

## 2017/18 Community Representative Questionnaire

| Name:  | Phone #:  |
|--|---|
| Address:   | Email:  |
| Date:  |   |
| *****************  | ************  |
| Why are you interested in serving as a Community Representative upcoming term June 2017 – May 2018?                                  | e for the Hoffman Estates Park District for the     |
|  |   |
| Please list in order of preference the Committee on which you wor<br>(1) Buildings & Grounds - (2) Recreation Committee - (3) Admini | uld like to serve:<br>istration & Finance Committee |
| Each committee meets once per month on either the 3 <sup>rd</sup> or 4 <sup>th</sup> Tues  |   |
| What percentage of the meetings do you feel that you will be able  | to attend?  |
| Do you have any conflicts with attending meetings on the 3 <sup>rd</sup> or 4 <sup>t</sup>   | h Tuesdays of each month?                           |
| What contributions (knowledge, skills, experience, etc.) do you fe   | el you can make to the park district?               |
|  |   |
|  |   |
| Are there any particular issues that influenced your decision to be  | come a Community Representative?                    |
|  |   |

| Have you ever been or are you currently an employee of the Hoffman Estates Park District? If so, please list dates and position.  Please return this Questionnaire by Friday April 21, 2017 to: |  |  |
|---|--|--|
| Have you ever been or are you currently an ampleyee of the Haffman Estates Doub District? If as release list  |  |  |
|   |  |  |
| What involvement have you had with local <b>civic groups</b> , i.e., Rotary, Lions Club, etc?   |  |  |
|   |  |  |
| What involvement have you had with other local <b>governmental entities</b> , e.g., Village, Townships, School Districts, etc.  |  |  |
|   |  |  |
| How often do you and your family frequent Hoffman Estates parks? Specify which parks.   |  |  |
|   |  |  |
|   |  |  |
| What involvement have you or your family members had with Hoffman Estates Park District programs and facilities?  |  |  |

Please return this Questionnaire by Friday April 21, 2017 to:

Executive Director's office

Triphahn Community Center & Ice Arena
1685 W. Higgins Road ~ Hoffman Estates, IL 60169

Fax: 847-885-7523 or Jkaczmarek@heparks.org

IF SELECTED FOR CONSIDERATION AS A COMMUNITY REPRESENTATIVE, YOU WILL BE CONTACTED TO SET UP AN INTERVIEW WITH THE PARK BOARD. APPOINTMENTS TO COMMUNITY REP POSITIONS WILL BE HELD AT OUR ANNUAL MEETING ON MAY 16, 2017.

All Park District volunteers, including Community Representatives, are subject to **criminal background checks**. If you are selected to become a Community Representative, an authorization form to conduct a criminal background check will be provided to you. **Thank you for your interest!**