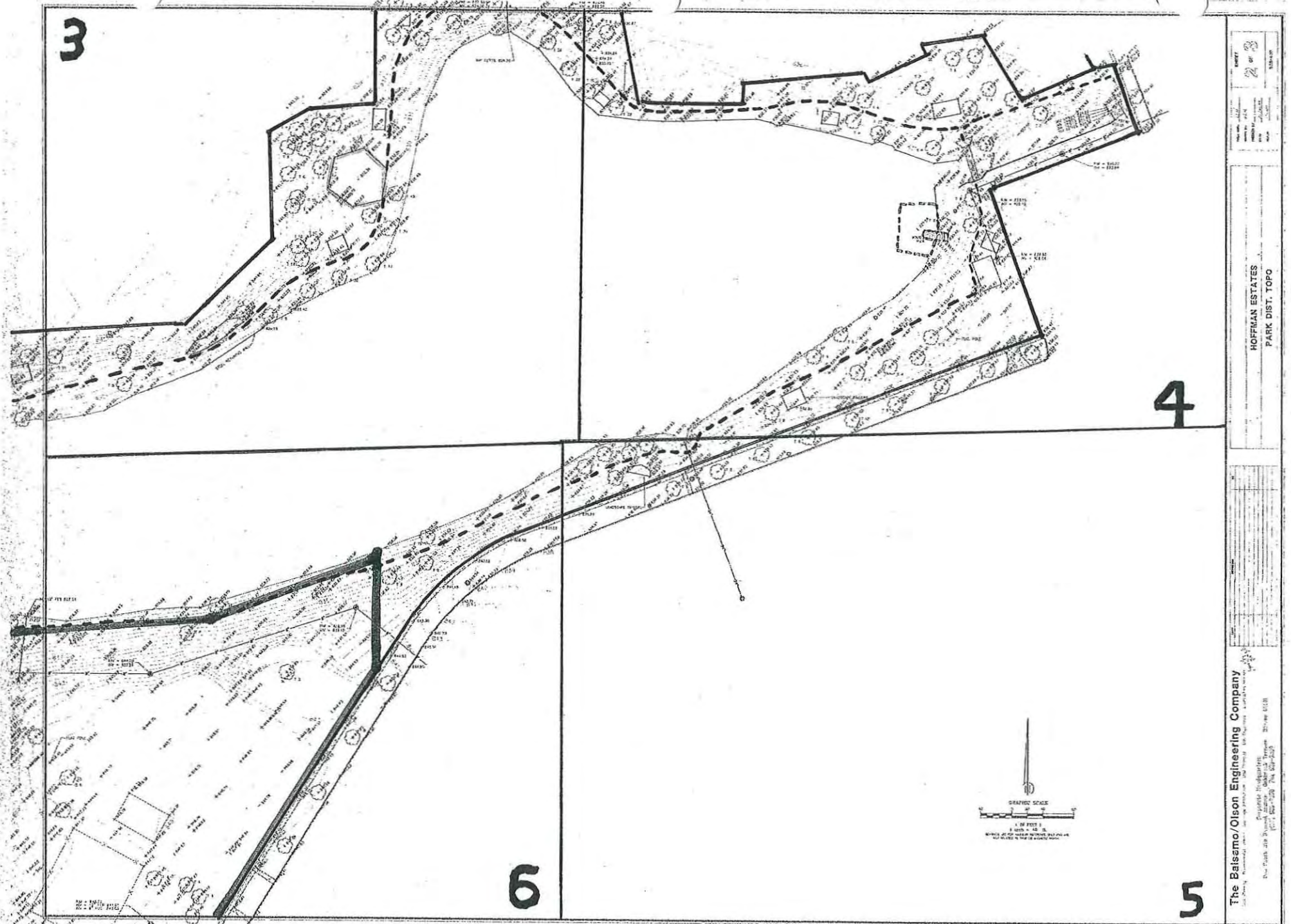


**The Balsamo/Olson Engineering Company**  
 1000 North Lincoln Street, Chicago, Illinois 60610  
 Telephone: (312) 467-2000  
 Fax: (312) 467-2001  
 E-mail: balsamo@olson.com

**HOFMAN ESTATES**  
**PARK DIST. TOPO**

NO.	DATE	DESCRIPTION
1	10/1/00	PRELIMINARY
2	10/1/00	REVISED
3	10/1/00	REVISED
4	10/1/00	REVISED
5	10/1/00	REVISED
6	10/1/00	REVISED
7	10/1/00	REVISED
8	10/1/00	REVISED
9	10/1/00	REVISED
10	10/1/00	REVISED

NO.	DATE	DESCRIPTION
1	10/1/00	PRELIMINARY
2	10/1/00	REVISED
3	10/1/00	REVISED
4	10/1/00	REVISED
5	10/1/00	REVISED
6	10/1/00	REVISED
7	10/1/00	REVISED
8	10/1/00	REVISED
9	10/1/00	REVISED
10	10/1/00	REVISED



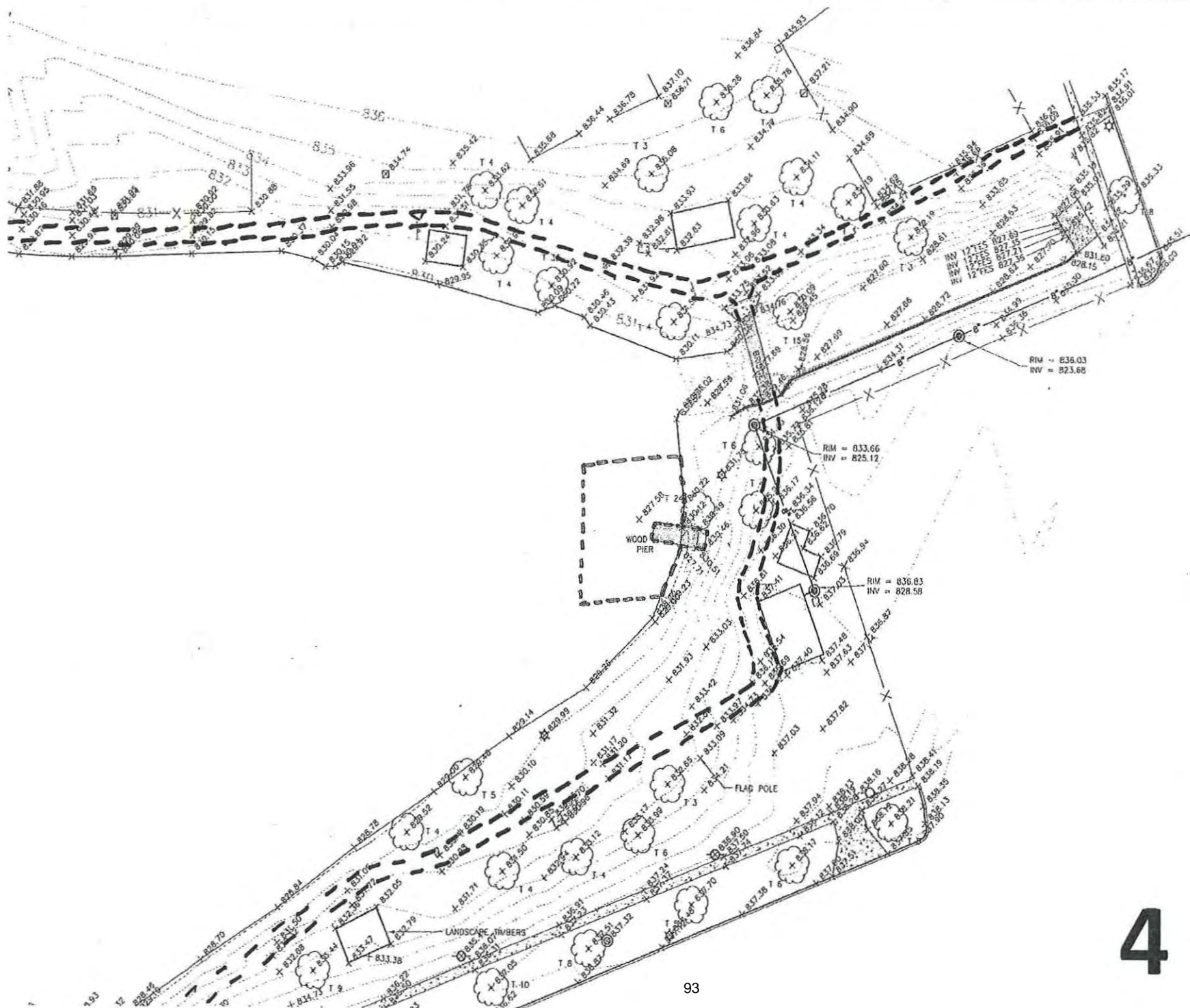
SHEET  
 2 OF 3  
 DATE  
 DRAWN BY  
 CHECKED BY  
 TITLE

HOFFMAN ESTATES  
 PARK DIST. TOPO

The Balsamo/Olson Engineering Company  
 1000 North Lincoln Street, Suite 100, Hoffman Estates, IL 60132  
 Telephone: (815) 329-1200  
 Fax: (815) 329-1201  
 E-mail: info@balsamo-olson.com  
 Website: www.balsamo-olson.com



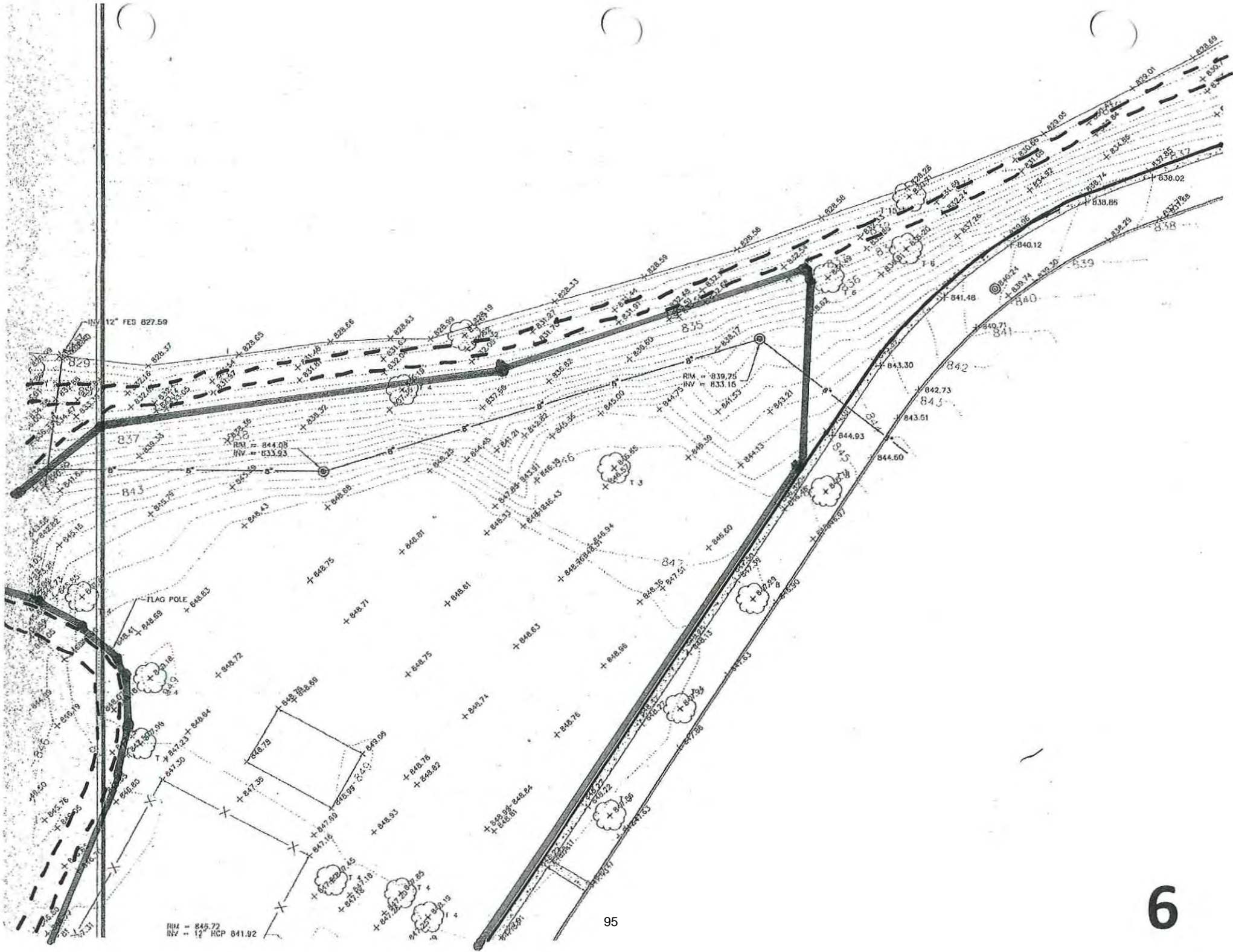




4







RM = 845.72  
 INV = 12" RCP 841.92



Pre-existing Structures in Project Area



Figure 1a: Tennis Court Section #1

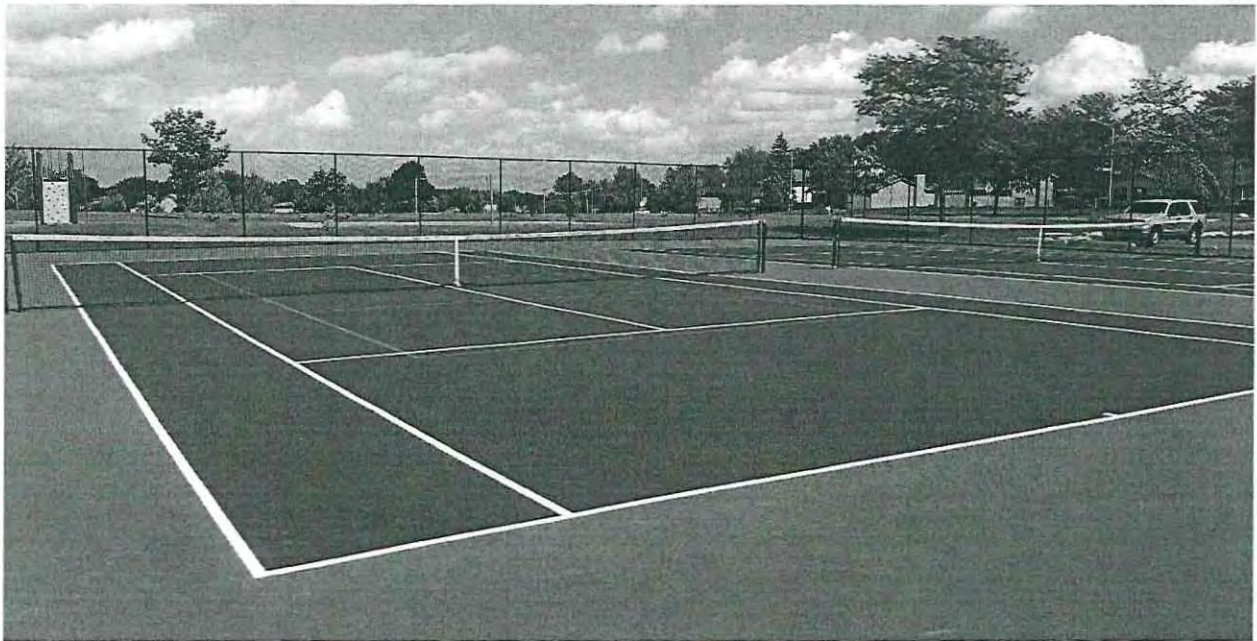


Figure 1b: Tennis Court Section #2





Figure 2a: Volleyball Court (far)



Figure 2b: Volleyball Court (close)





Figure 3a: Parking Lot



Figure 3b: Parking Lot (cont.)



# **Hoffman Estates Park District**

Attachment A-7

FEMA Flood Map

**Open Space Lands Acquisition and  
Development Grant**



# National Flood Hazard Layer FIRMette



42°6'3.69"N



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) Zone A, V, A99
		With BFE or Depth Zone AE, AO, AH, VE, AR
		Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone J
		Future Conditions 1% Annual Chance Flood Hazard Zone X
		Area with Reduced Flood Risk due to Levee. See Notes, Zone X
		Area with Flood Risk due to Levee Zone D
OTHER AREAS		NO SCREEN Area of Minimal Flood Hazard Zone X
		Effective LOMRs
		Area of Undetermined Flood Hazard Zone
GENERAL STRUCTURES		Channel, Culvert, or Storm Sewer
		Levee, Dike, or Floodwall
OTHER FEATURES		20.2 Cross Sections with 1% Annual Chance Water Surface Elevation
		17.5 Coastal Transect
		Base Flood Elevation Line (BFE)
		Limit of Study
		Jurisdiction Boundary
		Coastal Transect Baseline
MAP PANELS		Digital Data Available
		No Digital Data Available
		Unmapped
		The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.



88°6'34.58"W

USGS The National Map: Orthoimagery, Data refreshed October 2017.

Feet 1:6,000

42°5'36.99"N

0 250 500 1 000 1 500 2 000

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 9/5/2018 at 8:48:40 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.





# **Hoffman Estates Park District**

## **Attachment A-8: Master Plan Excerpts (Evidence of Public Input)**

### **Open Space Lands Acquisition and Development Grant**



## Table of Contents

I.	Public Notice- Displayed on Park Site.....	1
II.	Notice Postcard- Sent to Residence within 300FT of Park.....	2
III.	Address List- List of addresses that received notice postcard.....	3
IV.	Public Outreach- Letter of petition for North Hoffman Splash Pad, sent prior to Public Meeting.....	7
V.	Public Meeting- Agenda from Building and Grounds Committee on July 17 <sup>th</sup> , where project was proposed.....	22
VI.	Public Meeting- Memorandum accepting measures to apply for OSLAD Grant for South Ridge Splash Pad.....	23
VII.	Public Meeting- Sign-In Sheet from Building and Grounds Committee Meeting held on July 17 <sup>th</sup> .....	25
VIII.	Focus Group Meeting- Minutes from community focus group, specifically for OSLAD Splash Pad Grant.....	27

THE HOFFMAN ESTATES PARK DISTRICT  
WILL BE CONDUCTING A PUBLIC MEETING TO  
DISCUSS :RECEIVE COMMUNITY INPUT ON  
WATER FEATURE/PARK IMPROVEMENTS AT  
DATE :JULY17 SOUTH RIDGE  
TIME : 7:00 PM.  
LOCATION: TRIPHAHN CENTER  
1685 WEST HIGGINS ROAD  
HOFFMAN ESTATES IL 60169  
FOR INFORMATION PLEASE CALL 310-3607



Dear South Ridge Park Residents:

The Hoffman Estates Park District will be hosting a public meeting for the purpose of discussing possible re-design of South Ridge Park to include a splash pad pending OSLAD Grant approval. The public meeting for your input will be held on:

Tuesday, July 17, 2018  
7:00 pm  
Triphahn Center  
1685 W. Higgins  
Hoffman Estates, IL 60169

For further information, please contact Craig Talsma at 847-310-3607 or [C.Talsma@heparks.org](mailto:C.Talsma@heparks.org). For additional information check the website at [www.heparks.org](http://www.heparks.org) as the meeting time approaches.

*The Hoffman Estates Park District*

Dear South Ridge Park Residents:

The Hoffman Estates Park District will be hosting a public meeting for the purpose of discussing possible re-design of South Ridge Park to include a splash pad pending OSLAD Grant approval. The public meeting for your input will be held on:

Tuesday, July 17, 2018  
7:00 pm  
Triphahn Center  
1685 W. Higgins  
Hoffman Estates, IL 60169

For further information, please contact Craig Talsma at 847-310-3607 or [C.Talsma@heparks.org](mailto:C.Talsma@heparks.org). For additional information check the website at [www.heparks.org](http://www.heparks.org) as the meeting time approaches.

*The Hoffman Estates Park District*

Dear South Ridge Park Residents:

The Hoffman Estates Park District will be hosting a public meeting for the purpose of discussing possible re-design of South Ridge Park to include a splash pad pending OSLAD Grant approval. The public meeting for your input will be held on:

Tuesday, July 17, 2018  
7:00 pm  
Triphahn Center  
1685 W. Higgins  
Hoffman Estates, IL 60169

For further information, please contact Craig Talsma at 847-310-3607 or [C.Talsma@heparks.org](mailto:C.Talsma@heparks.org). For additional information check the website at [www.heparks.org](http://www.heparks.org) as the meeting time approaches.

*The Hoffman Estates Park District*

Dear South Ridge Park Residents:

The Hoffman Estates Park District will be hosting a public meeting for the purpose of discussing possible re-design of South Ridge Park to include a splash pad pending OSLAD Grant approval. The public meeting for your input will be held on:

Tuesday, July 17, 2018  
7:00 pm  
Triphahn Center  
1685 W. Higgins  
Hoffman Estates, IL 60169

For further information, please contact Craig Talsma at 847-310-3607 or [C.Talsma@heparks.org](mailto:C.Talsma@heparks.org). For additional information check the website at [www.heparks.org](http://www.heparks.org) as the meeting time approaches.

*The Hoffman Estates Park District*

## 300 Feet Addresses

## South Ridge Addresses

1565	Chesapeake Dr
1575	Chesapeake Dr
1585	Chesapeake Dr
1530	Chesapeake Dr
1540	Chesapeake Dr
1550	Chesapeake Dr
1560	Chesapeake Dr
1570	Chesapeake Dr
1580	Chesapeake Dr
4055	Fir Ct
4065	Fir Ct
4075	Fir Ct
4133	Crimson Drive
4135	Crimson Drive
4151	Crimson Drive
4153	Crimson Drive
4155	Crimson Drive
4165	Crimson Drive
4175	Crimson Drive
4137	Crimson Ct
4139	Crimson Ct
4141	Crimson Ct
4145	Crimson Ct
4165	Crimson Ct
4167	Crimson Ct
4169	Crimson Ct
4151	Crimson Ct
4140	Portage Lane
4142	Portage Lane
4144	Portage Lane
4146	Portage Lane
4148	Portage Lane
4150	Portage Lane
4152	Portage Lane
4154	Portage Lane
4156	Portage Lane
4158	Portage Lane
4160	Portage Lane
4170	Portage Lane
4185	Portage Lane
4175	Portage Lane
4141	Portage Lane
4139	Portage Lane
4137	Portage Lane
4220	N. Sturbridge
4200	N. Sturbridge
4190	N. Sturbridge



4211	N. Sturbridge
4231	N. Sturbridge
1305	N. Sturbridge
1315	N. Sturbridge
1325	N. Sturbridge
1335	N. Sturbridge
1341	N. Sturbridge
1345	N. Sturbridge
1381	N. Sturbridge
1385	N. Sturbridge
1350	N. Sturbridge
1348	N. Sturbridge
1346	N. Sturbridge
1344	N. Sturbridge
1342	N. Sturbridge
1340	N. Sturbridge
4190	Mumford Drive
4200	Mumford Drive
4230	Mumford Drive
4240	Mumford Drive
4250	Mumford Drive
4195	Mumford Drive
4205	Mumford Drive
1585	Freeman Rd
1575	Freeman Rd
1565	Freeman Rd
1555	Freeman Rd
1545	Freeman Rd
1535	Freeman Rd
1525	Freeman Rd
1505	Freeman Rd
1485	Freeman Rd
1425	Freeman Rd
1395	Freeman Rd
1385	Freeman Rd
1375	Freeman Rd
1365	Freeman Rd
1355	Freeman Rd
1345	Freeman Rd
1355	Freeman Rd
1295	Freeman Rd
1285	Freeman Rd
1275	Freeman Rd
1265	Freeman Rd
1255	Freeman Rd
1245	Freeman Rd
1235	Freeman Rd

1225	Freeman Rd
1215	Freeman Rd
1211	Freeman Rd
1205	Freeman Rd
1201	Freeman Rd
3990	Charlemagne Dr
3980	Charlemagne Dr
3965	Charlemagne Dr
3975	Charlemagne Dr
3985	Charlemagne Dr
3995	Charlemagne Dr
3957	Bordeaux Dr
3959	Bordeaux Dr
3961	Bordeaux Dr
3963	Bordeaux Dr
1405	Michael Ct
1395	Michael Ct
1385	Michael Ct
1375	Michael Ct
1365	Michael Ct
1370	Michael Ct
1380	Michael Ct
1390	Michael Ct
1400	Michael Ct
4080	N. New Britton Dr
4070	N. New Britton Dr
4060	N. New Britton Dr
4050	N. New Britton Dr
4040	N. New Britton Dr
4030	N. New Britton Dr
4020	N. New Britton Dr
4010	N. New Britton Dr
4095	N. New Britton Dr
4085	N. New Britton Dr
4075	N. New Britton Dr
4065	N. New Britton Dr
4055	N. New Britton Dr
4045	N. New Britton Dr
4035	N. New Britton Dr
4025	N. New Britton Dr
1474	W. New Britton Dr
1270	W. New Britton Dr
1264	W. New Britton Dr
1260	W. New Britton Dr
1254	W. New Britton Dr
1250	W. New Britton Dr
1240	W. New Britton Dr



## 300 Feet Addresses

## South Ridge Addresses

1230	W. New Britton Dr
1220	W. New Britton Dr
1210	W. New Britton Dr
1200	W. New Britton Dr
4170	N. Victoria Dr
4160	N. Victoria Dr
1590	Brittany Ln
1580	Brittany Ln
1570	Brittany Ln
1560	Brittany Ln
1550	Brittany Ln
1540	Brittany Ln
1520	Brittany Ln
1500	Brittany Ln
1480	Brittany Ln

## Jane Kaczmarek

---

**Subject:** FW: Your Comment Re: Splash Pad  
**Attachments:** splash-pad-near-willow-rec\_email.pdf

**From:** Peter Ji [<mailto:pjiman1@hotmail.com>]  
**Sent:** Monday, July 09, 2018 9:05 PM  
**To:** Jane Kaczmarek  
**Subject:** RE: Your Comment Re: Splash Pad

Hello Jane,

Attached to this email is an online petition of signatures of North Hoffman Estates neighbors who would be interested in seeing a splash pad somewhere in the north Hoffman area. Additional comments are below:

Michelle Keller Hauser I agree! That space has been vacated for almost 20 years. It was so cute when they did have safety town. There is a hearing on July 17 to do something water related on Freeman by the lake. I would love to see a community pool.

Alyssa Gwen This would be great!

Agata Knaga By the lake I'm totally for that ! ! My toddler would love it

Katy Young Allen So would my 11 and 13 year olds

Lauren Guss*Lauren and 2 others manage the membership, moderators, settings, and posts for Winston Knolls Neighborhood Group.* I've wanted that for years, but now I'm hoping they do that by the lake on Freeman. I saw the sign last week.

Julie Scott Been here 36 yrs we tried to get a pool in here for many years never happened

Barbara Meyers Barrera I suggested this personally to the mayor 10 years ago when I had a face-to-face conversation. Hopefully they will finally do something about it.2

Denise Slavicek That would be awesome! Yesterday we were at Barrington's splashpad - our granddaughters loved it! We hoped for years to get a water feature on our side - maybe it'll finally happen

Laurie Waldin Leeds Peter, I applaud your efforts and support it wholeheartedly. As a parent of a 4 year old 26 years ago when the proposal for Seascape came to be we here in the north fought for a share of the recreational spending. Now our daughter has bought a home in the same neighborhood she grew up in with her 4 year old and we still have the same parks, updated slightly but no true recreational outlet. I could rant about the politics of it but will hold back.

Nicole Kurek I would love to see more of a splash park. 😊☐ Something like a Barrington, Rolling Meadows, or Buffalo Grove.

Michelle Zimanek A splash pad in North Hoffman would be great!! Would love to see it at South Ridge Park though, centrally located for all of N Hoffman. Hoping for good news at the meeting on the 17th!

In anticipation of the town hall meeting next Tuesday July 17<sup>th</sup>, I was wondering if I could speak with you about possible planning or next steps or something to see if there is any possibility of moving this idea forward. Is it okay to arrange a talk with you about this possibility?



## Signatures

1. Name: Kristin Lucas (kalucas85@gmail.com) on 2018-07-03 04:25:01  
Comments:

---
2. Name: Bernadette Molczan (bernadettemolczan@gmail.com) on 2018-07-03 04:28:42  
Comments:

---
3. Name: Alyssa Kerke (alyssa.boburka@gmail.com) on 2018-07-03 04:42:49  
Comments:

---
4. Name: Megan Grabbe (megan.grabbe@yahoo.com) on 2018-07-03 04:51:37  
Comments:

---
5. Name: Michelle Stieb (wdwmmk@yahoo.com) on 2018-07-03 05:16:01  
Comments:

---
6. Name: Sharron Boxenbaum (sharronbox@aol.com) on 2018-07-03 08:47:34  
Comments:

---
7. Name: Jennifer Yang (jenniferyang78@gmail.com) on 2018-07-03 09:38:53  
Comments:

---
8. Name: Jessica Onines (o9sjessica@gamail.com) on 2018-07-03 10:11:16  
Comments:

---
9. Name: Shanna Neilson (shannaneilson@hotmail.com) on 2018-07-03 10:31:13  
Comments:

---
10. Name: Liz Bauske (e.bauske@yahoo.com) on 2018-07-03 10:53:23  
Comments: .

---
11. Name: Bryan Gerdzunas (bgerdzunas@hotmail.com) on 2018-07-03 11:22:38  
Comments:

---
12. Name: Jennifer Rowe (jpasdo@gmail.com) on 2018-07-03 11:26:46  
Comments:

---
13. Name: Adam Bauske (abauske1@yahoo.com) on 2018-07-03 11:29:57  
Comments:

---
14. Name: Jess Bedsole (jessbedsole@gmail.com) on 2018-07-03 11:37:02

Comments: This would be great!

- 
15. Name: Cybil (cybilb10@gmail.com) on 2018-07-03 11:47:29  
Comments:
- 
16. Name: Amy Novak (amy\_brian@att.net) on 2018-07-03 11:51:23  
Comments:
- 
17. Name: Meri Schumann (mschuman@allstate.com) on 2018-07-03 11:53:42  
Comments:
- 
18. Name: Aby (goillini823@gmail.com) on 2018-07-03 11:59:55  
Comments:
- 
19. Name: Agata knaga (agataknaga79@yahoo.com) on 2018-07-03 12:00:09  
Comments:
- 
20. Name: Jen (Jen.Killinger@gmail.com) on 2018-07-03 12:02:07  
Comments:
- 
21. Name: Kelly Lynn (kmccavitt@hotmail.com) on 2018-07-03 12:03:08  
Comments:
- 
22. Name: Jennifer Ananevicz (Jen@Ananevicz.com) on 2018-07-03 12:07:34  
Comments:
- 
23. Name: Karol Moca (karolwesolowski@yahoo.com) on 2018-07-03 12:14:06  
Comments:
- 
24. Name: Janine Sasso (janine\_luedecke@web.de) on 2018-07-03 12:14:47  
Comments:
- 
25. Name: Donna Tyler Slania (dslania@yahoo.com) on 2018-07-03 12:18:47  
Comments:
- 
26. Name: Annette Grabowski (jrsgab@aol.com) on 2018-07-03 12:21:21  
Comments:
- 
27. Name: Kristen Vargas (kl3iva@yahoo.com) on 2018-07-03 12:23:29  
Comments:
- 
28. Name: Nia antonopoulos (niaanton@yahoo.com) on 2018-07-03 12:24:08



Comments:

- 
29. Name: Meeae King (meeaeeking@gmail.com) on 2018-07-03 12:26:05  
Comments:
- 
30. Name: Michelle Misik (michelle.misik@gmail.com) on 2018-07-03 12:29:00  
Comments:
- 
31. Name: Zheng You (youzheng2007@gmail.com) on 2018-07-03 12:31:55  
Comments: my kids would love to have one!
- 
32. Name: Deanna (dede22\_@hotmail.com) on 2018-07-03 12:38:38  
Comments: I wanted this when my kids were little! I also thought a splash pad could be put in Valley Park on Park Lane. The baseball field currently there is not used.
- 
33. Name: Nicole Kurek (nurseniki@comcast.net) on 2018-07-03 12:38:50  
Comments:
- 
34. Name: Angelica Rackow (geliafigliola@hotmail.com) on 2018-07-03 12:42:35  
Comments: It would be a great improvement for our area
- 
35. Name: Megan Kaiser (meganorlando@gmail.com) on 2018-07-03 12:43:28  
Comments: The north side of Hoffman Estates is in need of some attention and investment. A splash pad would be a welcome addition to the neighborhoods on the north side.
- 
36. Name: Tracey Bobitz (traceybobitz@yahoo.com) on 2018-07-03 12:44:13  
Comments:
- 
37. Name: Anne Epsom (anne.epsom@gmail.com) on 2018-07-03 12:50:38  
Comments:
- 
38. Name: Bonnie Phalen (mrsphalen@gmail.com) on 2018-07-03 12:56:13  
Comments:
- 
39. Name: Abbey Grabowski (abbeygrabo@gmail.com) on 2018-07-03 13:02:23  
Comments: This would be so great for my kids!
- 
40. Name: Vicki Roling (victoria.helle@gmail.com) on 2018-07-03 13:04:10  
Comments:
- 
41. Name: Lauren Guss (LaurenGuss@comcast.net) on 2018-07-03 13:10:30

Comments: This area is an eyesore and I've heard many members of the Winston Knolls Neighborhood Group suggest a splash pad there and I think it's a great idea! There are so many children in this neighborhood, including my own, who would use it constantly. A splash pad anywhere on the North side of Hoffman Estates would be welcome!

---

42. Name: Matthew kaiser (kaiserbrew@hotmail.com) on 2018-07-03 13:10:38  
Comments:

---

43. Name: Eric Langsfeld (ericthegreatness@yahoo.com) on 2018-07-03 13:11:31  
Comments: I grew up in HE and think it would be great to take my daughter to a splash pad by Willow.

---

44. Name: Jerry (gslania@yahoo.com) on 2018-07-03 13:23:58  
Comments:

---

45. Name: Emily Michelin (efmiche@gmail.com) on 2018-07-03 13:24:35  
Comments:

---

46. Name: Kelly Foley (kellycupuro@gmail.com) on 2018-07-03 13:26:42  
Comments:

---

47. Name: Patricia B (pabell4005@gmail.com) on 2018-07-03 13:28:53  
Comments: We live in Winston Knolls and a splash pad in the former Safety Town spot would be a welcome addition!!!

---

48. Name: Laurie L (Cleaverfan@gmail.com) on 2018-07-03 13:32:38  
Comments:  
Peter, I applaud your efforts and support it wholeheartedly. As a parent of a 4 year old 26 years ago when the proposal for Seascape came to be we here in the north fought for a share of the recreational spending. Now our daughter has bought a home in the same neighborhood she grew up in with her 4 year old and we still have the same parks, updated slightly but no true recreational outlet. I could rant about the politics of it but will hold back.

---

49. Name: Jen Wessberg (msjen78@aol.com) on 2018-07-03 13:43:12  
Comments:

---

50. Name: Mike Ananevicz (HEPetitions@Ananevicz.com) on 2018-07-03 13:44:50  
Comments:

---

51. Name: Cheryl Fasano (cmf360@aol.com) on 2018-07-03 13:46:31  
Comments: It's time that Hoffman Est. puts some type of water entertainment for the children who live in North Hoffman. I have lived on both sides of Hoffman most of this time in North side. My children are grown now but I would love to have a splash pad to



take the grandchildren. too. We've got the room let's put it to use. I mean you put in a dog park. Why not a splash pad for the younger children. Something families can walk too.

I think after 41 years on the North side I have waited long enough for our children to become top priority. We asked for a pool many years ago that didn't happen you built it in South Hoffman. The least you can do is put this Splash Pad at the top of your list for the Children in North Hoffman. I don't think that is asking for too much.

- 
52. Name: Amy Etnyre (aetnyre@gmail.com) on 2018-07-03 13:52:57  
Comments:
- 
53. Name: Tracy Carter (tracycarter@sd54.org) on 2018-07-03 14:01:22  
Comments:
- 
54. Name: Tina Marie (babiarju@gmail.com) on 2018-07-03 14:04:39  
Comments:
- 
55. Name: Carolyn Banich (carolynbanich@yahoo.com) on 2018-07-03 14:04:45  
Comments: Highly agree splash pad would be great addition and highly needed.
- 
56. Name: Kelly Mollenhauer (kellymollenhauer@gmail.com) on 2018-07-03 14:10:07  
Comments: This would be awesome! It's a forgotten neighborhood in HE as far as park district pools go! We need something to beat this Heat!
- 
57. Name: Michelle Marconi (michellemarconi@yahoo.com) on 2018-07-03 14:19:36  
Comments:
- 
58. Name: Laurie Graba (grabamation@hotmail.com) on 2018-07-03 14:22:08  
Comments: LIKE!!!
- 
59. Name: Janine Multeri (jglaser5@hotmail.com) on 2018-07-03 14:25:41  
Comments:
- 
60. Name: Katie Chapa (kchapa04@yahoo.com) on 2018-07-03 14:41:49  
Comments:
- 
61. Name: Robert Grabowski (rgrabo928@gmail.com) on 2018-07-03 14:43:11  
Comments:
- 
62. Name: Juan Chapa (jchapa75@yahoo.com) on 2018-07-03 14:45:23  
Comments:
- 
63. Name: Tawni Barbanente (tbarbanente@gmail.com) on 2018-07-03 14:47:39

Comments:

- 
64. Name: Ashley Cochrane (amacie2@gmail.com) on 2018-07-03 14:50:31  
Comments:
- 
65. Name: Stacy Hemmer (Stacyhemmer@gmail.com) on 2018-07-03 14:52:19  
Comments: It would be so nice to see that area across from willow put to good use. I think a splash pad would be perfect.
- 
66. Name: Amy Rogers (amymrogers59@yahoo.com) on 2018-07-03 14:56:26  
Comments:
- 
67. Name: Samantha ader (sbrayader@gmail.com) on 2018-07-03 15:02:13  
Comments:
- 
68. Name: Sandy Cicinelli (scicinelli@yahoo.com) on 2018-07-03 15:06:18  
Comments:
- 
69. Name: Jessica Schleede (jessicaschleede@comcast.net) on 2018-07-03 15:09:30  
Comments:
- 
70. Name: Sarah Fricke (sfricke1@gmail.com) on 2018-07-03 15:11:32  
Comments:
- 
71. Name: Curtis Marquart (curtis.marquardt@icloud.com) on 2018-07-03 15:13:41  
Comments: This would be a popular and much-used addition to the neighborhood.
- 
72. Name: Kelsey Ratcliff (kjoh6@yahoo.com) on 2018-07-03 15:14:10  
Comments:
- 
73. Name: Kristen Souliotis (kristensouliotis@yahoo.com) on 2018-07-03 15:25:19  
Comments:
- 
74. Name: Kathy Guerra (kathy.s.guerra@gmail.com) on 2018-07-03 15:31:20  
Comments:
- 
75. Name: Tracie Peyton (madison219@msn.com) on 2018-07-03 15:32:24  
Comments:
- 
76. Name: Lauren Wilhelms (laurenwilhelms@gmail.com) on 2018-07-03 15:34:05  
Comments: This would be an awesome addition to the area!!!
-



77. Name: Justin Wilhelms (wilhelms.justin@gmail.com) on 2018-07-03 15:35:40  
Comments: This would be great for the north side of Hoffman!!
- 
78. Name: Violeta (violeta@paynelawoffice.com) on 2018-07-03 15:37:37  
Comments: We have LOTS of small children and why not adults that will benefeciate from this.
- 
79. Name: Kristin (krisze\_kj@hotmail.com) on 2018-07-03 15:54:19  
Comments:
- 
80. Name: Sabiha Madani (ssmadani@yahoo.com) on 2018-07-03 15:58:33  
Comments:
- 
81. Name: Jennifer Lopez (Jen76Rn@aol.com) on 2018-07-03 16:14:46  
Comments:
- 
82. Name: Mandy Matijevic (mmlag01@hotmail.com) on 2018-07-03 16:14:48  
Comments:
- 
83. Name: Sam Lopez (sam73lawf@aol.com) on 2018-07-03 16:16:11  
Comments:
- 
84. Name: anynomous (trashytrashdesu@gmail.com) on 2018-07-03 16:19:18  
Comments:
- 
85. Name: Deepali Nagarsheth (deepa411@yahoo.com) on 2018-07-03 16:26:24  
Comments:
- 
86. Name: Sandra (sandrajensen@yahoo.com) on 2018-07-03 16:31:11  
Comments:
- 
87. Name: Kristin Peterson (kmerdmann85@yahoo.com) on 2018-07-03 16:32:40  
Comments:
- 
88. Name: Karina Ruiz (ruiz\_karina@sbcglobal.net) on 2018-07-03 16:32:57  
Comments:
- 
89. Name: Debbie Burton (debburton960@gmail.com) on 2018-07-03 16:44:16  
Comments: Great idea I'm all for it!
- 
90. Name: Rachel Jacobi (rachel.lynne.nelson@gmail.com) on 2018-07-03 16:51:04  
Comments: Yes to splash pad!

- 
91. Name: Liz Mraz (efehr007@comcast.net) on 2018-07-03 16:56:03  
Comments:
- 
92. Name: Rafaela Boun (rafaela.boun@gmail.com) on 2018-07-03 16:58:20  
Comments:
- 
93. Name: Kelley Sgroi (ksgroi517@aol.com) on 2018-07-03 16:58:59  
Comments:
- 
94. Name: Russell Brown (russellbrown22@gmail.com) on 2018-07-03 16:59:32  
Comments:
- 
95. Name: Amina Baig (rose\_sk73@hotmail.com) on 2018-07-03 17:00:04  
Comments:
- 
96. Name: Kavita (kavita.suthar@gmail.com) on 2018-07-03 17:03:37  
Comments:
- 
97. Name: Jessica Sweet (bash1ja@gmail.com) on 2018-07-03 17:11:45  
Comments:
- 
98. Name: Jon szuba (szubajon@yahoo.com) on 2018-07-03 17:20:51  
Comments:
- 
99. Name: Hannah yi (hyi4@hotmail.com) on 2018-07-03 17:34:42  
Comments:
- 
100. Name: Katie Cipolla (kcm0205@yahoo.com) on 2018-07-03 17:35:07  
Comments:
- 
101. Name: Rebecca Livergood (rlivergood@hotmail.com) on 2018-07-03 18:02:35  
Comments: Would love to see this or a pool!
- 
102. Name: Patti Guss (pattiguss@gmail.com) on 2018-07-03 18:17:25  
Comments:
- 
103. Name: Dina Ambrosia (dinaambrosia@att.net) on 2018-07-03 18:20:03  
Comments:
- 
104. Name: Erin Smyrniotis (erin.smyrniotis@gmail.com) on 2018-07-03 18:47:42  
Comments:



- 
105. Name: Ginger Morris (ging3845@att.net) on 2018-07-03 18:50:24  
Comments:
- 
106. Name: Amanda Kelley (ajkelley78@gmail.com) on 2018-07-03 18:51:27  
Comments:
- 
107. Name: Barb Barrera (bfeltz8@gmail.com) on 2018-07-03 19:19:02  
Comments:
- 
108. Name: Glenn Warpinski (draginwagon64@gmail.com) on 2018-07-03 19:30:34  
Comments:
- 
109. Name: Jessica Hernandez (jesserstar@aol.com) on 2018-07-03 19:38:20  
Comments:
- 
110. Name: Priya (priyamathew1@gmail.com) on 2018-07-03 19:40:00  
Comments:
- 
111. Name: Christopher Wojcik (cjow76@yahoo.com) on 2018-07-03 19:42:07  
Comments:
- 
112. Name: Jo Skiba (bellajo78@att.net) on 2018-07-03 20:09:23  
Comments:
- 
113. Name: Debbie Krupp (padkrupp@att.net) on 2018-07-03 21:08:19  
Comments: Vote for a splash park on the North side!
- 
114. Name: Lori Strobbe (strob06@sbcglobal.net) on 2018-07-03 21:18:38  
Comments:
- 
115. Name: Cheryl Vu (cheryl.vu@att.net) on 2018-07-03 21:27:00  
Comments:
- 
116. Name: Michelle Zimanek (michelle.zimanek@gmail.com) on 2018-07-03 21:37:52  
Comments:
- 
117. Name: Jennifer Radochonski (jennifer.radochonski@gmail.com) on 2018-07-03 21:40:39  
Comments:
- 
118. Name: Barbara Lach (b\_lach@yahoo.com) on 2018-07-03 22:02:39  
Comments:

- 
119. Name: Leslie Drobnik (todays\_special47@yahoo.com) on 2018-07-03 22:13:57  
Comments: I would love a splash pad closer to the folks north of i90. While it's nice to have splash pads anywhere, driving little ones so far can cut into fun time with nap schedules.
- 
120. Name: Tina Odachowski (tinaoda77@gmail.com) on 2018-07-03 22:27:42  
Comments:
- 
121. Name: Ellyn Weisz (ellynweisz@yahoo.com) on 2018-07-03 23:16:11  
Comments: Yes I would love to see a splash pad there.
- 
122. Name: Stephanie (razberryz8@yahoo.com) on 2018-07-03 23:33:14  
Comments:
- 
123. Name: Denise Slavicek (slavicek900@comcast.net) on 2018-07-04 00:13:29  
Comments: We have lived in Winston Knowles for 40 years and always wanted a water feature north of the tollway. Our children never had the opportunity to have water fun near their home - maybe our grandchildren will have that chance.
- 
124. Name: Marnie Hernandez (marn123424@aol.com) on 2018-07-04 00:19:07  
Comments:
- 
125. Name: Linda Luna (Lindaluna62880@gmail.com) on 2018-07-04 02:39:45  
Comments:
- 
126. Name: Adam (idaknowa@comcast.net) on 2018-07-04 03:40:33  
Comments:
- 
127. Name: Mary Panfil (mary@panfil.com) on 2018-07-04 03:44:57  
Comments: I would support the building of a splash pad recreation area across from Willow Rec Center.
- 
128. Name: Matt kmiecik (dewalttools1703@yahoo.com) on 2018-07-04 04:08:35  
Comments:
- 
129. Name: Gotz Kasper (gotzkasper@att.net) on 2018-07-04 04:15:44  
Comments: A splash pad would be awesome
- 
130. Name: Erica Shidle (shidle@att.net) on 2018-07-04 04:23:33  
Comments: Many residents would utilize a splash pad at the Willow rec area.
-



131. Name: Christy Roycroft (Croycro94@gmail.com) on 2018-07-04 05:16:22  
Comments:
- 
132. Name: Erin Pasquil (epasqu2@gmail.com) on 2018-07-04 12:36:45  
Comments:
- 
133. Name: Linda Cupuro (lcupuro@aol.com) on 2018-07-04 12:59:37  
Comments:
- 
134. Name: Brenda Welker (ymom9622@hotmail.com) on 2018-07-04 13:21:17  
Comments:
- 
135. Name: Laurie Roycroft (lcr91@comcast.net) on 2018-07-04 13:32:43  
Comments:
- 
136. Name: Morgan Crane (morgan.phelps.crane@gmail.com) on 2018-07-04 14:08:56  
Comments: This would be a valuable addition to North Hoffman!
- 
137. Name: Christine fiore (fiorecasa@att.net) on 2018-07-04 14:14:53  
Comments:
- 
138. Name: Tania espinosa (taniaespinosa58@gmail.com) on 2018-07-04 15:03:11  
Comments: Make the splash pad
- 
139. Name: Genevieve Bajaj (geneviveluna@gmail.com) on 2018-07-04 15:08:19  
Comments:
- 
140. Name: John Hemmer (jhemmer3@yahoo.com) on 2018-07-04 15:28:39  
Comments:
- 
141. Name: Becky Iacullo (beckyiacullo@yahoo.com) on 2018-07-04 15:52:16  
Comments:
- 
142. Name: Alex Simonian (alexsimo11@gmail.com) on 2018-07-04 16:01:57  
Comments:
- 
143. Name: Karen Larson (kjibata@gmail.com) on 2018-07-04 16:19:40  
Comments:
- 
144. Name: Magdalena Zablocki (magdalena@gmail.com) on 2018-07-04 16:35:37  
Comments:
-

145. Name: Sofia Esquiliano (sofiaesquiliano@gmail.com) on 2018-07-04 16:43:57  
Comments:
- 
146. Name: Lisa Schindler (schindler.lisa@gmail.com) on 2018-07-04 16:48:53  
Comments:
- 
147. Name: Mag Sen (madas576@yahoo.com) on 2018-07-04 16:49:51  
Comments:
- 
148. Name: Kay smith (kay.harley@aol.com) on 2018-07-04 16:55:33  
Comments:
- 
149. Name: Elaine Erickson (eje214@yahoo.com) on 2018-07-04 20:18:53  
Comments:
- 
150. Name: Joseph Kerke (joseph.kerke@gmail.com) on 2018-07-04 20:30:38  
Comments:
- 
151. Name: Alison Haiduke (alison506@comcast.net) on 2018-07-04 20:48:26  
Comments:
- 
152. Name: Ian Thomas (ian1thomas@yahoo.com) on 2018-07-04 22:03:24  
Comments:
- 
153. Name: Humberto Camacho (himbertoc@gmail.com) on 2018-07-04 22:19:20  
Comments:
- 
154. Name: Humberto Camacho (humbertoc@gmail.com) on 2018-07-04 22:19:49  
Comments:
- 
155. Name: Ann Kupczyk (anniegent@hotmail.com) on 2018-07-04 22:22:26  
Comments:
- 
156. Name: Jennifer Rieck (addisjennifer@yahoo.com) on 2018-07-04 23:27:53  
Comments:
- 
157. Name: Christina McCarthy (cmccarthy0408@gmail.com) on 2018-07-05 00:01:17  
Comments:
- 
158. Name: Alison Tealdi (welker0014@hotmail.com) on 2018-07-05 02:02:26  
Comments:
-



159. Name: Meghan Kubek (maoconn2@yahoo.com) on 2018-07-05 02:18:15  
Comments:
- 
160. Name: Judy Kantorowicz (judykan4@hotmail.com) on 2018-07-05 03:27:28  
Comments: I am all for a splash pad...great idea
- 
161. Name: Carol Oswald (22carolozz@gmail.com) on 2018-07-05 04:07:55  
Comments:
- 
162. Name: Britney Lane (britney.taylor@yahoo.com) on 2018-07-05 04:13:45  
Comments:
- 
163. Name: Karen Williams (willamy64@gmail.com) on 2018-07-05 04:28:29  
Comments:
- 
164. Name: Mollie Ficarella (englishchick@gmail.com) on 2018-07-05 13:45:15  
Comments:
- 
165. Name: Lisa Lucht (lisalucht@gmail.com) on 2018-07-05 13:54:04  
Comments: A splash pad near Willow Recreation center would be a much better use of space than a weed filled former park. The north side of Hoffman Estates doesn't have any type of water area for children to use on warm days. This would be a great draw to our neighborhood.
- 
166. Name: Susana Chapa (mschapac@yahoo.com) on 2018-07-05 17:57:02  
Comments:
- 
167. Name: Jessica Feliciano (jessfeliciano13@gmail.com) on 2018-07-05 19:45:13  
Comments:
- 
168. Name: Karen Kelly (karen.kelly@itex.net) on 2018-07-05 19:54:41  
Comments: Love the idea! Thx, KK
- 
169. Name: Andrea Messner (queenmessner@gmail.com) on 2018-07-05 21:46:55  
Comments:
- 
170. Name: Rony Szwec (ronyace@comcast.net) on 2018-07-06 02:38:18  
Comments:
- 
171. Name: Ed Kaminski (edkaminski@aol.com) on 2018-07-06 02:40:58  
Comments:
-

172. Name: Tom Bobitz (tombobitz@yahoo.com) on 2018-07-06 12:25:13  
Comments:
- 
173. Name: Rachael Novalinski (rn72480@gmail.com) on 2018-07-06 12:46:41  
Comments:
- 
174. Name: Joyce Noga (nogadoin17@gmail.com) on 2018-07-06 15:52:42  
Comments:
- 
175. Name: Pamela Armstrong (pkeller980@yahoo.com) on 2018-07-07 15:21:04  
Comments:
- 
176. Name: Keith Armstrong (karmstrong005@yahoo.com) on 2018-07-07 15:22:03  
Comments:
- 
177. Name: Christy Kasper (ckzoekrems@yahoo.com) on 2018-07-07 15:32:23  
Comments:
- 
178. Name: Drew Kasper (drewkasper@ymail.com) on 2018-07-07 15:33:27  
Comments:
- 
179. Name: Michael J Smyrniotis (michael.smyrniotis@gmail.com) on 2018-07-07 15:35:25  
Comments:
- 
180. Name: James Martin (jdmartin819@gmail.com) on 2018-07-07 23:45:42  
Comments:
- 
181. Name: Yvonne Matsunaga (rossome2@hotmail.com) on 2018-07-08 04:04:19  
Comments:
- 
182. Name: Kathleen Faust (katty009@aol.com) on 2018-07-09 12:15:53  
Comments:
- 
183. Name: Donald Wilkinson (dfwilky@gmail.com) on 2018-07-09 16:43:29  
Comments:
-





1685 West Higgins Road, Hoffman Estates, Illinois 60169  
heparks.org t (847) 885-7500 f (847) 885-7523



The mission of the Hoffman Estates Park District is to offer healthy and enjoyable experiences to our residents and guests by providing first class parks, facilities, programs and services in an environmentally and fiscally responsible manner.

**AGENDA  
BUILDINGS & GROUNDS COMMITTEE MEETING  
TUESDAY, JULY 17, 2018  
7:00 P.M.**

**TO BE HELD IN THE SENIOR CENTER OF THE TRIPHAWN CENTER**

1. ROLL CALL
2. APPROVAL OF AGENDA
3. APPROVAL OF COMMITTEE MINUTES
  - June 19, 2018
4. COMMENTS FROM THE AUDIENCE
5. OLD BUSINESS
6. NEW BUSINESS
  - A. South Ridge splash pad/OSLAD Grant / M18-076
  - B. Parks, Planning & Maintenance Board Report and 2Q2018 Goals / M18-074
7. COMMITTEE MEMBER COMMENTS
8. ADJOURNMENT

All meetings are held in the boardroom of the Scott R. Triphahn Community Center & Ice Arena at 1685 W. Higgins Road in Hoffman Estates, unless otherwise specified. If an accommodation or modification is required to attend this public meeting please call 847-885-8500 with at least 48 hours' notice.

**Memorandum No. M18-076**

**TO: Building and Grounds Committee**  
**FROM: Craig Talsma, Executive Director**  
**Dustin Hugen, Director of Parks and Facility Services**  
**RE: South Ridge Splash Pad: OSLAD Grant Project**  
**DATE: July 13, 2018**

---

**Background:**

At the June 19<sup>th</sup> Board meeting, the Board approved moving forward with the application for an OSLAD grant for the South Ridge Community Park project.

This project is for the construction of a water amenity (splash pad) in north Hoffman Estates. The construction of a north side splash pad was identified and made part of the 2014-2019 5-year Comprehensive Master Plan. Additionally, staff has recently received a petition with nearly 200 signatures of north side residents in favor of the north side splash pad (attached). In addition to the splash pad, the grant application would request monies to replace the South Ridge 18 year old children's playground, the 16 year old outdoor fitness equipment areas, and the addition of an outdoor shelter with amenities for group events.

Besides the features listed above, additional parking and extensive landscaping, rebuilding of all existing pathways to meet ADA requirements and replacement of the floating dock will also be included as part of this grant submittal. A very basic Google Earth image has been attached for discussion.

**Implications:**

The budget estimate for these improvements at South Ridge Park total \$1,350,000. Assuming the district was to receive this grant, the State would pick up to 50% with a maximum of \$400,000 with a net cost to the district being \$950,000. Staff feels confident that we can value engineer certain aspects and hopes to possibly be able to achieve the overall project for less funding. Of this amount the following items are set to be replaced in the next five years with a total amount of \$376,530:

- Playground                    2020
- Floating Dock                2020
- Fitness Area                  2021
- Walking Paths                2021
- Tennis Court                  2024

Additionally, the budget would need to include funding for a grant administrator who helps get public and legislative support for our grant (over other applicants). This project would be funded by the Capital and General Fund reserves.

Unfortunately, the reinstatement of the OSLAD grant program at the last minute makes the submission of the grant a last minute project with a number of critical events



happening within a very narrow window of opportunity. As of today (7/12/2018), the grant has not yet been released by the Illinois Department of Natural Resources.

Per Policy 5.17, the district shall provide a written notice of a public meeting regarding permanent physical structures which change the use of a district park as well as posting a sign on the property. A sign has been posted at South Ridge Park and postcards have been mailed to surrounding residents notifying them of the public meeting which will be held as part of the B&G Committee meeting on July 17<sup>th</sup> in order to obtain input from residents.

Staff will also hold additional meetings for resident focus group input prior to finalization of the park site plan for the OSLAD Grant application.

**Recommendation:**

Staff recommends that the B&G Committee recommend to the full board approval to proceed with the South Ridge Community Park project OSLAD Grant application once applications may be submitted.

8

Meeting: 7/12/19 B+G Meeting

Name	Address	Phone	Email
------	---------	-------	-------

Alan Newey	4235 Haman Ave.		
------------	-----------------	--	--

<del>Paul Schwegel</del>	<del>4190 Starbuck</del>		<del>poetschwee</del>
--------------------------	--------------------------	--	-----------------------

@yahoo.com

Physics (Chemical)	1550 Chesapeake		
--------------------	-----------------	--	--

Sara Engelson	3975 Charlemagne Dr		sara.engelson.1152@gmail.com
---------------	---------------------	--	------------------------------

Tom Hammond	1355 W. Sturbridge Dr.		
-------------	------------------------	--	--

Robert Steingerg	4156 Portage Ln		doc@footsportsdoc.com
------------------	-----------------	--	-----------------------

Bob & Marla Florio	3870 Anjou Ln.		
--------------------	----------------	--	--

Stewart Truelsen	1545 Freeman Rd.		
------------------	------------------	--	--

Allen Duford	3835 Bordeaux Drive		
--------------	---------------------	--	--

Gary Koehler	4149 CRIMSON CT.		
--------------	------------------	--	--

Nancy Koehler	4149 CRIMSON CT.		
---------------	------------------	--	--

Moya Duncan	4147 CRIMSON CT		
-------------	-----------------	--	--

Bob Duncan	4147 CRIMSON CT		
------------	-----------------	--	--

Donnelly Olsen	1395 Lake Edge Ct.		
----------------	--------------------	--	--

Lisa Russell	3999 Whispering Trails Ct.		
--------------	----------------------------	--	--

DAVE GASIOROWSKI	3835 Bordeaux DR.		
------------------	-------------------	--	--

Pat Kehoe	3795 Bordeaux Dr.		
-----------	-------------------	--	--

Bill + Sally Shoemaker	4241 N. Sturbridge Dr.		billshoemaker@comcast.net
------------------------	------------------------	--	---------------------------

7

Nancy Trenkle	1235 Freeman Rd.		
---------------	------------------	--	--

Kent Loren Walters	1005 Laburnum Rd		
--------------------	------------------	--	--

Neelesh Wagle	4154 Portage Ln		neeshwagle@yahoo.com
---------------	-----------------	--	----------------------

KATHY MURNAL	3610 WINTON DR		Kmurnal@wiptli.com
--------------	----------------	--	--------------------

7



Meeting:

Name	Address	Phone	Email
★ Michelle Zimarek	4152 Portage Ln	(847) 757-5723 <del>4152</del>	michelle.zimarek@gmail.com
			michelle.zimarek@gmail.com
★ Mark Zimarek	4152 Portage Ln.	847-452-5756	mzimarek@gmail.com
		mzimarek@gmail.com	

michelle.zimarek@gmail.com  
michelle.zimarek@gmail.com



1685 West Higgins Road, Hoffman Estates, Illinois 60169  
heparks.org t (847) 885-7500 f (847) 885-7523



**MINUTES  
FOCUS GROUP FOR OSLAD GRANT  
SOUTH RIDGE PARK  
August 28, 2018**

**1. Roll Call:**

A Focus Group meeting of the Hoffman Estates Park District Residents was held on August 28, 2018 at 6:00 p.m. at the Triphahn Center in Hoffman Estates, IL.

Present: Director of Parks, Planning & Maintenance Hugen

Audience: **Peter Ji** of 3715 Lexington Dr, **Dr. Robert Steinberg** of 4158 Portage, **Jessica Wienke** of 3995 Charlemagne, **Mark and Michelle Zimanek** of 4152 Portage, **Lauren Leisen** of 3957 Bordeaux

Director Hugen distributed a map of the possible amenities for South Ridge Park for the OSLAD Grant. He reviewed the following:

Splash Pad:

Director Hugen reviewed the location of the splash pad along with the notation that the water would not run continuously and that the water would be shut off when the park closed at dusk.

Dr. Steinberg asked about the size of the pump and Director Hugen explained that it would run all amenities. A homeowner noted that he would want to have the district make it worth the kid's interest if they were going to proceed. Director Hugen explained that they were looking at overhead water features along with water shooting up from the ground that children could run through.

A homeowner noted that she loved the design and asked if the district could put items in like the Bison's Bluff i.e. running creek. Director Hugen noted that the issue came up in the employee focus group and they were looking to change the original playground in the area to a nature sensitive area with real rocks and small tree stumps.



Dr. Steinberg asked what features were at Huntington Park and it was noted that Huntington had a 2-5 and 5-12 playground area and that the small park on the other side of the lake also had 2-5 and 5-12 playground areas. Dr. Steinberg noted that most residents would have to go further to reach the new playground area.

A homeowner said that he did not think that would be a problem for most participants. A homeowner noted that the original park had the tallest slide feature in the area and asked that the feature be retained.

#### Open Air Shelter:

Director Hugen explained that the open air shelter would overlook the pond and offer benches and shade. A homeowner asked about additional benches near the splash pad area to keep watch over younger children.

A homeowner asked about canopies over the benches in the splash pad area to provide shade similar to ones used at the Barrington Parks.

Director Hugen noted that there would not be a fence around the splash pad but rather landscaping and that the water would be pitched to the center to keep it in the area. A homeowner noted that the fence is nice to keep the children from running out of the splash pad area. Dr. Steinberg noted that the fence also limited access to the area. He also suggested that the shelter point towards the lake. Director Hugen noted that because of the open water close to the park that the area would use shrubs for a border.

A homeowner suggested fencing the back and sides of the splash pad and leaving the area open to the shelter. Dr. Steinberg noted that the district had stopped weeding around fencing and that the fence would increase maintenance costs to the area.

#### Playground Area:

Director Hugen explained that there would be a 2-5 playground and 5-12 playground with some separation between the areas. He also explained that it would be ADA accessible with a solid fall surface.

#### Miscellaneous:

Director Hugen explained that they were looking at musical instruments for the park; however, the budget for batteries for these items was huge. The district was also looking at double swings and a zip line. He asked the group to email him with any additional ideas or suggestions in the next two weeks noting that the district did have to work within a time frame.

A homeowner asked about the surface of the splash pad noting that Vogelei Park had a spongy surface. Director Hugen explained that the surface at Vogelei Park Splash

pad was a very expensive poured in place surface, but that the cement pad intended for South Ridge could be painted with an anti-slip surface. He noted that Tropicana and Community were concrete pads.

A homeowner asked if there could be a BBQ in the shelter and Director Hugen noted that staff was checking with their insurance regarding hot coals.

A homeowner asked about picnic tables and it was noted that there would be 6-8 tables.

#### Fitness Challenge Area:

Director Hugen explained that it would be a mix of Ninja Warrior and Fitness Challenge for 14+. A homeowner noted that the area seemed scaled down. A homeowner noted that the fitness areas in other parks were not used and she would like to see more Ninja Warrior type of equipment versus standard fitness activity. Director Hugen noted that Schaumburg had just put in a Challenge Fitness that staff was looking at that would be more geared to 12-18 year old Ninja Warriors.

#### Pond:

Director Hugen explained that the fishing pier would be replaced with a larger pier and a Kayak Launch added. He explained that staff was working with LL Bean and Cabela's to provide classes.

Dr. Steinberg asked about the no water contact noting that it was due to the lack of fresh water to the pond area. Director Hugen noted that the water was tied into North Ridge and Westbury and staff would be looking at that issue.

#### Paths:

Director Hugen explained that they would be grading the paths to meet ADA requirements. The only exception might be the longest stretch of pathway that would be graded when it was originally on the cycle to be done.

A homeowner asked about closing the park at dusk and Director Hugen explained that it would close at dusk, open at dawn and that the water would be shut off when the park was closed.

A homeowner asked if the splash pad could have more engaging coloring and Director Hugen noted that staff was looking at that. He encouraged the group to check out Tropicana to see how colorful and inviting that park had turned out.

A homeowner noted that Barrington had an awesome splash pad with a separate area for the bigger children. A homeowner noted that she had been disappointed in the Charlemagne Park renovation in the size and safety of the large slide for the smaller



children. She suggested looking at the Dundee Parks with the large slides, zip line and double swings.

Dr. Steinberg noted that park district staff attended conferences and other district's playgrounds for newest trends and equipment and that those items would play a part of receiving an OSLAD grant. Director Hugen agreed noting that was part of the reason staff was looking into the nature center areas, kayak launch, shoreline seeded with plants for butterflies and an arboretum; that all those items would give the district points towards receiving the grant.

A homeowner asked if there was a place on Facebook for comments and Director Hugen noted that at this time, he would be looking more for direct emails with recommendations.

A homeowner asked what would happen if the district did not receive the grant and Director Hugen explained that they would scale down the project and the splash pad would most likely become part of our Comprehensive Master Plan.

The meeting concluded at 6:50 p.m.

Respectfully submitted,

Dustin Hugen  
Director Parks, Planning and Maintenance

Peg Kusmierski  
Recording Secretary